On babalfaf City of Clearwater

Certification for Regulatory Reform Implementation State Housing Initiatives Partnership (SHIP) Program

On behalf of <u>City of Cl</u>	<u>earwater</u>	, I hereby certify that the following
	·	te of submission for the following fiscal years:
2011-2012, 2012 -2 013 an	d 2013-2014	
greater degree than	n other projects;	
· —		view of local policies, ordinances, regulations, and plan housing prior to their adoption.
•	ost per newly cor	nstructed housing per housing unit, from these actions is
4) The cumulative co to be \$66.00	ost per rehabilita	ted housing per housing unit, from these actions is estimated
	Date'	Date
Witness Signature		Chief Elected Official or Designee Signature
Witness Printed Name	_	George N. Cretekos (Mayor) Name and Title
Witness Signature	_Date	
Witness Printed Name	_	
Or		ATTEST (Seal)
	Date	
Signature		

163.3164 (15) of the Florida Statutes: "Development order" means any order granting, denying or granting with conditions an application of a development permit.

163.3164 (16) of the Florida Statutes: "Development permits" includes any building permit, zoning permit, subdivision approval, rezoning, certification, special exception, variance, or any other official action of local government having the effect of permitting the development of land.

Annual Report Certification for State Housing Initiatives Partnership (SHIP) Program

On behalf of the <u>City of Clearwater</u>, I hereby certify that the annual reporting information submitted electronically to Florida Housing Finance Corporation for the fiscal years 2011-2012, 2012-2013 and 2013-2014 is true and accurate.

Name of Staff Member responsible for submitting annual report: Ms. Terry Malcolm-Smith

Witness Signature Date	_	Chief Elected Official or Designee Signature	Date
Witness Printed Name	_	George N. Cretekos (Mayor) Name and Title	
Witness Signature Dat	te		
Witness Printed Name			
Or		ATTEST (Seal)	
Signature	Date		

420.9075 (10) Each county or eligible municipality shall submit to the corporation by September 15 of each year a report of its affordable housing programs and accomplishments through June 30 immediately preceding submittal of the report. The report shall be certified as accurate and complete by the local government's chief elected official or his or her designee.