|                | City of Clearwater   |           |             |    |               | water                     | Main Library - Council<br>Chambers<br>100 N. Osceola Avenue<br>Clearwater, FL 33755 |
|----------------|--|-----------|-------------|----|---------------|---------------------------|---|
|                | Legislation Details  |           |             |    |               |                           |   |
| File #:        | ID#1   | 17-3211   | Version:    | 1  | Name:         | Community Development Boa | rd Appointments   |
| Туре:          | Actio  | on Item   |             |    | Status:       | Passed                    |   |
| File created:  | 1/25   | 5/2017    |             |    | In control:   | City Clerk                |   |
| On agenda:     | 3/2/2  | 2017      |             |    | Final action: | 3/2/2017                  |   |
| Title:         | Appoint two members to the Community Development Board with terms to expire February 28, 2021.   |           |             |    |               |                           |   |
| Sponsors:      |  |           |             |    |               |                           |   |
| Indexes:       |  |           |             |    |               |                           |   |
| Code sections: |  |           |             |    |               |                           |   |
| Attachments:   | 1. Allbritton David E-CDB-14.pdf, 2. Quattrocki John-CDB-15.pdf, 3. Aude Robert J-CDB-15.pdf, 4.<br>Cole Sheila-CDB-15.pdf, 5. Haydon Charles Reed-CDB-17.pdf, 6. Jaye David L-CDB-16.pdf, 7. Loyd<br>David-CDB-17.pdf, 8. Shand Arthur-CDB-17.pdf, 9. Thomann-Ramirez Michelle-CDB-16.pdf |           |             |    |               |                           |   |
| Date           | Ver.   | Action By |             |    | Action        |                           | Result  |
| 3/2/2017       | 1  | City Cou  | uncil       |    |               |                           |   |
| 3/2/2017       | 1  | City Cou  | uncil       |    |               |                           |   |
| 2/27/2017      | 1  | Council   | Work Sessie | on |               |                           |   |