
Profile

Andrew

First Name

J

Middle Initial

Hupp

Last Name

ahupp@oneoakdev.com

Email Address

745 Bay Esplanade

Home Address

Suite or Apt

Clearwater

City

FL

State

33767

Postal Code

Mobile: (727) 560-9156

Primary Phone

Alternate Phone

Length of Residency - please select one. *☒ 6+ years**Do you own or represent a business in Clearwater?**☒ Yes ☐ No**If yes, where is the business located? Do you conduct business with the City?**

907 S. Fort Harrison Avenue Suite 102

Which Boards would you like to apply for?

Community Development Board: Submitted

One Oak Development, LLC

Employer

Member Manager

Job Title

Occupation - If retired, enter former occupation.

Real Estate Developer

Have you served or do you serve on a board in Clearwater?☐ Yes ☒ No**If yes, please list the name of the board.**

Why do you wish to serve on this board/committee? If seeking reappointment, state why you should be reappointed.

I am a 25 year resident of Clearwater, graduated from Clearwater High School and would like to give back to my community by way of my service to the City.

What personal qualifications can you bring to this board or committee?

I have been involved in the real estate valuation and development business for over 30 years and have a strong understanding of codes and ordinances legal issues construction issues site design and architecture. I own 30 commercial properties throughout Florida, own a development company active in Clearwater and though out Florida and have a sister construction company working on 20 plus commercial projects throughout Florida. I am very active and in tune with current development trends and issues as they relate to the industry. The skill sets fit well with issues that come in front of the CBD and my pragmatism will be a good dynamic for the board.

List Community Activities

I am a Member of the Church of Ascencion but have not served on any community activities other than allowing Clearwater PD Swat and the Sherrif Swat team to practice at my ranch and at commercial buildings that I am going to demolish.

[ajh_qualifications.docx](#)

Upload a Resume

Question applies to multiple boards

[Andrew_s_Voter_ID.pdf](#)

Please attach a copy of your current voter registration within city limits.

Question applies to multiple boards

[Andrew_s_Driver_License.pdf](#)

Please attach a copy of one of the following documents:

1) valid current Florida Driver License issued to an address within city limits, or 2) Declaration of Domicile filed with the city clerk affirming residency within city limits.

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts. (Optional)

Ethnicity

☒ Caucasian/Non-Hispanic

Gender

☒ Male

02/04/1963

Date of Birth

The City of Clearwater strives to promote diversity and provide reasonable accommodations for individuals with disabilities. If you are requesting accommodation, please indicate below:

By clicking on "I Agree," below, I affirm that the information above is true and correct, and that I understand and agree to the responsibilities and commitment of time associated with an appointment to a Clearwater advisory board or committee.

☒ I Agree

All material submitted to the City of Clearwater is subject to the public records law of the State of Florida including Chapter 119, Florida Statutes.

QUALIFICATIONS

Andrew J. Hupp, MAI

RESIDENT OF: Clearwater, Florida

EDUCATION: Bachelor of Business Administration
Finance and Real Estate Major
Florida State University
Tallahassee, Florida

PROFESSIONAL EDUCATION: Courses/Examinations completed under the direction of the Appraisal Institute:

Real Estate Appraisal Principles (Examination 1A1/8-1)
Basic Valuation Procedures (Examination 1A2)
Standards of Professional Practice (Examination SPP)
Capitalization Theory and Techniques, Part A (Examination 1BA)
Capitalization Theory and Techniques, Part B (Examination 1BB)
Case Studies in Real Estate Valuation (Examination 2-1)
Report Writing and Valuation Analysis (Examination 2-2)

PROFESSIONAL AFFILIATIONS: Member, Appraisal Institute
-MAI Designation No. 9623
State Certified General Real Estate Appraiser, State of Florida
- License No. 0000737
Licensed Real Estate Broker, State of Florida

PROFESSIONAL EXPERIENCE: President, Hupp Realty Advisors, Inc., Clearwater, FL
President, Matonis, MacDermott, DeRango, Sorich of Tampa, Inc., Tampa, FL
Associate, Matonis, MacDermott, DeRango, Sorich & Co., Orlando, FL
Vice President, Hunnicutt-Arnold, Inc., Clearwater, FL

APPRAISAL EXPERIENCE: Qualified as an expert witness in U.S. District Court.

Approximately twenty eight years of extensive experience in real estate valuation and investment analysis including a diversified background in the valuation of real estate for a wide range of applications, including market value appraisals, appraisal support for both conventional and bond financing, and specialized valuations including leasehold and leased fee estates. These activities have been conducted on behalf of major financial institutions, government agencies, major corporations, individual investors, and legal firms.

Areas of specialization include the following:

- Preparation of market value appraisals for all types of real estate with a full range of valuation objectives;
- office and industrial buildings of all sizes;
- intensive experience in the valuation of community and regional wholesale marts;
- market and feasibility studies for existing or proposed development projects;
- investment analysis via lease analysis and discounted cash flow techniques before and after debt service;
- mixed-use land development valuation;
- agricultural related ranches, farms, citrus groves, limestone mines, reclaimed phosphate mines and environmental land valuation;
- extensive experience in valuation for eminent domain for large multi-parcel projects for both private and public agencies

CERTIFICATION: Currently certified by the Appraisal Institute's voluntary program of continuing education for its designated members.