NOTICE OF HEARING MUNICIPAL CODE ENFORCEMENT BOARD CITY OF CLEARWATER, FLORIDA Case 05-21

Certified Mail
December 18, 2020

Owner:Antonio A De LA Cruz Greg P De La Cruz Nori-Ann De La Cruz 6444 E Spring St Unit 334 Long Branch, CA 90815-1553

Violation Address:

900 S Highland Ave., Clearwater

14-29-15-38790-000-0030

Dear Sir/Madam:

You are hereby formally notified that on **Wednesday**, **January 27**, **2021**, at **1:30 p.m.** there will be a public hearing before the Municipal Code Enforcement Board in the Council Chambers, Clearwater Main Library at 100 North Osceola Avenue, Clearwater, Florida, concerning violation of Section(s) **1-104.B.**, **2-100. & 8-102.** of the Clearwater City Code. (See attached Affidavit(s) of Violation).

You are hereby ordered to appear before the Municipal Code Enforcement Board on the hearing date to answer these charges and to present your side of the case. Failure to appear may result in the Board proceeding in your absence. You have the right to obtain an attorney, at your own expense, to represent you before the Board. If you are absent but represented at the hearing, your representative must present to the Board your letter authorizing your representative to speak on your behalf. You will have the opportunity to present witnesses as well as question witnesses against you prior to the Board making a determination. Please be prepared to present evidence at the hearing concerning the amount of time necessary to correct the alleged violations should you be found to be in violation of the City Code.

The case shall be presented to the Board even if the violations described in the attached Affidavit(s) of Violation are corrected prior to the Board hearing.

Should you be found in violation of the City Code, the Municipal Code Enforcement Board has the power by law to levy fines of up to \$250 a day per violation against you and your property for every day each violation continues beyond the date set for compliance in an Order of the Board.

If you wish to have any witnesses subpoenaed, please contact the Secretary of the Municipal Code Enforcement Board within five (5) days at 727-562-4097. If you have any questions regarding the cited violations or if the violations are corrected prior to the hearing, please contact the Inspector whose name appears on the Affidavit(s) of Violation.

Sincerely,

SECRETARY TO THE MUNICIPAL CODE ENFORCEMENT BOARD

The Municipal Code Enforcement Board was created pursuant to General Act 80-300, General Laws of Florida, 1979, and Ordinance 2169-80 of the City of Clearwater.

The City of Clearwater strongly supports and fully complies with the Americans with Disabilities Act (ADA). Please advise us at least 48 hours prior to the hearing if you require special accommodations at 727-562-4090. Assisted Listening Devices are available. **Kindly refrain from private conversations, cellular phone use, etc. that distract meeting participants.**

Any party may appeal a final order of this Board by filing an appeal with the Circuit Court within 30 days of entry of the order. Appellants need a record of proceedings; a verbatim record of testimony and evidence that is the basis for the appeal may be required. F.S. § 286.0105, CDC Sec 7-104

MUNICIPAL CODE ENFORCEMENT BOARD OF THE CITY OF CLEARWATER, FLORIDA AFFIDAVIT OF VIOLATION AND REQUEST FOR HEARING

NAME OF VIOLATOR:

ANTONIO A DE LA CRUZ

MAILING ADDRESS:

GREG P DE LA CRUZ

CITY CASE#: CDC2020-01246

6444 E SPRING ST UNIT 334 LONG BRANCH, CA 90815-1553

VIOLATION ADDRESS:

900 S HIGHLAND AVE

CLEARWATER, FL

DATE OF OFFICIAL NOTICE OF VIOLATION: 6/8/2020

LEGAL DESCRIPTION OF PROPERTY: HIGHLAND HILL LOT 3

PARCEL #: 14-29-15-38790-000-0030

DATE OF INSPECTION: 11/20/2020 9:53:00 AM

SECTION(S) OF THE CITY CODE WHICH HAVE BEEN VIOLATED: CODE SECTION VIOLATED

SECTION 1-104.B. ***JURISDICTION AND APPLICABILITY*** No building, structure, water or land shall be used or occupied, and no building, structure, or land shall be developed unless in conformity with all of the provisions of the zoning district in which it is located, all applicable regulations, and all development approvals.

SECTION 2-100. ***PERMITTED USES*** Chart 2-100 Permitted Uses. The following chart is a summary of the uses permitted in each zoning district. The "X" only indicates whether the use is permitted; it does not indicate the nature of the approval required. No use is permitted unless it complies with the provisions of the zoning district in which it is located and the applicable development standards in Article 3 of this Development Code. (Please see enclosed Chart 2-100)

SECTION 8-102. Definitions ***HALFWAY HOUSE*** Halfway house means a residential use providing transitional housing for persons needing substance abuse treatment, criminal incarceration and similar environments.

