|                        | City of Clearwater   |           |            |    |               | rwater                      | Main Library - Council<br>Chambers<br>100 N. Osceola Avenue<br>Clearwater, FL 33755 |
|------------------------|--|-----------|------------|----|---------------|-----------------------------|---|
| E-STADLISHED 1915 LILL | Legislation Details  |           |            |    |               |                             |   |
| File #:                | 921:<br>rdg  | 5-19 2nd  | Version:   | 1  | Name:         | Ordinance 9215-19 on second | l reading   |
| Туре:                  | Ordi   | nance     |            |    | Status:       | Passed                      |   |
| File created:          | 1/18   | /2019     |            |    | In control:   | Legal                       |   |
| On agenda:             | 2/7/2  | 2019      |            |    | Final action: | 2/7/2019                    |   |
| Title:                 | Adopt Ordinance 9215-19 on second reading, amending the future land use plan element of the Comprehensive Plan of the city to designate the land use for certain real properties whose post office addresses are 2655 Morningside Drive and 1835 Marilyn Drive, Clearwater, Florida 33759, upon annexation into the City of Clearwater, as Residential Low (RL). |           |            |    |               |                             |   |
| Sponsors:              |  |           |            |    |               |                             |   |
| Indexes:               |  |           |            |    |               |                             |   |
| Code sections:         |  |           |            |    |               |                             |   |
| Attachments:           | 1. 9215-19 FLU.pdf, 2. ANX2018-10020 Maps & Photographs.pdf  |           |            |    |               |                             |   |
| Date                   | Ver.   | Action By | ,          |    | Act           | ion                         | Result  |
| 2/7/2019               | 1  | City Cou  | ncil       |    |               |                             |   |
| 2/4/2019               | 1  | Council   | Work Sessi | on |               |                             |   |