



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details (With Text)

**File #:** ID#17-3848    **Version:** 1    **Name:** FLC Conference Report - Councilmember Jonson  
**Type:** Council Discussion Item    **Status:** Filed  
**File created:** 8/24/2017    **In control:** Council Work Session  
**On agenda:** 9/5/2017    **Final action:** 9/5/2017  
**Title:** Florida League of Cities Conference Report - Councilmember Jonson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/5/2017	1	Council Work Session		

### SUBJECT/RECOMMENDATION:

Florida League of Cities Conference Report - Councilmember Jonson

### SUMMARY:

### APPROPRIATION CODE AND AMOUNT:

### USE OF RESERVE FUNDS: