



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details (With Text)

**File #:** ID#19-6788    **Version:** 1    **Name:** State of the City Presentation - City Manager Bill Horne

**Type:** Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by government agencies or groups providing formal updates to Council will be limited to ten minutes.)    **Status:** Agenda Ready

**File created:** 9/9/2019    **In control:** Council Work Session

**On agenda:** 9/19/2019    **Final action:** 9/19/2019

**Title:** State of the City Presentation - City Manager Bill Horne

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. State of the City 2019.pdf

Date	Ver.	Action By	Action	Result
9/19/2019	1	City Council		

### SUBJECT/RECOMMENDATION:

State of the City Presentation - City Manager Bill Horne

### SUMMARY:

### APPROPRIATION CODE AND AMOUNT:

### USE OF RESERVE FUNDS: