



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

**File #:** LUP2018-06005      **Version:** 2      **Name:** Continue to 10/4/2018: 1st rdg., LUP2018-06005, ORD# 9176-18 Caprena Latimore, 1434 & 1446 Martin Luther King Jr. Ave N.

**Type:** Planning Case      **Status:** Passed

**File created:** 8/27/2018      **In control:** Planning & Development

**On agenda:** 10/4/2018      **Final action:** 10/4/2018

**Title:** Approve a Future Land Use Map Amendment from the Commercial General (CG) category to the Residential Medium (RM) category for 1434 and 1446 North Martin Luther King Jr. Avenue, and pass Ordinance 9176-18 on first reading. (LUP2018-06005)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 9176-18 LUP2018-06005.pdf, 2. LUP2018-06005 CDB Staff Report.pdf, 3. LUP2018-06005\_REZ2018-06003 Site Photographs Sheet.pdf

Date	Ver.	Action By	Action	Result
10/4/2018	2	City Council		
10/1/2018	2	Council Work Session		
9/20/2018	1	City Council		
9/17/2018	1	Council Work Session		