SPECIFICALLY,

On a recent fire inspection of the building at the property it was determined that a halfway house is being operated out of it. According to our records it would appear that there have been multiple attempts to obtain a Business Tax Receipt (BTR) for a halfway house to operate at the property, all of which were denied. A halfway house is only allowed to operate within the Institutional Zoning Districts within the City of Clearwater, this property is zoned Low Medium Density Residential (LMDR). Being that a halfway house is operating at the property, this becomes a zoning violation for the property owner. Compliance can be met by refraining from allowing a halfway house to operate at the property and not allowing one to operate at the property in the future. Please meet compliance by the compliance date to avoid this case moving forward through the City's enforcement process. If you have any questions or concerns please do not hesitate to reach out to me. My email address is:

Daniel.Knight@myclearwater.com and my office number is located near the bottom of this page. Thank you and be safe and well.

A violation exists and a request for hearing is being made.

Daniel Knight

SWORN AND SUBSCRIBED before me by means of \nearrow physical presence or ____ online notarization on this 3st day of December, by Daniel Knight.

STATE OF FLORIDA COUNTY OF PINELLAS



PRODUCED AS IDENTIFICATION		
Brenda Loutare	Type of Identification	
(Notary Signature)	_	BRENDA FONTANE Notary Public - State of Florida Commission # GG 141/52 My Comm. Expires Sep 6, 2021 Bended through National Notary Assn.
Name of Notary (typed, printed, stamped)		
FILED THIS LOT DELEN	ber, 2	<u>. 20</u>
	, / MCE	B CASE NO 05 01
	- Du	Co prague
	Secretary, N	Municipal Code Enforcement Board

Section 1-104. - Jurisdiction and applicability.

- A. This Development Code shall govern the development and use of land and structures within the corporate limits of the city.
- B. No building, structure, water or land shall be used or occupied, and no building, structure, or land shall be developed unless in conformity with all of the provisions of the zoning district in which it is located, all applicable regulations, and all development approvals.

Sec. 2-100. - Permitted uses.

Chart 2-100 Permitted Uses. The following chart is a summary of the uses permitted in each zoning district. The "X" only indicates whether the use is permitted; it does not indicate the nature of the approval required. No use is permitted unless it complies with the provisions of the zoning district in which it is located and the applicable development standards in Article 3 of this Development Code.

	CHAI	CHART 2-100 PERMITTED USES															
Use Categories	LDR	LMDR	MDR	MHDR	HDR	МНР	С	Т	D	0	US 19	ı	IRT	OSR	P	CRNCOD	IENCOD
Residential		1	1	<u> </u>	1.0,00	J	<u> </u>	<u> </u>	1	L	1	1	<u> </u>		<u> </u>		
Accessory dwellings							х	X	x	X		x	х				
Attached dwellings	Х	X	x	X	×			х	×		x						
Community residential homes	X	X	х	х	х				X	Х						X	x
Detached dwellings	X	Χ	Х	Х	X	x			X							X	X
Mobile homes				managan da managan da managan da da da managan da da d		x											
Mobile home parks						x											
Residential infill projects	X	X	Х	X	x											X	х
Nonresidential									<u> </u>	<u> </u>	1	L	l				
Adult uses											х		х				
Airport									-			х					
Alcoholic beverage sales							х	Х	Х		х						7 - Trick and American American State of the
Animal boarding	and the second						Х		Х		х		Х				
Assisted living facilities	!		Х	Х	Х				х		Х	х					700 Market
Automobile service stations							Х				Х		x				
Bars							Х	Х	х		Х		х		1		Printers Participate de la company de la com
Brewpubs				•			х	X	х		х						THE COLUMN TWO IS NOT
Cemeteries												х					**************************************
Community gardens	x	X	x	X	x		Х		Х		Х	x					
Comprehensive infill redevelopment project (CIRP)							X	X		x		X	х	X			
Congregate care		***************************************	x	x	x				x		x	х			+		
Convention center					-			_	x						+		
Educational facilities							X		Х	х	х	x			+		

