



CITY OF CLEARWATER

FINANCE DEPARTMENT, POST OFFICE BOX 4748, CLEARWATER, FLORIDA 33758-4748
MUNICIPAL SERVICES BUILDING, 100 SOUTH MYRTLE AVENUE
TELEPHONE (727) 562-4530 FAX (727) 562-4535

INVITATION TO BID #34-20 Mechanical, Electrical, Plumbing Services Contractor Acceptance Form

Company Name: AMPRO, Inc
Point of Contact: Cory Pope
Email Address: Cory@amproteam.com
Phone: 813-546-6605

Am I/We have received the hourly rates for ITB #34-20 effective July 1, 2020 through June 30, 2021.

Am I/We understand that no additional rate or wage variations will apply to contract work.

Am I/We agree to perform work for the City of Clearwater in the roster categories bid:
Initial

 Mechanical X Electrical Plumbing

Alan Marshall
Signature/Print (must be signed by Company authorized representative)

06-12-2020
Date



 The undersigned chooses to not be included on the City's MEP rosters established from ITB #34-20.
Initial

Signature/Print (must be signed by Company authorized representative)

Date

Mark Bunker, Councilmember
Kathleen Beckman, Councilmember

Frank Hibbard, Mayor



David Allbritton, Councilmember
Hoyt Hamilton, Councilmember

"Equal Employment and Affirmative Action Employer"



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INVITATION TO BID #34-20 Mechanical, Electrical, Plumbing Services Contractor Acceptance Form

Company Name: Bates Electric, Inc.
Point of Contact: Victor Barauskis
Email Address: victorbarauskis@bateselectric.com
Phone: 813-918-1906

VB I/We have received the hourly rates for ITB #34-20 effective July 1, 2020 through June 30, 2021.
Initial

VB I/We understand that no additional rate or wage variations will apply to contract work.
Initial

VB I/We agree to perform work for the City of Clearwater in the roster categories bid:
initial

☐ Mechanical

☒ Electrical

☐ Plumbing

Victor Barauskis
Signature/Print (must be signed by Company authorized representative)

6-11-2020
Date

☐ The undersigned chooses to not be included on the City's MEP rosters established from ITB #34-20.
Initial

Signature/Print (must be signed by Company authorized representative)

Date

Mark Bunker, Councilmember
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Frank Hibbard, Mayor



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INVITATION TO BID #34-20 Mechanical, Electrical, Plumbing Services Contractor Acceptance Form

Company Name: Botta Electrical Contr'g. Inc.
Point of Contact: Jeff or Mike Botta
Email Address: bottaelectrical@live.com
Phone: 727-543-79

JB I/We have received the hourly rates for ITB #34-20 effective July 1, 2020 through June 30, 2021.
JB I/We understand that no additional rate or wage variations will apply to contract work.
JB I/We agree to perform work for the City of Clearwater in the roster categories bid:
Mechanical ☐ Electrical ☒ Plumbing ☐

Jeff Botta
Signature/Print (must be signed by Company authorized representative)

6/12/2020
Date

The undersigned chooses to not be included on the City's MEP rosters established from ITB #34-20.
Initial

Signature/Print (must be signed by Company authorized representative)

Date

Mark Bunker, Councilmember
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Frank Hibbard, Mayor



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INVITATION TO BID #34-20 Mechanical, Electrical, Plumbing Services Contractor Acceptance Form

Company Name: ConServ Building Services

Point of Contact: Brian Powers

Email Address: bpowers@conservonline.com

Phone: 727-546-3561 x 8668

BP I/We have received the hourly rates for ITB #34-20 effective July 1, 2020 through June 30, 2021.
Initial

BP I/We understand that no additional rate or wage variations will apply to contract work.
Initial

BP I/We agree to perform work for the City of Clearwater in the roster categories bid:
initial

X Mechanical X Electrical X Plumbing

[Signature] 06/11/2020
Signature/Print (must be signed by Company authorized representative) Date

 The undersigned chooses to not be included on the City's MEP rosters established from ITB #34-20.
Initial

Signature/Print (must be signed by Company authorized representative) Date

Mark Bunker, Councilmember
Kathleen Beckman, Councilmember

Frank Hibbard, Mayor



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INVITATION TO BID #34-20 Mechanical, Electrical, Plumbing Services Contractor Acceptance Form

Company Name: Piper Fire Protection, Inc.

Point of Contact: Jeff Botta

Email Address: Electrical@PiperFire.com

Phone: (727) 581-9339

JB I/We have received the hourly rates for ITB #34-20 effective July 1, 2020 through June 30, 2021.

Initial

JB I/We understand that no additional rate or wage variations will apply to contract work.

Initial

JB I/We agree to perform work for the City of Clearwater in the roster categories bid:

Initial

 Mechanical X Electrical Plumbing

Jeff Botta
Signature/Print (must be signed by Company authorized representative)

6/11/2020
Date

 The undersigned chooses to not be included on the City's MEP rosters established from ITB #34-20.

Initial

Signature/Print (must be signed by Company authorized representative)

Date

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INVITATION TO BID #34-20 Mechanical, Electrical, Plumbing Services Contractor Acceptance Form

Company Name: TAMCO ELECTRIC, INC
Point of Contact: ALFRED TRUJILLO
Email Address: ATRUJILL@TAMPABAY.FL.GOV
Phone: 813-918-8489

AT Initial I/We have received the hourly rates for ITB #34-20 effective July 1, 2020 through June 30, 2021.

AT Initial I/We understand that no additional rate or wage variations will apply to contract work.

AT Initial I/We agree to perform work for the City of Clearwater in the roster categories bid:
initial

☐ Mechanical ☒ Electrical ☐ Plumbing

ALFRED TRUJILLO PRESIDENT 6-11-2020
Signature/Print (must be signed by Company authorized representative) Date

☐ The undersigned chooses to not be included on the City's MEP rosters established from ITB #34-20.
Initial

Signature/Print (must be signed by Company authorized representative) Date

Mark Bunker, Councilmember
Kathleen Beckman, Councilmember

Frank Hibbard, Mayor



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