

SHEET NO. 1 OF 2  
**DESCRIPTION SKETCH**  
 ( NOT A BOUNDARY SURVEY )  
 EXHIBIT "A"

DESCRIPTION: That part of a 3 foot wide City of Clearwater Utility Easement, as recorded in Official Records Book 4361, Page 1985, of the Public Records of Pinellas Coutny, Florida, and lying in Lot 17, Block A, SUNSET POINT ESTATES, according to the plat thereof recorded at Plat Book 39, Page 67, of the Public Records of Pinellas County, Florida.

Containing 306 square feet, more or less.

NOTE: See Sheet No. 2 for Sketch.



This Survey Prepared For *Brightwork Real Estate*

| REVISIONS   |      |      |      |                |
|-------------|------|------|------|----------------|
| Description | Date | Dwn. | Ck'd | P.C. Order No. |
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**SURVEYOR'S CERTIFICATE**  
 I do certify that a survey of the herein-described property was made under my supervision and meets the Minimum Technical Standards set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 54-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

*Jack M. Greene*  
 Jack M. Greene  
 FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. **6506**

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER



**GeoPoint**  
Surveying, Inc.

1403 E. 6th Avenue Phone: (813) 248-8888  
 Tampa, Florida 33605 Fax: (813) 248-2266  
 www.geopointsurvey.com Licensed Business Number 18 7788

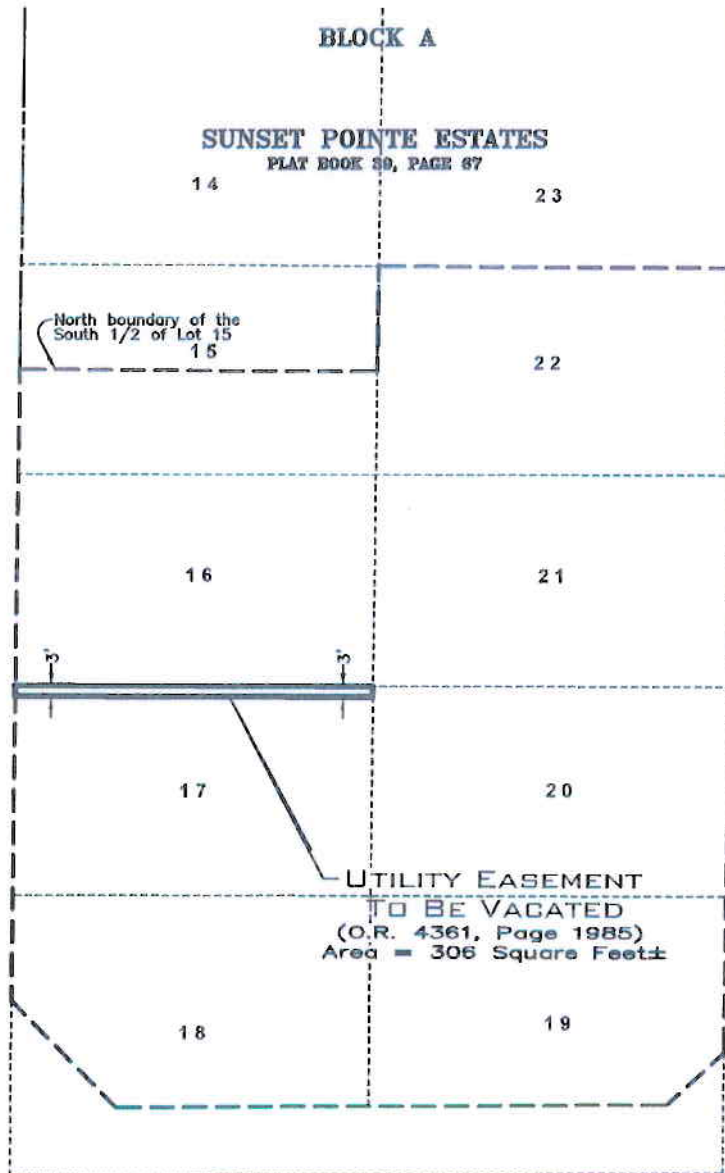
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| Drawn: JCM                                  | Checked: SEC | P.C.: <i>SEC</i>        | Date: <i>10/17/18</i> |
| Date: 10/17/18                              |              | Dwg: BW-LOT 17-EASE-VAC | Order No.:            |
| Section 6, Township 29 South, Range 16 East |              |                         |                       |

**SHEET NO. 2 OF 2**  
**DESCRIPTION SKETCH**  
 ( NOT A BOUNDARY SURVEY )  
 EXHIBIT "A"

Scale: 1" = 50'



**COACHMAN ROAD**  
 (COUNTY ROAD 535)  
 60' Right-of-Way



**ATLANTIS ROAD**  
 50' Right-of-Way

**SUNSET POINT ROAD**  
 (C.R. 576)

Right-of-Way Width Varies

**NOTE: See Sheet No. 1 for Legal Description.**

This Survey Prepared For **Brightwork Real Estate**

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**SURVEYOR'S CERTIFICATE**  
 This certifies that a survey of the herein described property was made under my supervision and meets the Minimum Technical Standards set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

*Jack M. Greene*  
 JACK M. GREENE  
 FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6506

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Drawn: JCM Checked: SEC P.C.: *new* Date: *10/17/18*  
 Date: 10/17/18 Dwg: BW-LOT 17-EASE-VAC Order No.:  
 Section 6, Township 29 South, Range 16 East