processing was to the control of the					itel, I L C	ZOTI STIGIT	iity Ot		Jpin	en (Joue						
Environmental park			The state of the s												x		
Funeral homes							X			Х		Х					
Governmental uses							X	X	X		x	X	X	х		·	
Halfway houses												x					
Hospitals												X					
Indoor recreation/entertainment							X	X	X		X		x			1.10	
Light assembly							X		X		X				-		
Manufacturing													Х				
Marinas												-			X		
Marinas and marina facilities					-		X	X	X		x	X					
Medical clinic							x	X	X	X	×	X					
Microbreweries							X		X		X		x				
Mixed use		MM00-700 (100MM00-11-100M 1-1-1					×	X		Х							
Museums								X	Х			X					T T M. MANAGE COMMUNICATION OF THE CO.
Nightclubs							X	X	х		x		х				
Non-residential off-street parking		X	X	X													
Nursing homes				x	x					Х	х	X					
Offices						×	Х	Х	X	X	X		x				
Off-street parking							X		•	Х	TTT TTT T T T T T T T T T T T T T T T						
Open space									Х					Х			
Outdoor							x	x			X		x	x			
recreation/entertainment																	
Outdoor storage													х				
Overnight accommodations	Χ	4	Х	Х	Х		Х	Х	Х		Х		х				
Parking garages and lots					X			х	X		х	x	x	x			
Parks and recreation facilities	X	X	×	X	X		x	X	x	х	Х	x	x	х			
Places of worship							x		х	Х	х	x					
Planned medical campus			PARTITION DE MINISTERNI COM									х					
Planned medical campus project												х					
The state of the s	*	* * * * * * * * * * * * * * * * * * * *		-1		. L,	<u>-</u> -								L		

The state of the s				·		, , , , , , ,	, 			~						
Problematic uses				7 A			X				X					
Public facility									х				х			
Publishing and printing													x			
Public transportation facilities						x	x	x	X	х	x	x	x			
Research and technology use					THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW		х		x		X		х			
Residential shelters				Wilder And Congress open open open on the desired								X	x		arran arran arran aga an arran an arran arra	
Resort Attached Dwellings			**************************************					×								
Restaurants							×	х	Х	х	х		x	X		
Retail plazas							Х	Х	х		X					
Retail sales and services						x	Х	Х	х	Х	x	X	х	х		
RV parks	!						Х									
Salvage yards				and the continue rays of the State of Marie State of the continue rays of the State of State									х			
Schools	X	X	X	X	x		Χ		Х	X	X	х				
Self-storage warehouse							Х		х	mont for the second	X		x			
Social and community centers							Х	Х	Х		Х	Х				
Social/public service agencies							Х		х		Х	Х	Х			
Telecommunications towers							х		х	х	x	Х	X			
TV/radio studios									х	Х	Х		Х			
Urban farms													Х			
Utility/infrastructure facilities	x	X	Х	Х	х	x	Х	Х	X	х	x	х	X	Х	x	Х
Vehicle sales/displays							Х				x		X			
Vehicle sales/displays, limited								х	X		X					
Vehicle sales/displays, major													Х			W/(4h.)
Vehicle service				- var everemente de Ministe dels Abberro-leurs agraves									Х			
Vehicle service, limited							x				x					
Vehicle service, major	1	i		N THE OFFICE STREET									x			
Veterinary offices				(M. A. Maringold C. A. Park (Aleman anni anni			х		x	X	x		x			
Wholesale/distribution/warehouse facility				to the second second second second									x			



CITY OF CLEARWATER

Planning & Development Department
Post Office Box 4748, Clearwater, Florida 33758-4748

Municipal Services Building, 100 South Myrtle Avenue, Clearwater, Florida 33756
Telephone (727) 562-4720 Fax (727) 562-4735

Notice of Violation

ANTONIO A DE LA CRUZ GREG P DE LA CRUZ 6444 E SPRING ST UNIT 334 LONG BRANCH, CA 90815-1553

CDC2020-01246

ADDRESS OR LOCATION OF VIOLATION: 900 S

900 S HIGHLAND AVE

LEGAL DESCRIPTION: HIGHLAND HILL LOT 3

DATE OF INSPECTION: 6/2/2020

PARCEL: 14-29-15-38790-000-0030

Section of City Code Violated:

SECTION 1-104.B. ***JURISDICTION AND APPLICABILITY*** No building, structure, water or land shall be used or occupied, and no building, structure, or land shall be developed unless in conformity with all of the provisions of the zoning district in which it is located, all applicable regulations, and all development approvals.

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Daniel.Knight@myclearwater.com and my office number is located near the bottom of this page. Thank you and be safe and well.

