



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |   |                      |                                     |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|-------------------------------------|
| <b>File #:</b>       | 9083-17 2nd<br>rdg                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Version:</b>      | 1 | <b>Name:</b>         | Ordinance 9083-17 on second reading |
| <b>Type:</b>         | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Status:</b>       |   | <b>Status:</b>       | Passed                              |
| <b>File created:</b> | 11/27/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   |   | <b>In control:</b>   | Legal                               |
| <b>On agenda:</b>    | 12/7/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> |   | <b>Final action:</b> | 12/7/2017                           |
| <b>Title:</b>        | Adopt Ordinance 9083-17 on second reading, annexing certain real properties whose post office addresses are 900 Glen Oak Avenue East, 3024, 3030, 3031, and 3055 Glen Oak Avenue North, 3058 Grand View Avenue, 3013 Lake Vista Drive, 701, 708, and 906 Moss Avenue, and 3063 and 3069 Terrace View Lane, all in Clearwater, Florida, 33759, into the corporate limits of the city and redefining the boundary lines of the city to include said addition. |                      |   |                      |                                     |

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 9083-17 Exh A B.pdf, 2. ATA2017-08001 Maps and Photos.pdf

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 12/7/2017 | 1    | City Council         |        |        |
| 12/4/2017 | 1    | Council Work Session |        |        |