



Legislation Details

File #: ID#22-0691 **Version:** 1 **Name:** Approve Purchase & Surplus of Vehicles and/or Equipment 22/23 Fiscal Year

Type: Action Item **Status:** Passed

File created: 7/7/2022 **In control:** Solid Waste

On agenda: 8/4/2022 **Final action:** 8/4/2022

Title: Authorize the purchase of vehicles (heavy and light duty) and equipment in the not-to-exceed amount of \$9,056,200.00, approved in the Fiscal Year (FY) 23 budget, pursuant to Clearwater Code of Ordinances Sections 2.563(1)(c), Piggyback, 2.563(1)(d), Non-competitive purchases, and 2.561(5), Small Purchases; authorize lease purchase under the City's Master Lease Purchase Agreement or internal financing via an interfund loan from the Capital Improvement Fund, whichever is deemed to be in the City's best interest; declare the vehicles and equipment being replaced as surplus and authorize for disposal at auction or trade-in, pursuant to Clearwater Code of Ordinances Section 2.623(7)(c), public auction, or (e) ,trade-in, whichever is in the best interest of the City and authorize the appropriate officials to execute same. (consent)

Sponsors:

Indexes:

Code sections:

Attachments: 1. VRL 22-23 For Agenda.pdf, 2. Omnia Contract EV2671-01_Club Car_AM3 with PRC_2022_02_14.pdf, 3. Florida State 25101900-21-STC Rick Croft Enterprises.pdf, 4. Wesco Turf 25101900-21-STC Wesco Turf.pdf, 5. Florida State 25101600-21-STC (Tampa Truck Center LLC.).pdf, 6. Florida State 2510000-21-STC Exhibit B - Price Sheet - TAMPA TRUCK CENTER LLC.pdf, 7. Florida State 2510000-21-STC Exhibit B - Price Sheet - JEFFREY-ALLEN, INC.pdf, 8. Florida State 2510000-21-STC Exhibit B - Price Sheet - GARBER CHEVROLET BUICK GMC, INC.pdf, 9. Florida State 2510000-21-STC Exhibit B - Price Sheet - ALAN JAY NISSAN, INC.pdf, 10. Florida State 2510000-21-STC Exhibit B - Price Sheet - ALAN JAY CHEVROLET-CADILLAC, INC.pdf, 11. Sourcewell 060920-NAF - Price Information.pdf, 12. Sourcewell National Auto Fleet 091521-NAF Pricing - new.pdf, 13. National Auto Fleet Contract 091521.pdf, 14. National Auto Fleet Contract 060920.pdf, 15. FSA Contract.pdf, 16. MASTER LEASEPURCHASE AGREEMENT - LEASE NO 10481

Date	Ver.	Action By	Action	Result
8/4/2022	1	City Council		
8/1/2022	1	Council Work Session		