



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

**File #:** ID#22-0796    **Version:** 1    **Name:** Presentation by Forward Pinellas  
**Type:** Action Item    **Status:** Agenda Ready  
**File created:** 7/27/2022    **In control:** Neighborhood and Affordable Housing Advisory Board  
**On agenda:** 8/9/2022    **Final action:**  
**Title:** Presentation by Linda Fisher, Forward Pinellas, regarding transportation as it relates to Affordable Housing.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NAHAB Presentation 8-9-22 (1)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------