



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

<b>File #:</b>	ID#17-3823	<b>Version:</b>	1	<b>Name:</b>	State of the City
<b>Type:</b>	Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by government agencies or groups providing formal updates to Council will be limited to ten minutes.)			<b>Status:</b>	Agenda Ready
<b>File created:</b>	8/21/2017	<b>In control:</b>	Council Work Session		
<b>On agenda:</b>	10/5/2017	<b>Final action:</b>			
<b>Title:</b>	State of the City - Annual Public Comprehensive Report on the Financial Condition and Administrative Activities of the City - William B. Horne, City Manager				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. State of the City Presentation - 2017-10.05.pdf				

Date	Ver.	Action By	Action	Result
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