| AND THE THE AND | | | | | | Main Library - Council Chambers 100 N. Osceola Avenue Clearwater, FL 33755 |
|-----------------|--|-----------|--------------|---------------|----------------------|---|
| File #: | ID#2 | 20-8119 | Version: 1 | Name: | | |
| Туре: | Council Discussion Item | | | Status: | Filed | |
| File created: | 8/12 | 2/2020 | | In control: | Council Work Session | |
| On agenda: | 8/17 | /2020 | | Final action: | 8/17/2020 | |
| Title: | Environmentally Friendly/Educational Design of Coachman Park - Councilmember Beckman | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. Coachman Park Environmental Ideas | | | | | |
| Date | Ver. | Action By | | Action | | Result |
| 8/17/2020 | 1 | Council V | Nork Session | | | |