



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

**File #:** ID#19-5623    **Version:** 1    **Name:** Outback Bowl Presentation

**Type:** Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by government agencies or groups providing formal updates to Council will be limited to ten minutes.)    **Status:** Agenda Ready

**File created:** 1/17/2019    **In control:** Council Work Session

**On agenda:** 2/7/2019    **Final action:** 2/7/2019

**Title:** Outback Bowl Presentation - Mike Schulze-Outback Bowl Director of Communications and Sponsorships; Chuck Riggs-Outback Bowl Board of Directors

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/7/2019	1	City Council		