



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

**File #:** ID#17-4002    **Version:** 1    **Name:** Power Point Presentation by Wade Trim  
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**File created:** 10/20/2017    **In control:** Affordable Housing Advisory Committee  
**On agenda:** 11/3/2017    **Final action:**  
**Title:** Presentation by Wade Trim - Local Housing Incentive Strategies Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017\_AHAC\_Mtg2\_Slides\_102617.pdf, 2. 2017\_AHAC\_Mtg1\_Summary\_101117.pdf

Date	Ver.	Action By	Action	Result
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