

**CITY OF CLEARWATER  
NOTICE OF PUBLIC HEARING  
PENNY FOR PINELLAS PROJECTS  
CITY COUNCIL MEETING  
Thursday, September 4, 2014  
6:00 p.m.**

A public hearing will be held by the City of Clearwater, in City Council Chambers, in City Hall, 3<sup>rd</sup> floor, 112 South Osceola Avenue, Clearwater, Florida, regarding the Penny for Pinellas project list for fiscal years 2014/15 through 2019/20 totaling \$59,158,679 to fund capital projects under the Penny for Pinellas Plan.

**Significant changes to the plan include:**

- Police Range Improvement – This project has been established in the amount of \$1,700,000 for the reconstruction of the Police firing range at the Countryside Substation, which will include a new baffling and bullet containment system.
- New AC System/Chiller for Police and MSB Facilities – This project has been established in the amount of \$1,750,000 for the replacement of the air conditioning and chiller systems at the main Police Station and the Municipal Services Buildings.
- Fire Engine Replacement - The infrastructure tax funding for this project has been increased in the amount of \$549,830 to include the replacement of one of the City's front line fire engines.
- Replace Hangar "C" – This project has been established in the amount of \$240,000 providing for the demolition and rebuilding of this hangar at the City's Clearwater Airpark.

Interested parties may appear and be heard at the hearing or file written notice of approval or objection with the City Clerk prior to the hearing. Any person who decides to appeal any decision made by the Council, with respect to any matter considered at such hearing, will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based per Florida Statute 286.0105.

All individuals speaking on public hearing items will be sworn in.

Rosemarie Call, CMC  
City Clerk

City of Clearwater  
P.O. Box 4748, Clearwater, FL 33758-4748

**A COPY OF THIS AD IN LARGE PRINT IS AVAILABLE IN THE OFFICIAL RECORDS & LEGISLATIVE SERVICES DEPARTMENT. ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CALL THE OFFICIAL RECORDS & LEGISLATIVE SERVICES DEPARTMENT WITH THEIR REQUEST AT (727) 562-4090.**