



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details (With Text)

**File #:** ID#16-2905    **Version:** 1    **Name:** EAB Annual Presentation to City Council – November 17, 2016  
**Type:** Action Item    **Status:** Agenda Ready  
**File created:** 10/12/2016    **In control:** Environmental Advisory Board  
**On agenda:** 10/19/2016    **Final action:**  
**Title:** EAB Annual Presentation to City Council - November 17, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### SUBJECT/RECOMMENDATION:

EAB Annual Presentation to City Council - November 17, 2016

### SUMMARY:

### APPROPRIATION CODE AND AMOUNT:

### USE OF RESERVE FUNDS: