

SCALE: NTS

HARBORVIEW HOTEL

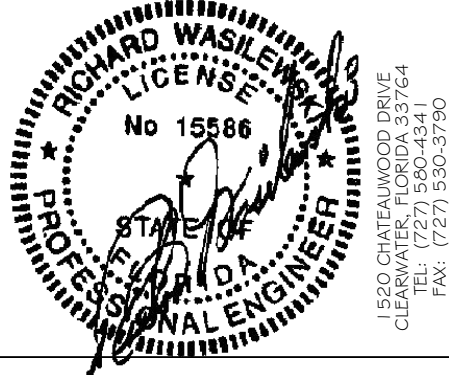
Application # \_\_\_\_\_  
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**FLORIDA CERTIFICATE OF AUTHORIZATION #27664**



**411  
EAST SHORE**

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CONTENTS**

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1714 COUNTY ROAD 1, SUITE 22  
DUNEDIN, FL 34698  
PH. (727) 786-5747  
FAX (727) 786-7479

**MUNICIPAL APPROVAL**

**DOCK SHEET 0**

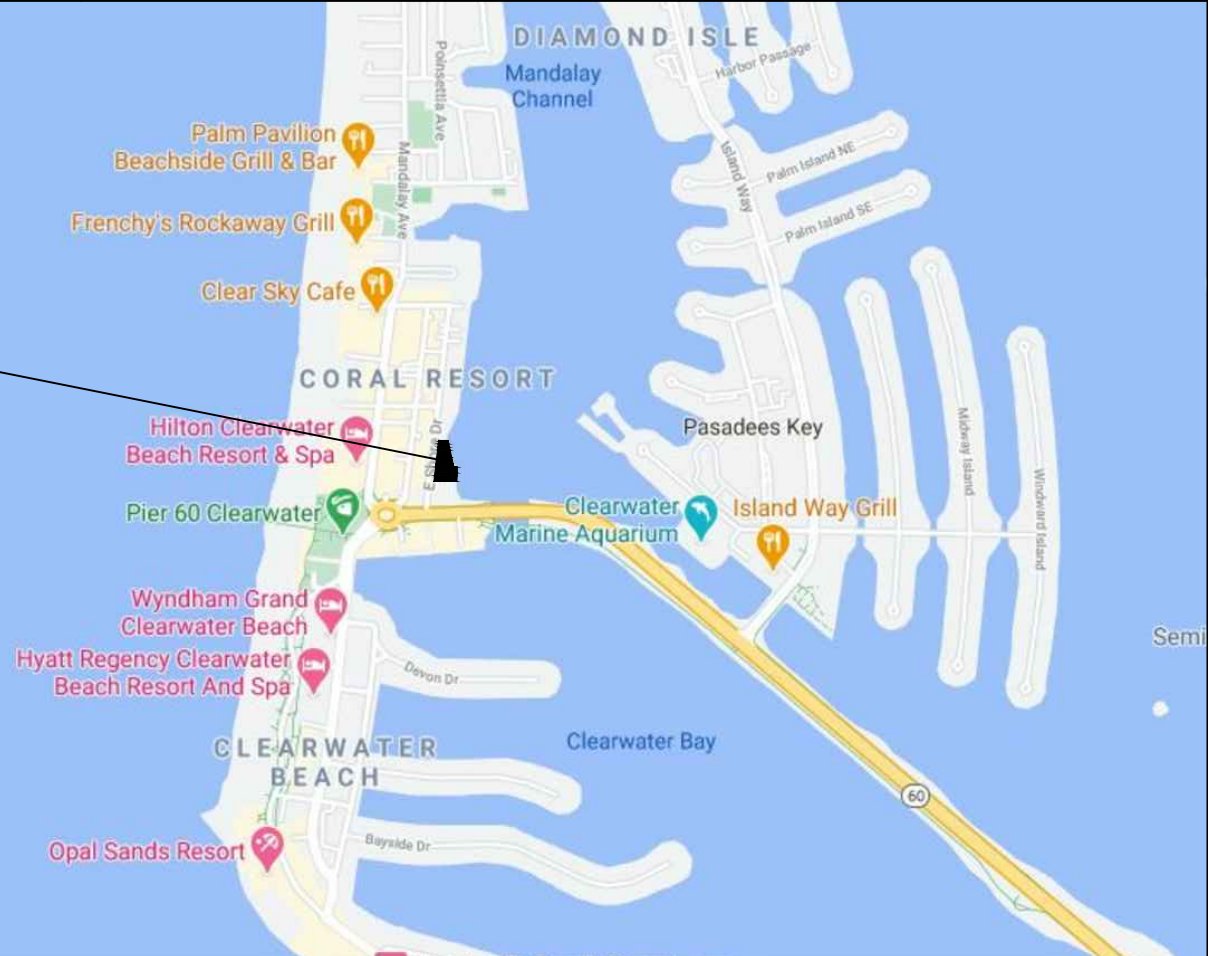
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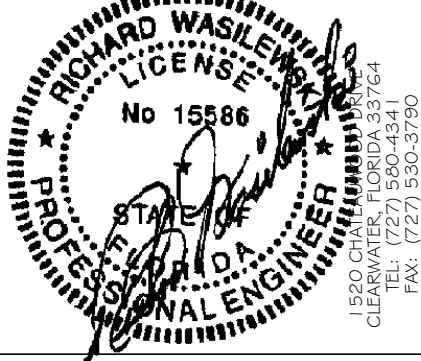


PROJECT LOCATION  
400, 405, 408, 409 & 411  
EAST SHORE DRIVE  
CLEARWATER, FL. 33767  
PINELLAS COUNTY



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411  
EAST SHORE  
  
LOCATION  
MAP

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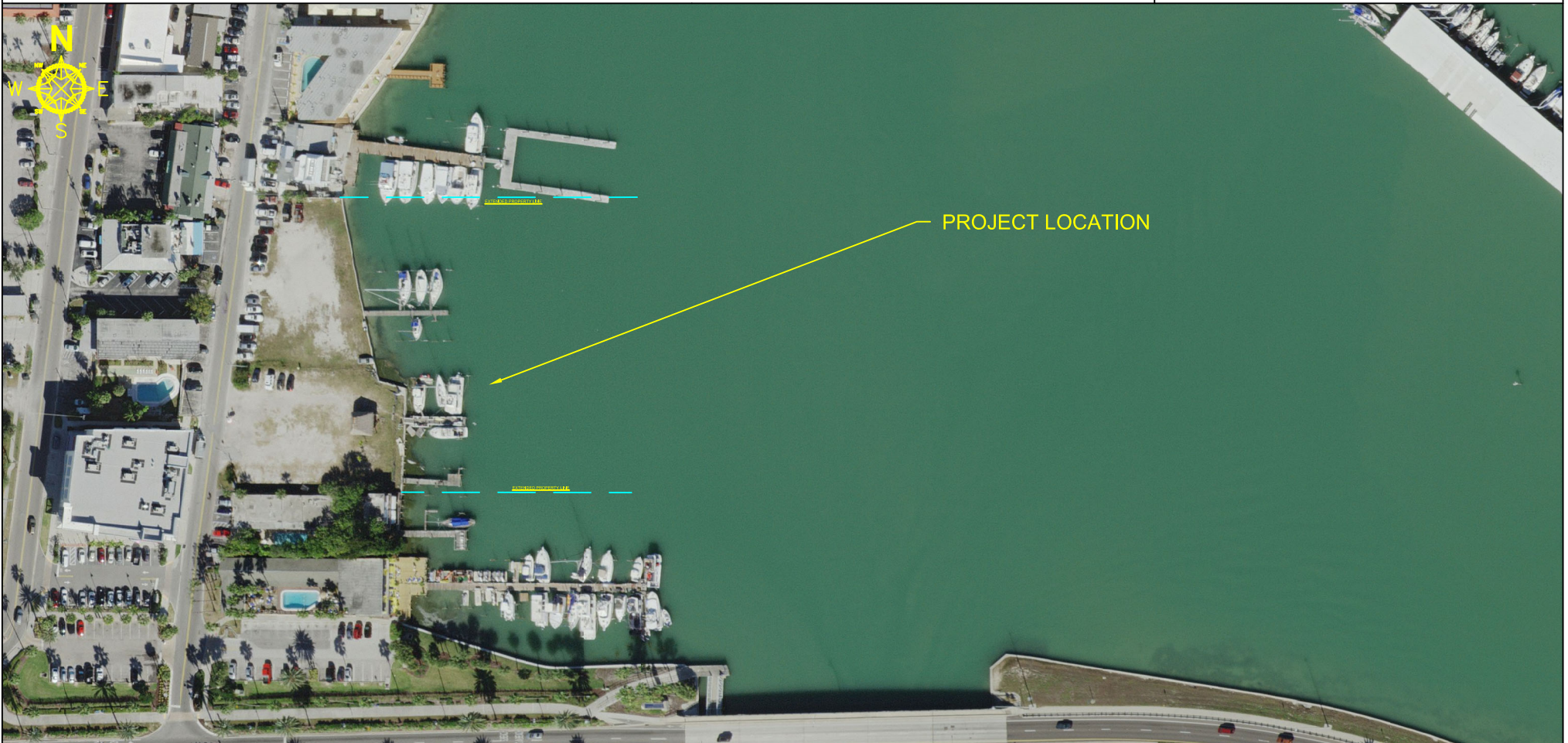
MUNICIPAL APPROVAL

DOCK SHEET 1

SCALE: 1"=150'

