



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

**File #:** ID#20-8375    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Agenda Ready

**File created:** 10/13/2020    **In control:** Environmental Advisory Board

**On agenda:** 10/21/2020    **Final action:**

**Title:** Presentation about the Landings Referendum by Denise Sanderson, Economic Development and Housing Director

**Sponsors:**

**Indexes:** \*, 1. High Performing Government

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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