



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Text

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**File #:** ID#22-0649, **Version:** 1

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**SUBJECT/RECOMMENDATION:**

End of Session Report - Senator Ed Hooper

**SUMMARY:**

**APPROPRIATION CODE AND AMOUNT:**

**USE OF RESERVE FUNDS:**