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411  
EAST SHORE

EXISTING  
CONDITIONS  
WITH COLOR  
AERIAL

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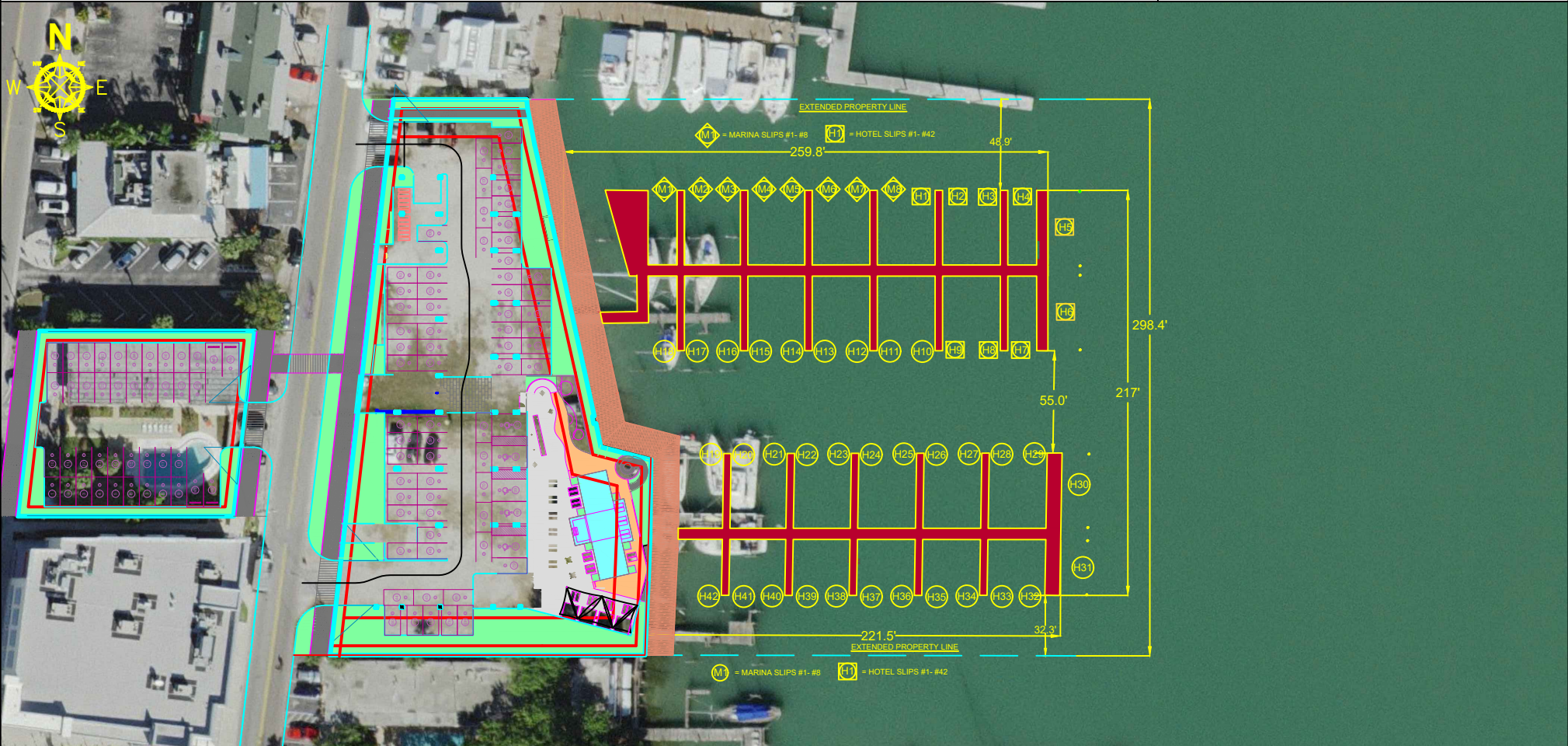
MUNICIPAL APPROVAL

DOCK SHEET 2

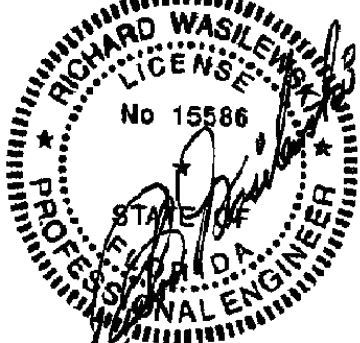
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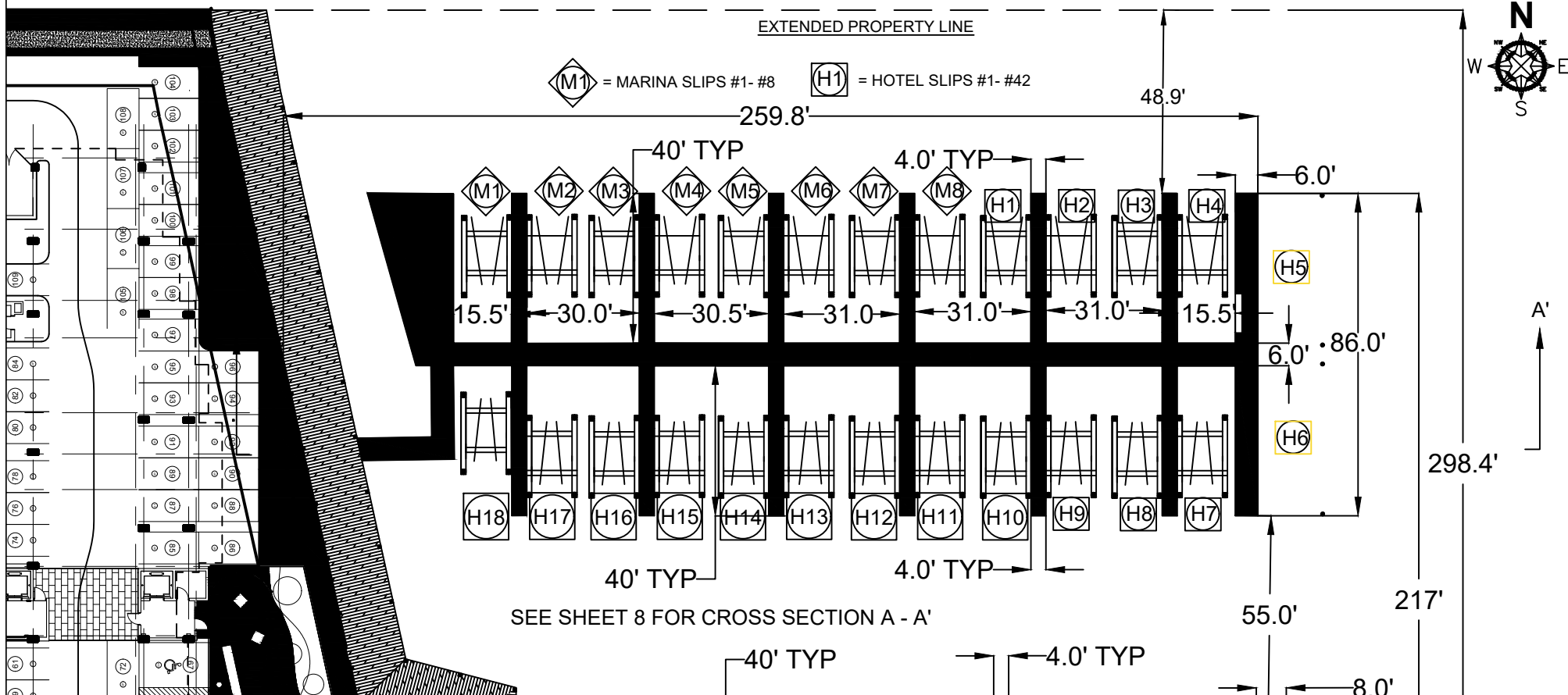


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|                                                                                                                                                                                                                                                              |                                                       |                                                                                                                                 |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <p>FLORIDA CERTIFICATE OF AUTHORIZATION #27664</p> <div><p>1520 CHATEAUWOOD DRIVE<br/>CLEARWATER, FLORIDA 33764<br/>TEL: (727) 580-4341<br/>FAX: (727) 530-3790</p></div> | <p>411<br/>EAST SHORE</p> <p>PROJECT<br/>OVERVIEW</p> | <p>WOODS CONSULTING</p> <p>1714 COUNTY ROAD 1, SUITE 22<br/>DUNEDIN, FL 34698<br/>PH. (727) 786-5747<br/>FAX (727) 786-7479</p> | <p>MUNICIPAL APPROVAL</p> <p>DOCK SHEET 3</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|

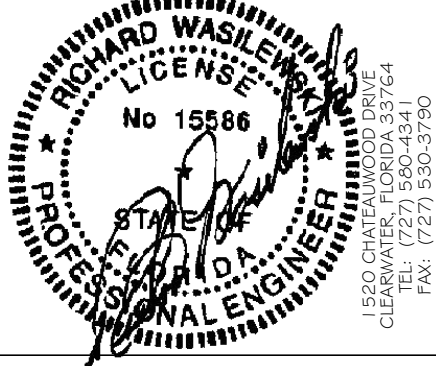
SCALE: 1"=40'

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**FLORIDA CERTIFICATE OF AUTHORIZATION #27664**



