



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Text

---

**File #:** ID#18-5334, **Version:** 1

---

### **SUBJECT/RECOMMENDATION:**

Board Comments and Recommendations on Airpark Master Plan Update Working Paper #3.

### **SUMMARY:**

Michael Macdonald will discuss the progress of the Master Plan Update and solicit comments and recommendations from the Advisory Board on Working Paper #3.