



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

---

**File #:** ID#18-5334    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Agenda Ready

**File created:** 10/26/2018    **In control:** Airpark Advisory Board

**On agenda:** 11/7/2018    **Final action:**

**Title:** Board Comments and Recommendations on Airpark Master Plan Update Working Paper #3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Working Paper 3 60552754\_CLW ALP Update\_WP03\_Alternatives Analysis\_Draft01.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------