411  
EAST SHORE  
NORTH DOCK  
A WITH  
DIMENSIONS

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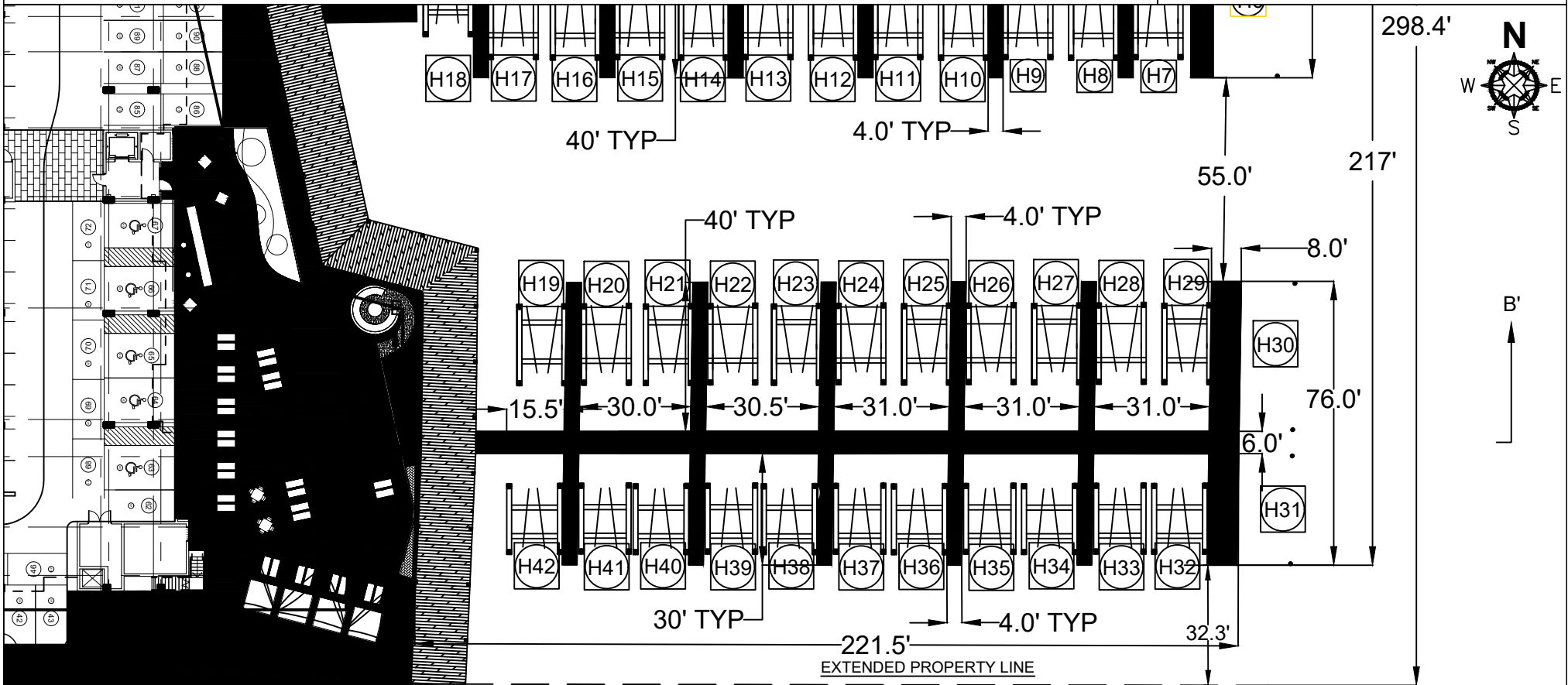
MUNICIPAL APPROVAL

## DOCK SHEET 4

SCALE: 1"=40'

HARBORVIEW HOTEL

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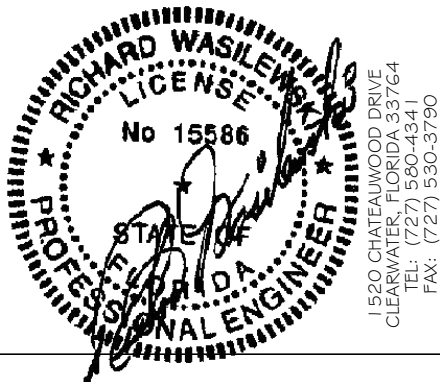
(M1) = MARINA SLIPS #1- #8

(H1) = HOTEL SLIPS #1- #42

SEE SHEET 9 FOR CROSS SECTION B - B'

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411  
EAST SHORE  
  
SOUTH DOCK  
B WITH  
DIMENSIONS

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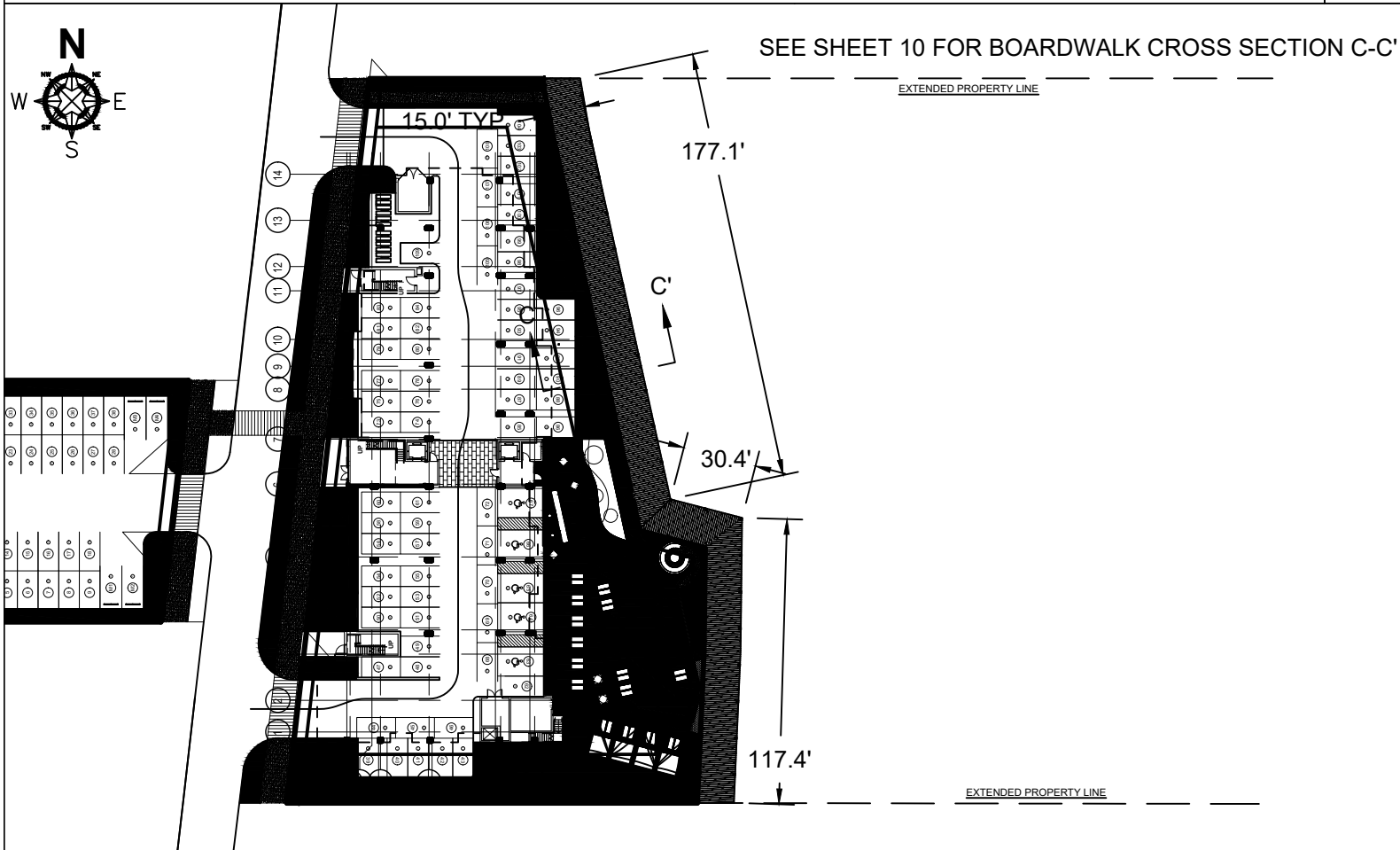
MUNICIPAL APPROVAL

DOCK SHEET 5

SCALE: 1"=70'

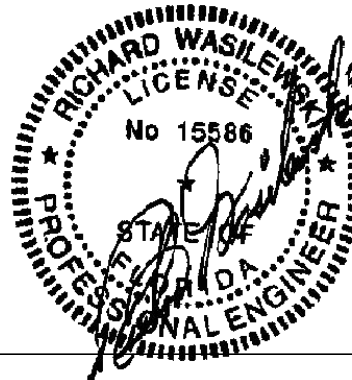
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411  
EAST SHORE

BOARDWALK  
WITH  
DIMENSIONS

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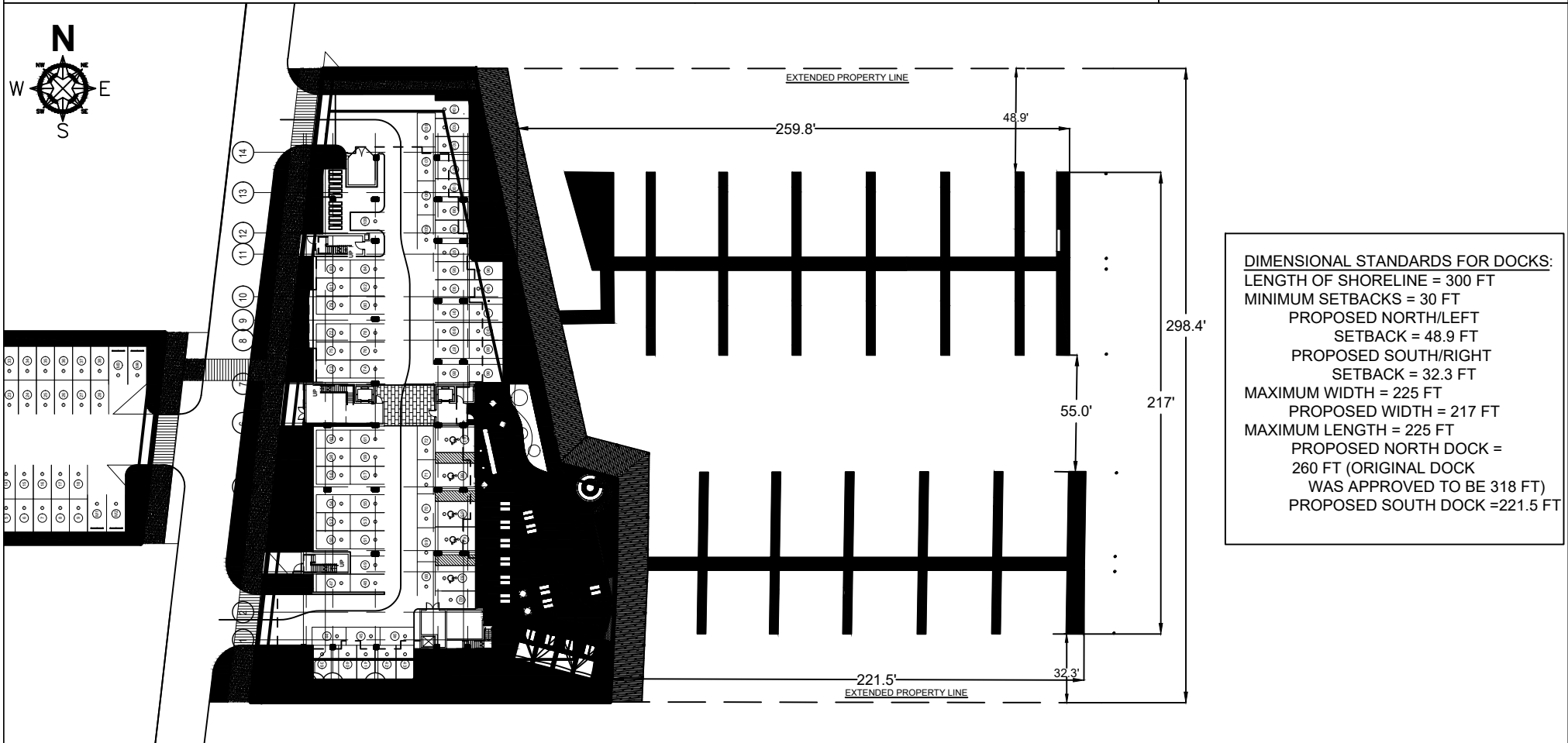
MUNICIPAL APPROVAL

DOCK SHEET 6

SCALE: 1"=70'

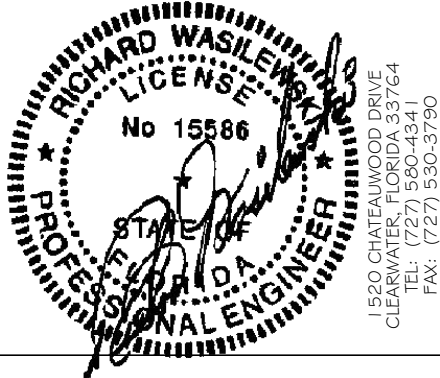
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411  
EAST SHORE

DIMENSIONAL  
STANDARDS:  
SETBACKS,  
OVERALL  
WIDTH AND  
LENGTHS

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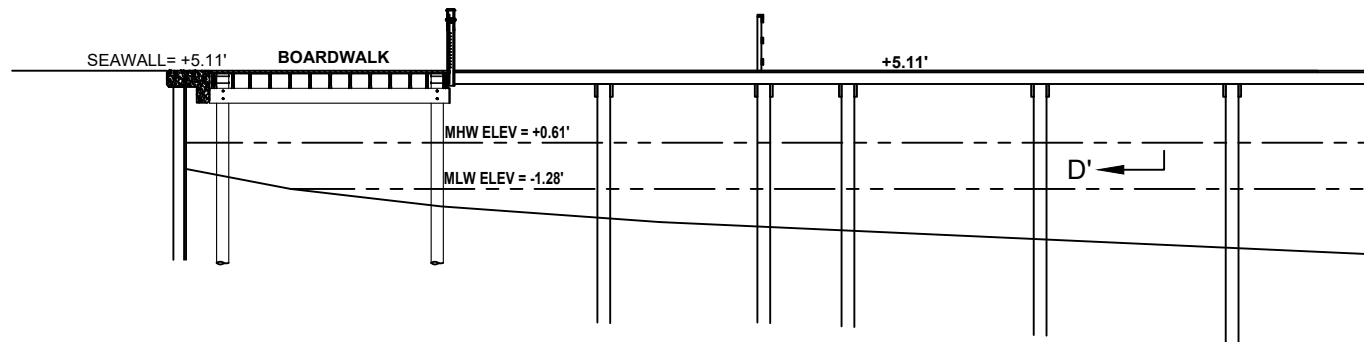
DOCK SHEET 7

SCALE: 1"=12'

HARBORVIEW HOTEL

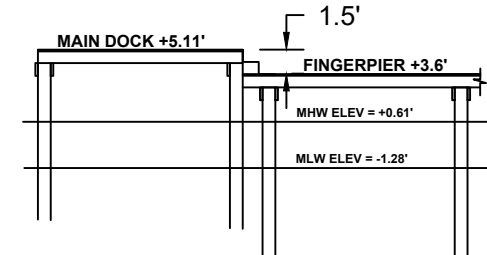
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A



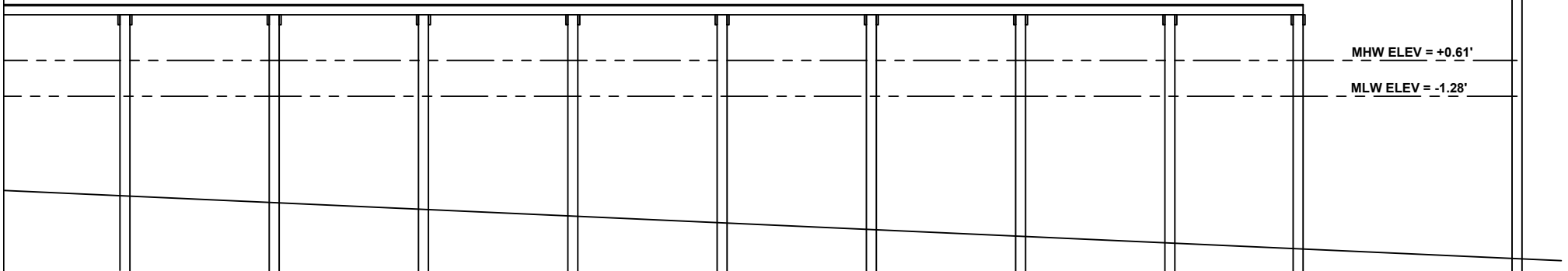
VIEW D-D'

STEPDOWN DETAIL ON FINGER PIERS  
TYPICAL FOR BOTH DOCKS



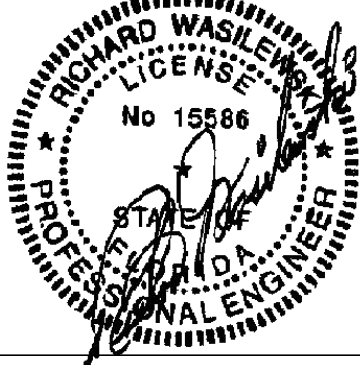
NO STEPDOWN FOR PIERS AT SLIPS 27, 28, 49 & 50  
(ADA RESERVED)

A'



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411  
EAST SHORE

CROSS  
SECTION A-A'  
NORTH DOCK

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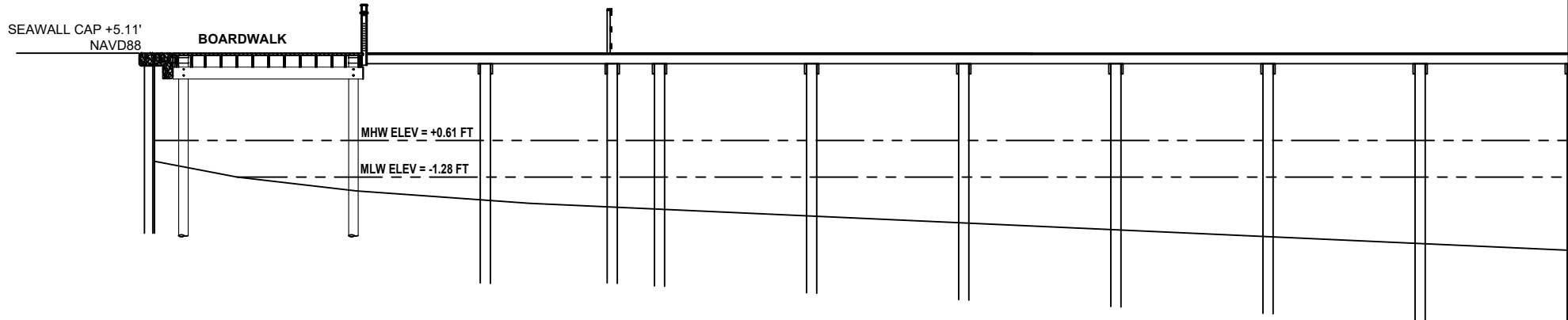
DOCK SHEET 8

SCALE: 1"=12'

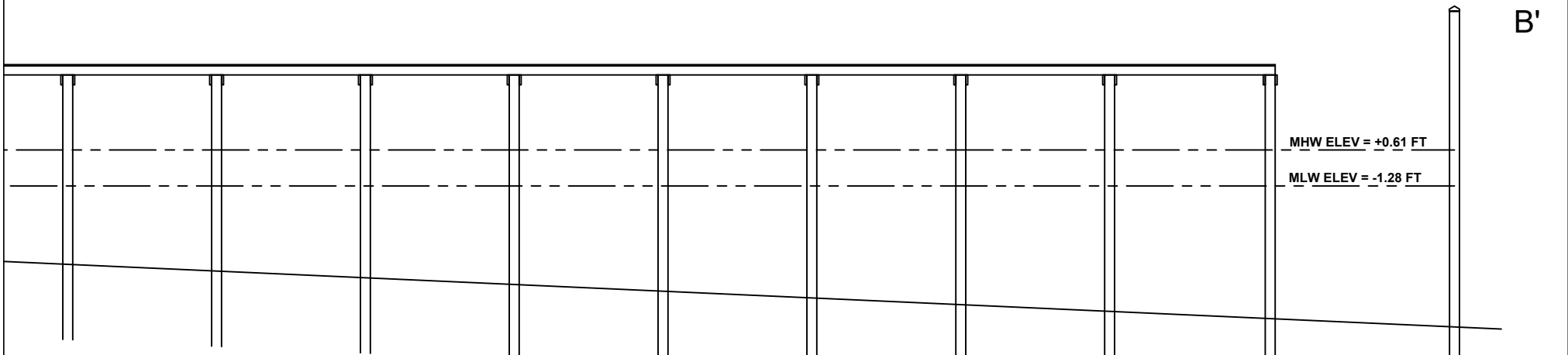
HARBORVIEW HOTEL

Application # \_\_\_\_\_  
(OFFICIAL USE ONLY)

B

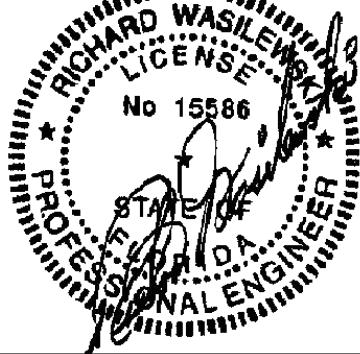


B'



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411  
EAST SHORE

CROSS  
SECTION B-B'  
SOUTH DOCK

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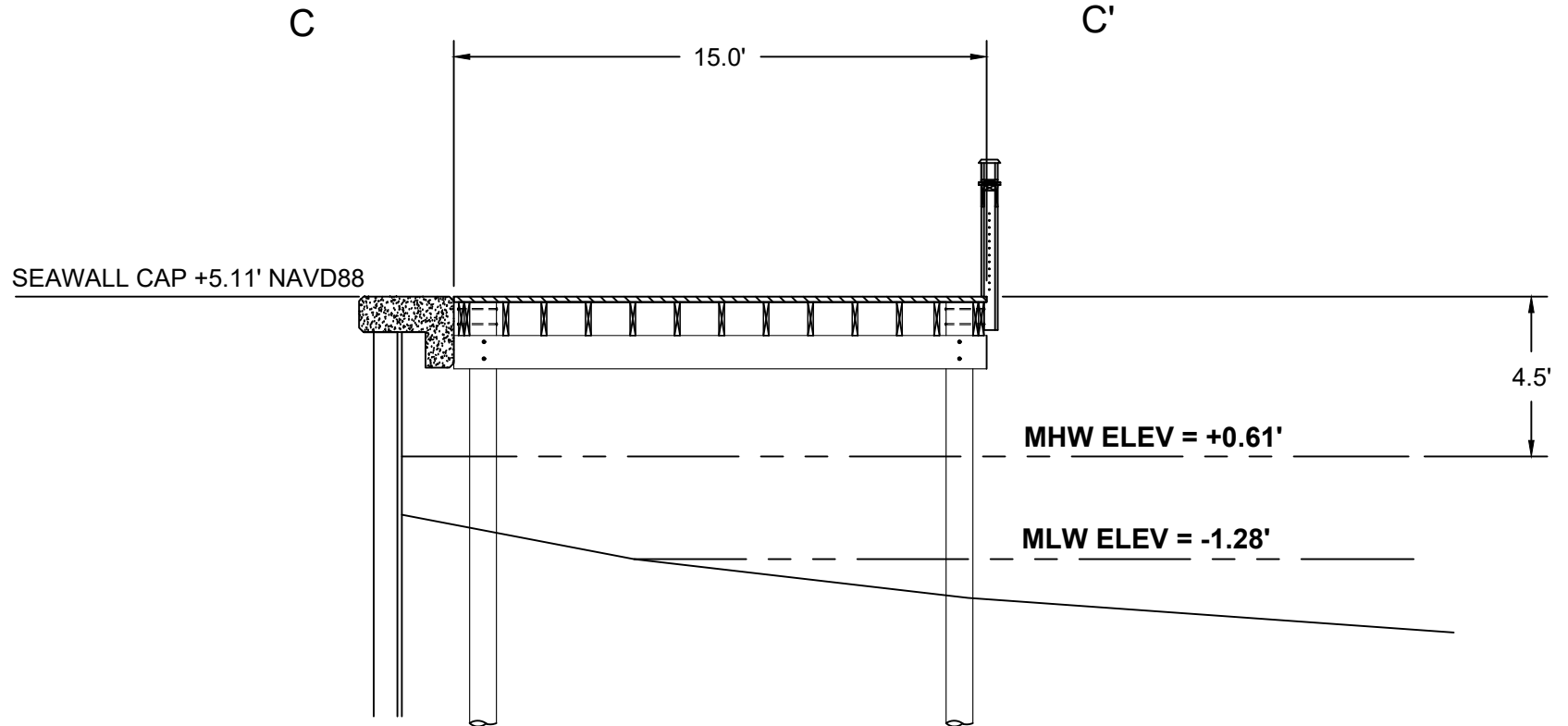
MUNICIPAL APPROVAL

DOCK SHEET 9

SCALE: 1"=5'

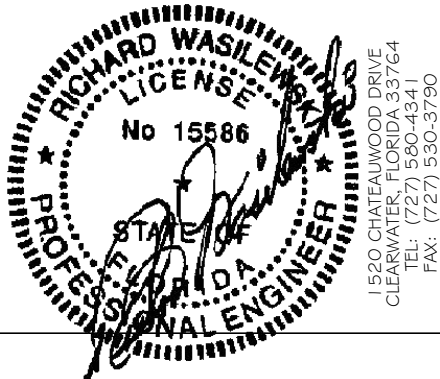
HARBORVIEW HOTEL

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411  
EAST SHORE

CROSS  
SECTION C-C'  
BOARDWALK

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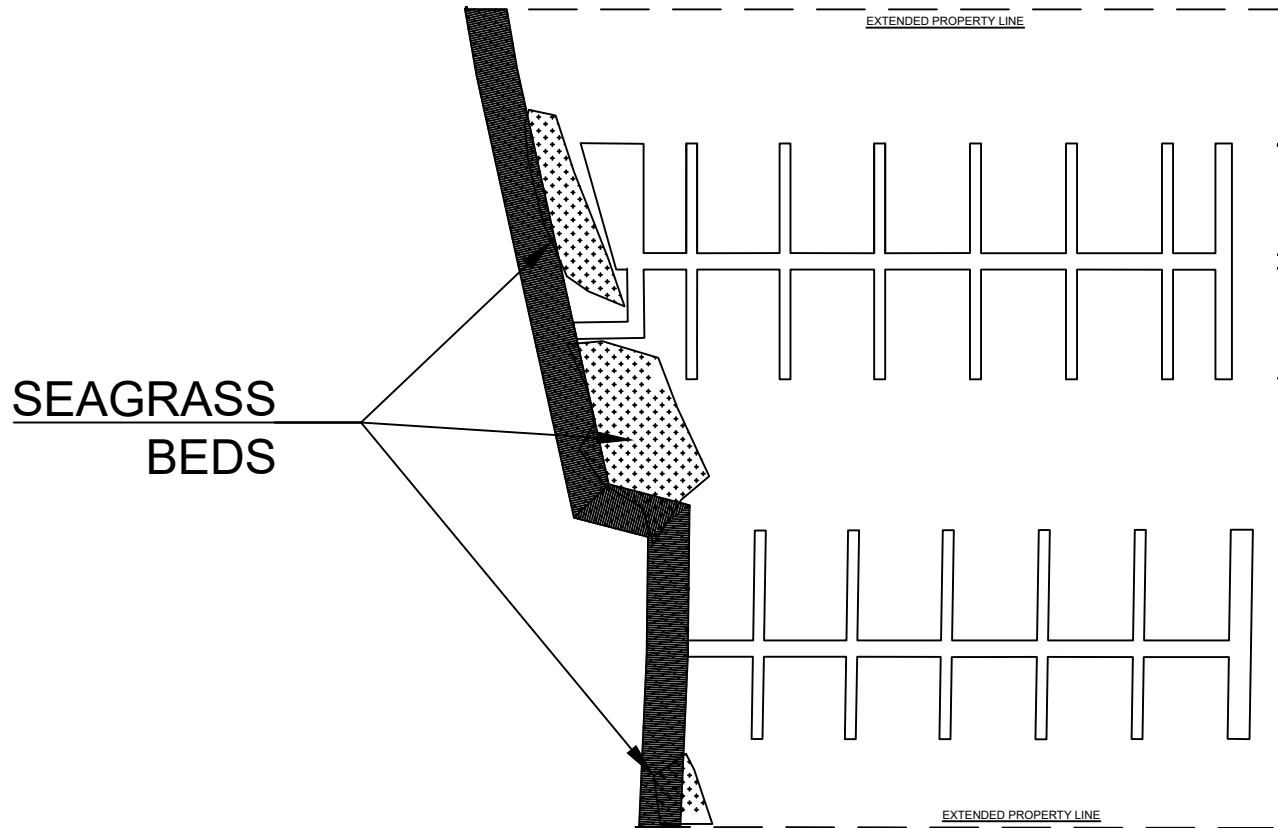
MUNICIPAL APPROVAL

DOCK SHEET 10

SCALE: 1"=70'

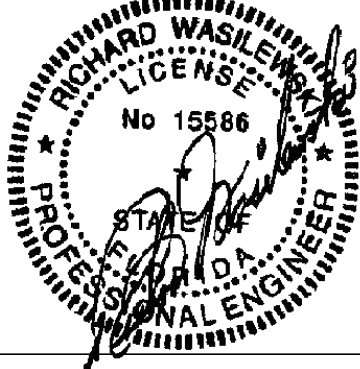
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411  
EAST SHORE

SUBMERGED  
AQUATIC  
VEGETATION  
AND WATER  
DEPTHS AT  
MLW

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MUNICIPAL APPROVAL

DOCK SHEET 11

SCALE: NTS

HARBORVIEW HOTEL

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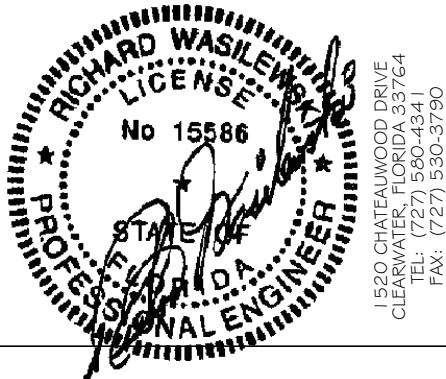
**It is the intent of the following construction details to be a reference guide for quality, structural and safety standards. All structures to meet local, and or state guidelines for aquatic and marine construction.**

GENERAL DOCK NOTES:

1. ALL DECKING TO BE TRIMMED, BOTH SIDES.
2. ALL PILINGS TO BE SEATED WITH A FREE FALLING HAMMER IF WATER JETTING IS INSTALLATION METHOD. ALL PILES TO BE TRIMMED SAME HEIGHT.
3. PILING CENTER TO CENTER SPACING ON ALL FIXED DOCKS TO BE 10' NOMINAL. AND NOT TO EXCEED 12'.
4. DOCK FRAMING AND DECKING TO BE CONSTRUCTED USING STAINLESS STEEL SCREWS (SCREWS TO BE TYPE SPECIFIC FOR MATERIAL UTILIZED).
5. WOOD DECK BOARD SPACING AT TIME OF INSTALLATION NOT TO EXCEED 1/8" TO ALLOW FOR CURING, COMPOSITE DECK SPACING NOT TO EXCEED 1/4", DOCK DECK BOARD SPACING OVER SEAGRASS BEDS TO BE A MINIMUM OF 1/2" SPACING.
6. ALL DOCK FRAMING OTHER THAN DECKING TO BE MINIMUM GRADE 2 LUMBER.
7. RASP OR FEATHER ALL SAWCUTS.
8. ALL CONSTRUCTION TO MEET OR EXCEED COUNTY REQUIREMENTS LISTED IN SECTIONS 166-(332, 333, & 334) OF THE PINELLAS COUNTY WATER AND NAVIGATION CONTROL AUTHORITY REGULATIONS MANUAL.
9. CCA WOOD NOT ACCEPTABLE FOR DECKING OR RAILING MATERIALS. WOOD TREATMENT AS FOLLOWS ARE ACCEPTABLE: ALKALINE COPPER QUATERNARY (ACQ), IF ACQ TREATMENT IS UTILIZED, THEN THE WOOD NEEDS TO BE SEALED WITH AN ENGINEER-APPROVED SEALANT.
10. IF A MAIN DOCK SUPPORT PILING FALLS IN CLOSE PROXIMITY (LESS THAN 2 FEET) TO A BOLLARD PILING REQUIRED FOR A FINGER PIER, THE BOLLARD PILING MAY BE USED FOR BOTH PURPOSES PROVIDING THE CENTER TO CENTER SPANS OF THE DOCK SUPPORT PILINGS DO NOT EXCEED 12 FEET.
11. 5/8" GALVANIZED FASTENERS ARE NOT TO BE USED IN WOOD WITH COPPER AZOLE TREATMENT
12. PILES TO BE WRAPPED FROM THE MUD (SILT) LINE TO 2.0' ABOVE THE MEAN HIGH WATER LINE (MHWL). WITH PRIME HIGH DENSITY POLYETHYLENE 30 MILS OR .030" THICK
13. ALL WOOD PLANKING WHICH IS TO BE OVER AN AREA OF SEAGRASS, IF PRESENT, SHALL BE NO MORE THAN 8" WIDE AND HAVE A MINIMUM SPACING OF NO LESS THAN 1/2".
14. PILINGS TO BE INSTALLED IN AREAS CONTAINING SEAGRASS, IF PRESENT, TO BE INSTALLED BY JETTING WITH A 3" PUMP REDUCED TO A 1-1/4" (JET PIPE), AUGERING AND DRIVING. SHOULD ANY ACCUMULATION OF SEDIMENT OCCUR AT THE BASE OF THE PILING, IT IS TO BE REMOVED FROM THE GRASS AREA.

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**411  
EAST SHORE**

**FIXED DOCK  
DETAILS**

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**MUNICIPAL APPROVAL**

**DOCK SHEET 12**

SCALE: NTS

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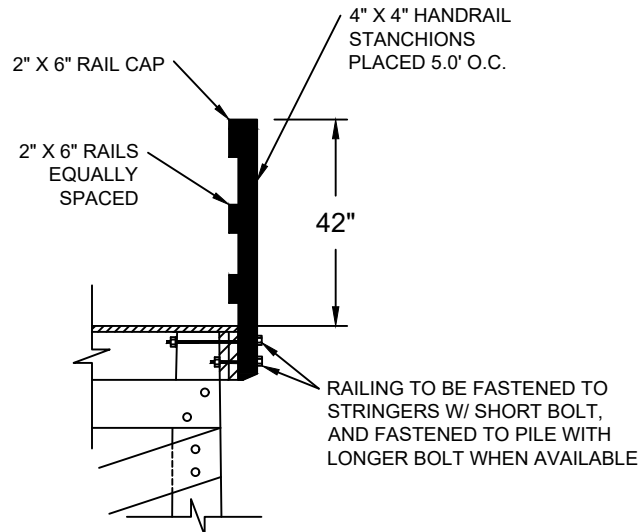
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NOTE: IF COMPOSITE DECKING IS USED.  
O.C. STRINGER SPACING TO BE VIA  
MANUFACTURES SPECIFICATIONS, NOT TO  
EXCEED 24" O.C.

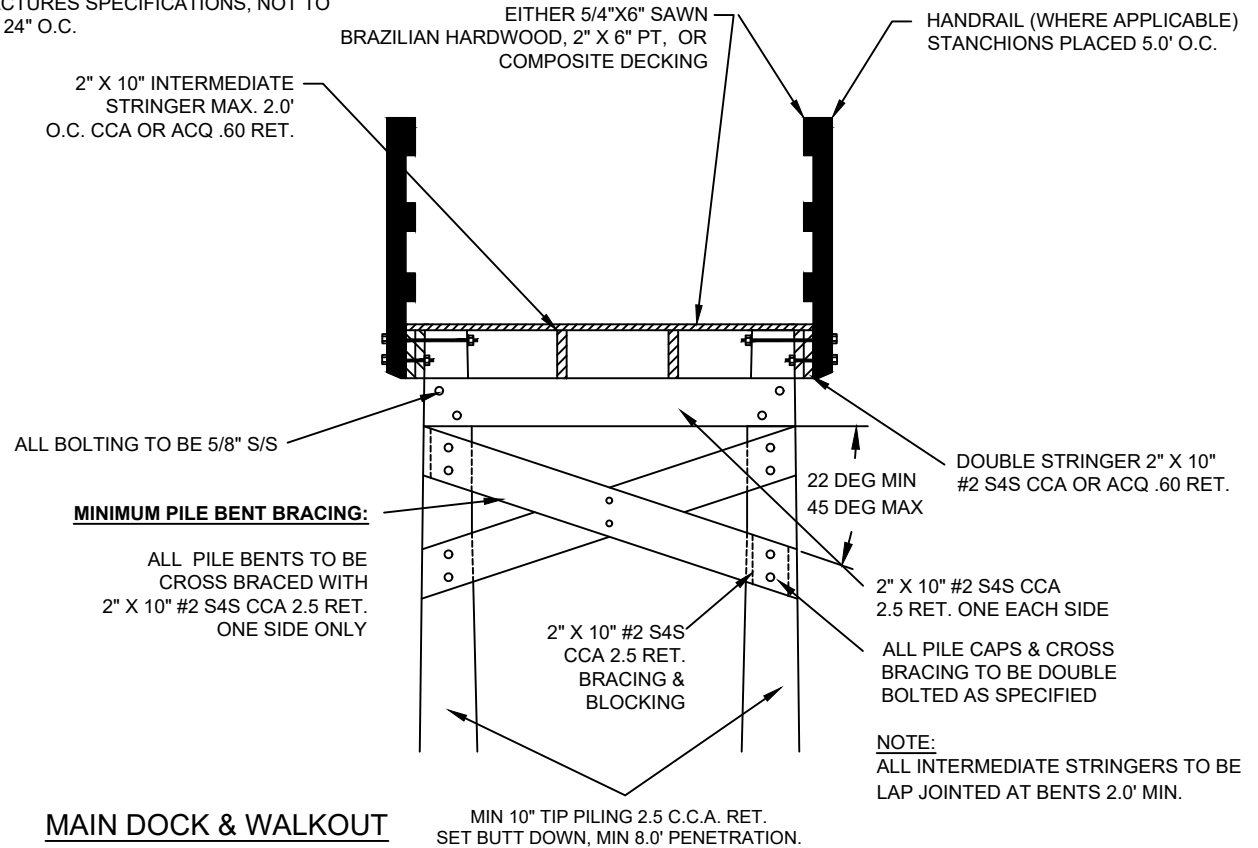
2" X 10" INTERMEDIATE  
STRINGER MAX. 2.0'  
O.C. CCA OR ACQ .60 RET.

EITHER 5/4"X6" SAWN  
BRAZILIAN HARDWOOD, 2" X 6" PT, OR  
COMPOSITE DECKING

HANDRAIL (WHERE APPLICABLE)  
STANCHIONS PLACED 5.0' O.C.



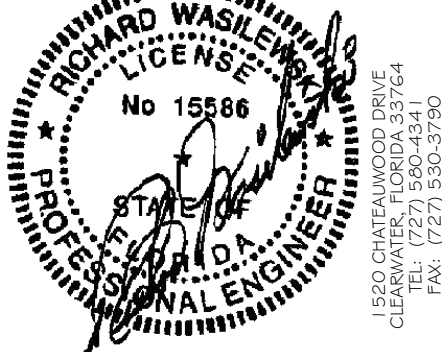
HANDRAIL DETAIL



MAIN DOCK & WALKOUT

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411  
EAST SHORE  
  
FIXED DOCK  
DETAILS

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SCALE: NTS

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**NOTE:**  
FINGER PIER PILE BENT AT MAIN DOCK INTERSECTION  
TO HAVE DOUBLE PILE CAP ON WATERSIDE OF BENT.  
INTERMEDIATE PILE BENT TO HAVE SINGLE CAP EACH  
SIDE OF BENT. OUTBOARD PILE BENT TO HAVE  
DOUBLE PILE CAP ON MAIN DOCK SIDE, NO CAP ON  
WATERSIDE.

RECYCLED PLASTIC CAPS ON ALL  
EXPOSED PILE TIPS, FASTEN WITH  
S.S. NAILS (TYP.), CAPS SHOULD  
BE NO MORE THAN 1/4" LARGER  
THAN TRIMMED PILE DIMENSION.

**NOTE:** TOP ELEVATION CANNOT BE GREATER  
THAN 10' ABOVE MEAN HIGH WATER ELEVATION

EITHER 5/4"x6" SAWN  
BRAZILIAN HARDWOOD,  
2" X 6" PT, OR  
COMPOSITE DECKING

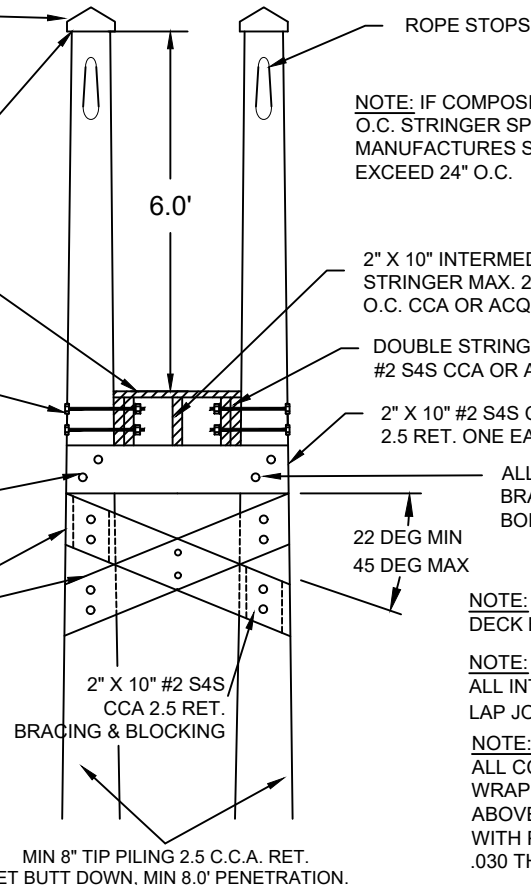
COUNTERSINK ALL BOLTS  
ADJACENT TO BOAT SLIPS.

ALL BOLTING TO BE 5/8" HOT  
DIPPED GALVANIZED MIN. 5/8"  
WITH OG WASHERS BACKING  
BOLT AND NUTS OR 5/8" SS IF ACQ  
TREATED LUMBER IS USED

**MINIMUM PILE BENT BRACING:**  
\* DEPTHS 8 TO 16 FT.

ALL PILE BENTS TO BE  
CROSS BRACED WITH  
2" X 10" #2 S4S CCA 2.5 RET.  
ONE SIDE ONLY

\* DEPTHS >16 FT  
CROSS BRACING IN SHORT &  
LONG DIRECTION REQUIRED WITH  
2" X 10" #2 S4S CCA 2.5 RET.  
ONE SIDE ONLY



**NOTE:** IF COMPOSITE DECKING IS USED.  
O.C. STRINGER SPACING TO BE VIA  
MANUFACTURES SPECIFICATIONS, NOT TO  
EXCEED 24" O.C.

2" X 10" INTERMEDIATE  
STRINGER MAX. 2.0'  
O.C. CCA OR ACQ .60 RET.

DOUBLE STRINGER 2" X 10"  
#2 S4S CCA OR ACQ .60 RET.

2" X 10" #2 S4S CCA  
2.5 RET. ONE EACH SIDE

ALL PILE CAPS & CROSS  
BRACING TO BE DOUBLE  
BOLTED AS SPECIFIED

22 DEG MIN  
45 DEG MAX

**NOTE:**  
DECK BOARDS TO BE TRIMMED BOTH SIDES.

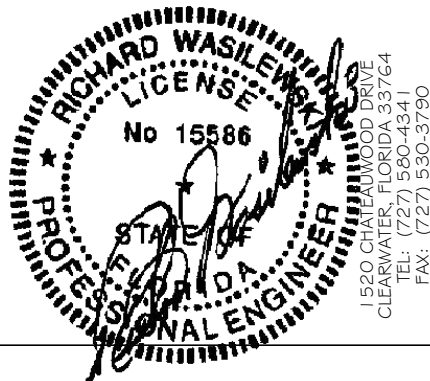
**NOTE:**  
ALL INTERMEDIATE STRINGERS TO BE  
LAP JOINTED AT BENTS 2.0' MIN.

**NOTE:**  
ALL CCA TREATED PILES TO BE VINYL  
WRAPPED FROM MUD (SILT) LINE TO 2.0'  
ABOVE THE MEAN HIGH WATER LINE (MHW)  
WITH PRIME HIGH DENSITY POLYETHYLENE  
.030 THICK

### TYPICAL FINGER PIER

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411  
EAST SHORE  
  
FIXED DOCK  
DETAILS

**WOODS CONSULTING**  
1714 COUNTY ROAD 1, SUITE 22  
DUNEDIN, FL 34698  
PH. (727) 786-5747  
FAX (727) 786-7479

MUNICIPAL APPROVAL

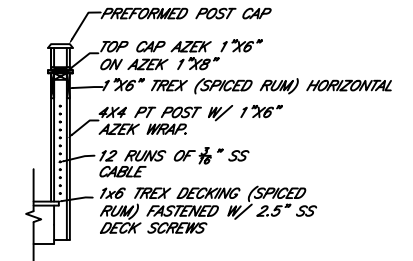
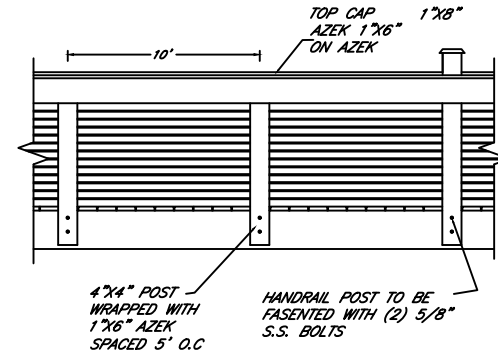
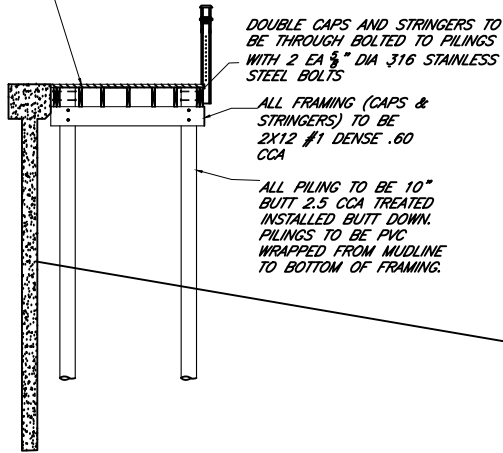
DOCK SHEET 14

SCALE: NTS

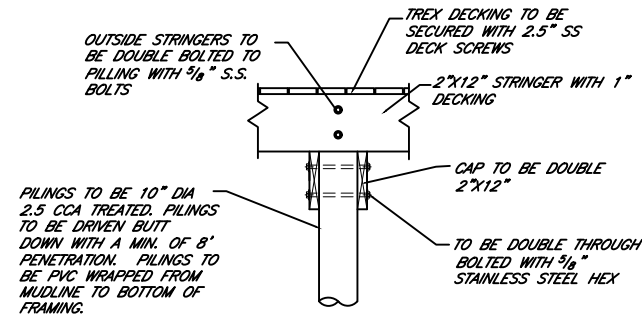
HARBORVIEW HOTEL

Application # \_\_\_\_\_  
(OFFICIAL USE ONLY)

STRINGERS SPACED AT  
16" OR LESS.

