



# City of Clearwater

Main Library - Council  
Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755

## Legislation Details

**File #:** ID#16-2694    **Version:** 1    **Name:** End of Session Report - Representative Larry Ahern  
**Type:** Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by government agencies or groups providing formal updates to Council will be limited to ten minutes.)    **Status:** Agenda Ready  
**File created:** 8/2/2016    **In control:** Council Work Session  
**On agenda:** 8/17/2016    **Final action:** 8/17/2016  
**Title:** End of Session Report - The Honorable Larry Ahern, Florida House of Representatives  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/17/2016	1	City Council		