THIS VIOLATION CITED ABOVE MUST BE CORRECTED PRIOR TO 7/9/2020. FAILURE TO CORRECT THE ABOVE LISTED VIOLATION BY THE DATE INDICATED, OR RECURRENCE OF THE VIOLATION AFTER CORRECTION, WILL RESULT IN A LEGAL ACTION BY THE CODE ENFORCEMENT BOARD OF THE CITY OF CLEARWATER OR BY THE PINELLAS COUNTY COURT. SUCH ACTION MAY RESULT IN A FINE. THE ALLEGED VIOLATOR MAY BE LIABLE FOR THE REASONABLE COSTS OF THE INVESTIGATION, PROSECUTION AND THE ADMINISTRATIVE HEARING SHOULD THIS PERSON BE FOUND GUILTY OF THE VIOLATION.

T-PKNA



CITY OF CLEARWATER

POST OFFICE BOX 4748, CLEARWATER, FLORIDA 33758-4748

MUNICIPAL SERVICES BUILDING, 100 SOUTH MYRTLE AVENUE, CLEARWATER, FLORIDA 33756

TELEPHONE (727) 562-4720 FAX (727) 562-4735

Inspector: Daniel Knight Inspector Phone: 727-562-4732

Date Printed: 6/8/2020

CC: 900 S Highland Ave

<u>Interactive Map of this parcel</u> <u>Sales Query Back to Query Results</u> <u>New Search</u> <u>Tax Collector Home Page</u> <u>Contact Us</u>

14-29-15-38790-000-0030

Compact Property Record Card

Tax Estimator

Updated December 3, 2020

Email Print Radius Search

FEMA/WLM

Ownership/Mailing Address <u>Change</u> <u>Mailing Address</u>	Site Address
DE LA CRUZ, ANTONIO A DE LA CRUZ, GREG P	
DE LA CRUZ, NORI-ANN 6444 E SPRING ST UNIT 334	900 S HIGHLAND AVE CLEARWATER
LONG BRANCH CA 90815-1553	



Property Use: 0110 (Single Current Tax District: Family Home)

CLEARWATER (CW) SF: 2,931

Total Living: Total Gross SF: 3,109

Total Living Units:1

[click here to hide] Legal Description HIGHLAND HILL LOT 3

Tax Estima	tor File Exemption	for Homestead	2021 Parcel Use
Exemption	2020	2021	
Homestead:	No	No	
Government:	No	11 180 1	Homestead Use Percentage: 0.00%
Institutional:	No	11 130 1	Non-Homestead Use Percentage: 100.00%
Historic:	No	No	Classified Agricultural: No

Parcel Information Latest Notice of Proposed Property Taxes (TRIM Notice)

Most Recent Recording	<u>Sales</u> <u>Comparison</u>	Census Tract	Evacuation Zone (NOT the same as a FEMA Flood Zone)	Flood Zone (NOT the same as your evacuation zone)	Plat Book/Page
12766/0439	\$223,200 <u>Sales</u> <u>Query</u>	121030264004	NON EVAC	Compare Preliminary to Current FEMA Maps	56/1

2020 Interim Value Information

Year	<u>Just/Market</u> <u>Value</u>	Assessed Value / Non-HX Cap	<u>County</u> Taxable Value	School Taxable Value	<u>Municipal</u> Taxable Value
2020	\$178,098	\$178,098	\$178,098	\$178,098	\$178,098

1527	CERTIFIED MAIL® REC									
Ä	For delivery information, visit our website	at www.usps.com . •								
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Ä	Certified Mail Fee									
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<u>-</u>	Sent To									
2	Street and Apt. No., or PO Box No.									
•	City, State, ZIP+4*									
	PS Form 3800, April 2015 PSN 7530-02-000-9047	See Reverse for Instructions								

The second second	
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
 Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to: 	A. Signature X Agent Addressee B. Fecelived by (Printed Name) C. Date of Delivery C. Date of Delivery D. Is delivery address different from Item 1?
De La Caiz, Antonio A. De La Caiz, Greg P. De La Caiz, Nori-Ann 644 E. Spring St. Unit 334 Long Branch, CA 90815-1553	If YES, enter delivery address below: No
9590 9402 5107 9092 1635 20 9590 9 High land Cocross-orzy (2020 - Orzy (2020 - Orz	3. Service Type ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Certified Mail® ☐ Certified Mail Restricted Delivery ☐ Collect on Delivery ☐ Collect on Delivery Restricted Delivery ☐ Collect on Delivery Restricted Delivery ☐ Insured Mail ☐ red Mail Restricted Delivery ☐ Signature Confirmation ☐ Signature Confirmation ☐ Restricted Delivery ☐ Solution
PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt