| A MARKATAN | City of Clearwater Main Library - Council Chambers 100 N. Osceola Avenue Clearwater, FL 33755 Legislation Details | | | | | |
|----------------|---|----------|---|---------------|----------------------------------|--------|
| File #: | ID#22-0737 | Version: | 1 | Name: | Niki Butcher Exhibit at Main Lil | orary |
| Туре: | Action Item | | | Status: | Agenda Ready | |
| File created: | 7/13/2022 | | | In control: | Library Board | |
| On agenda: | 8/4/2022 | | | Final action: | | |
| Title: | Niki Butcher Exhibit at Main Library | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | | | | | | |
| Date | Ver. Action By Action | | | | ion | Result |