ORDINANCE NO. 9184-18

AN ORDINANCE OF THE CITY OF CLEARWATER, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN OF THE CITY, TO DESIGNATE THE LAND USE FOR CERTAIN REAL PROPERTY LOCATED ON THE NORTH SIDE OF JOHNS PARKWAY APPROXIMATELY 180 FEET EAST OF NORTH MCMULLEN BOOTH ROAD, WHOSE POST OFFICE ADDRESS IS 3108 JOHNS PARKWAY, CLEARWATER, FLORIDA 33759, UPON ANNEXATION INTO THE CITY OF CLEARWATER, AS RESIDENTIAL URBAN (RU); PROVIDING AN EFFECTIVE DATE.

WHEREAS, the amendment to the Future Land Use Element of the Comprehensive Plan of the City as set forth in this ordinance is found to be reasonable, proper and appropriate, and is consistent with the City's Comprehensive Plan; now, therefore.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

<u>Section 1</u>. The Future Land Use Element of the Comprehensive Plan of the City of Clearwater is amended by designating the land use category for the hereinafter described property, upon annexation into the City of Clearwater, as follows:

<u>Property</u> <u>Land Use</u>

Category

See attached Exhibit A for legal description. Residential Urban

(RU)

(ANX2018-07011)

The map attached as Exhibit B is hereby incorporated by reference.

<u>Section 2.</u> The City Council does hereby certify that this ordinance is consistent with the City's Comprehensive Plan.

<u>Section 3</u>. This ordinance shall take effect immediately upon adoption, contingent upon and subject to the adoption of Ordinance No. 9183-18.

| PASSED ON FIRST READING | |
|---|------------------------------|
| PASSED ON SECOND AND FINAL READING AND ADOPTED | |
| | |
| | George N. Cretekos Mayor |
| Approved as to form: | Attest: |
| Michael P. Fuino Assistant City Attorney | Rosemarie Call City Clerk |

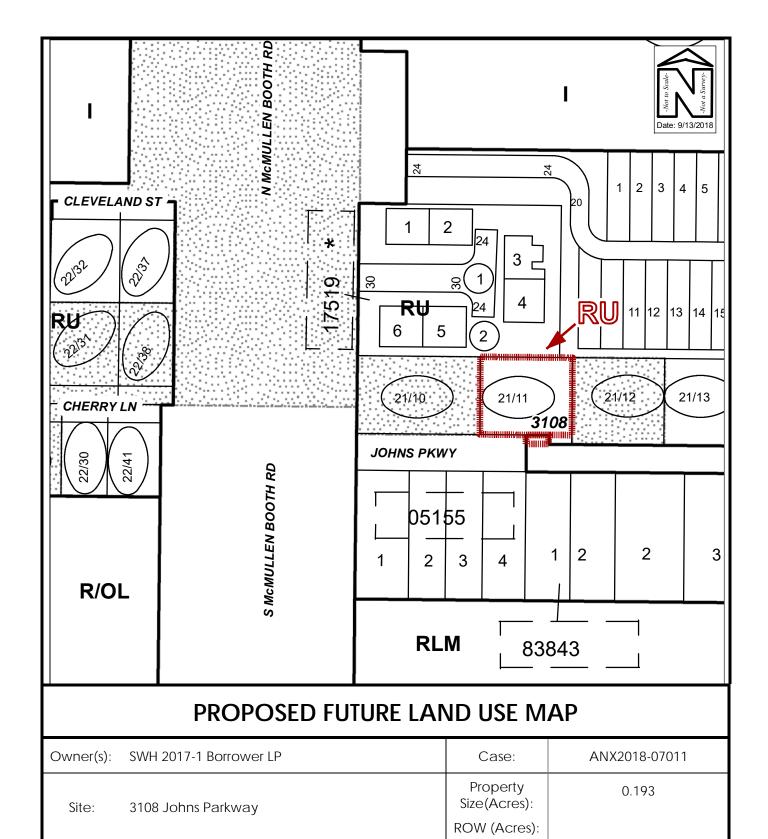
LEGAL DESCRIPTION

ANX2018-07011

| No. Parcel ID | Address |
|----------------------------|--------------------|
| 1. 16-29-16-00000-210-1100 | 3108 Johns Parkway |

Legal Description

The East 100 feet of the West 283 feet of the North 85 feet of the South 165 feet of the West ½ of the Northeast ¼ of Northwest ¼ of Section 16, Township 29 South, Range 16 East, lying and being in Pinellas County, Florida; together with abutting Right-of-Way of Johns Parkway.



Zoning

R-3 Single Family

Low Medium Density

Residential (LMDR)

Residential

PIN:

Atlas Page:

16-29-16-00000-210-1100

292A

Land Use

Residential Urban

Residential Urban

(RU)

(RU)

From:

To: