



## Legislation Details (With Text)

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**File created:** 10/28/2019    **In control:** Council Work Session  
**On agenda:** 11/7/2019    **Final action:**  
**Title:** 2019 Charter Review Committee Report - Mike Mannino, Chair  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Summary Report 2019 Revised Final.pdf, 2. 239503.002 Charter - entire document with proposed amendments\_Final.pdf

Date	Ver.	Action By	Action	Result
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**SUBJECT/RECOMMENDATION:**

2019 Charter Review Committee Report - Mike Mannino, Chair

**SUMMARY:**