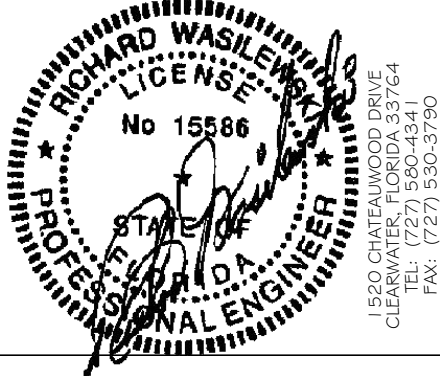


CONNECTION OF CAP TO PILING



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411  
EAST SHORE  
  
BOARDWALK  
DETAILS

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FAX (727) 786-7479

MUNICIPAL APPROVAL

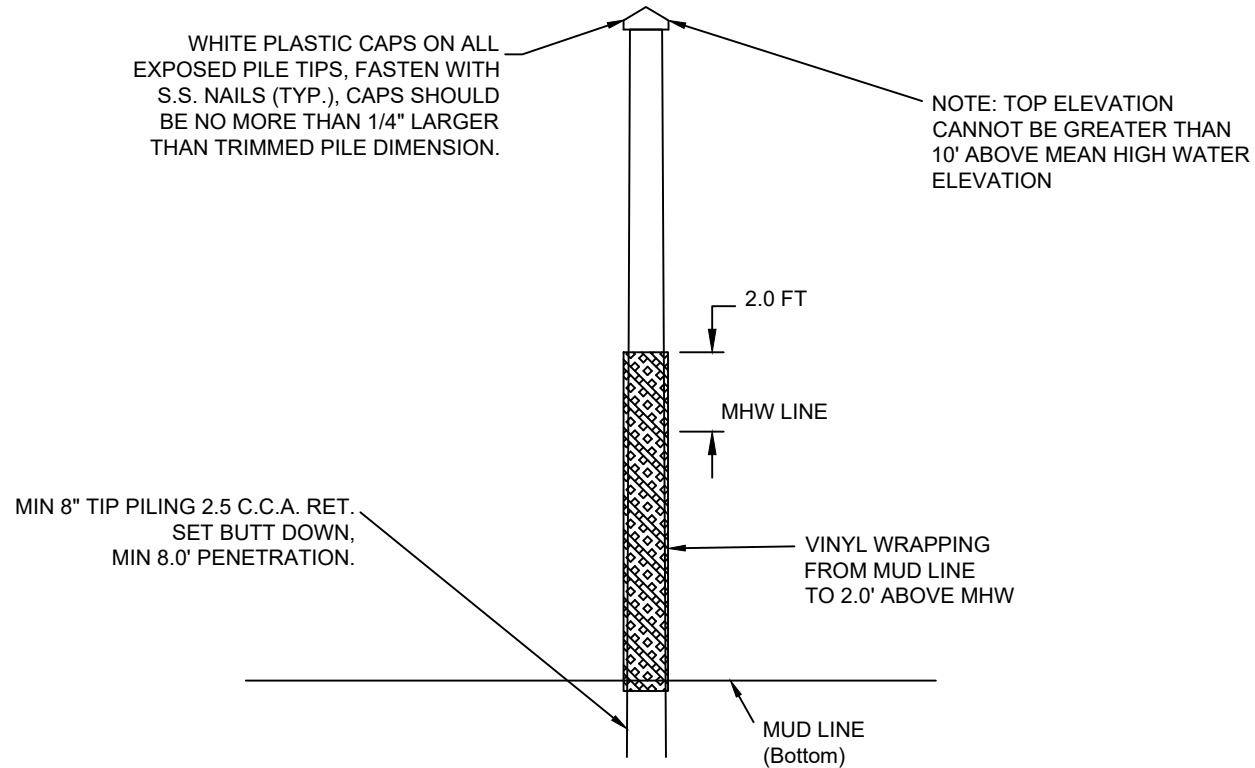
DOCK SHEET 15

SCALE: NTS

HARBORVIEW HOTEL

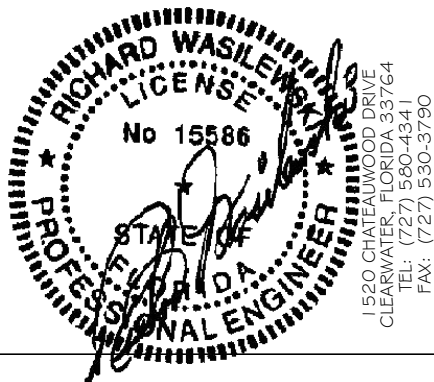
Application # \_\_\_\_\_  
(OFFICIAL USE ONLY)

NOTE: ALL CCA TREATED PILES TO BE VINYL WRAPPED FROM MUD (SILT) LINE TO 2.0' ABOVE THE MEAN HIGH WATER LINE (MHW) WITH PRIME HIGH DENSITY POLYETHYLENE 30 MILS OR .030" THICK



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411  
EAST SHORE  
  
PILE-WRAPPING  
DETAILS

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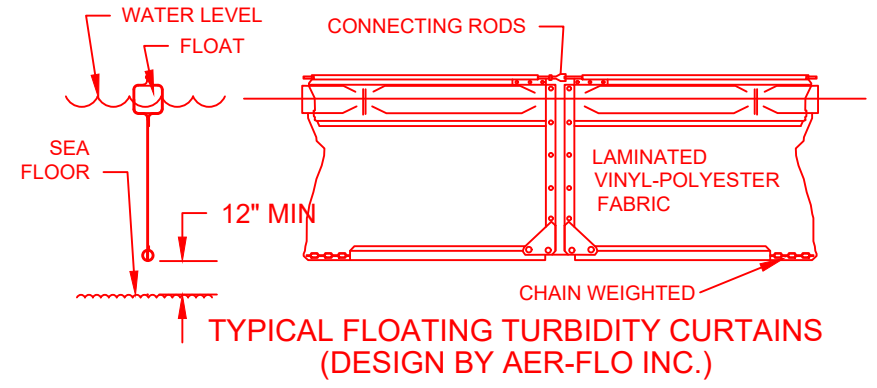
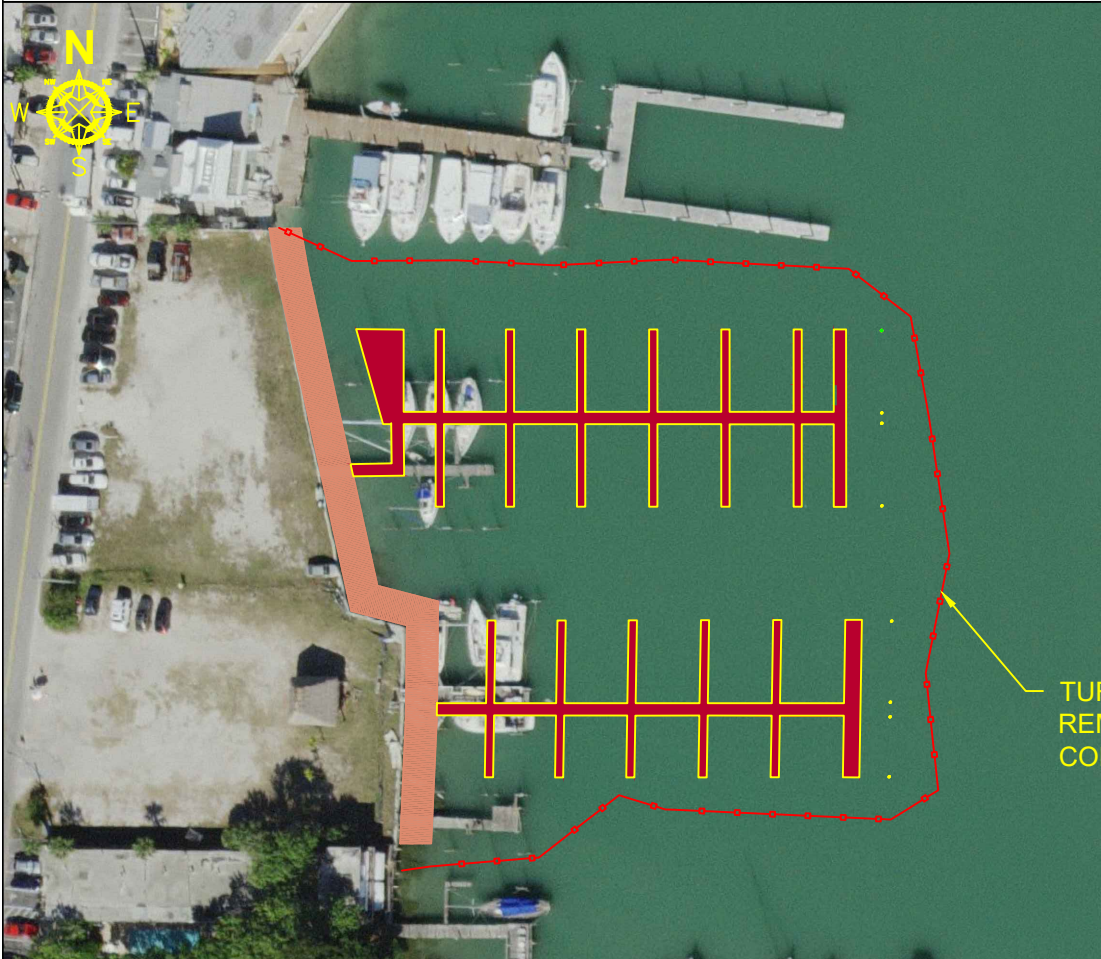
MUNICIPAL APPROVAL

DOCK SHEET 16

SCALE: NTS

HARBORVIEW HOTEL

Application # \_\_\_\_\_  
(OFFICIAL USE ONLY)

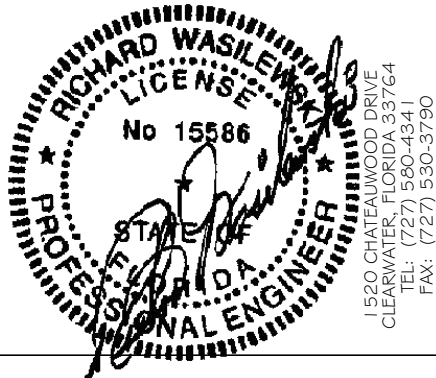


NOT TO SCALE

TURBIDITY CURTAINS SHALL  
REMAIN IN PLACE THROUGHOUT  
CONSTRUCTION

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411  
EAST SHORE

TURBIDITY  
CURTAINS

WOODS CONSULTING

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FAX (727) 786-7479

MUNICIPAL APPROVAL

DOCK SHEET 17

SCALE: NTS

HARBORVIEW HOTEL

Application # \_\_\_\_\_  
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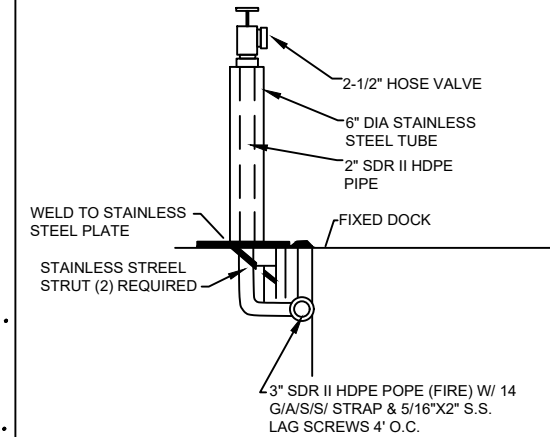
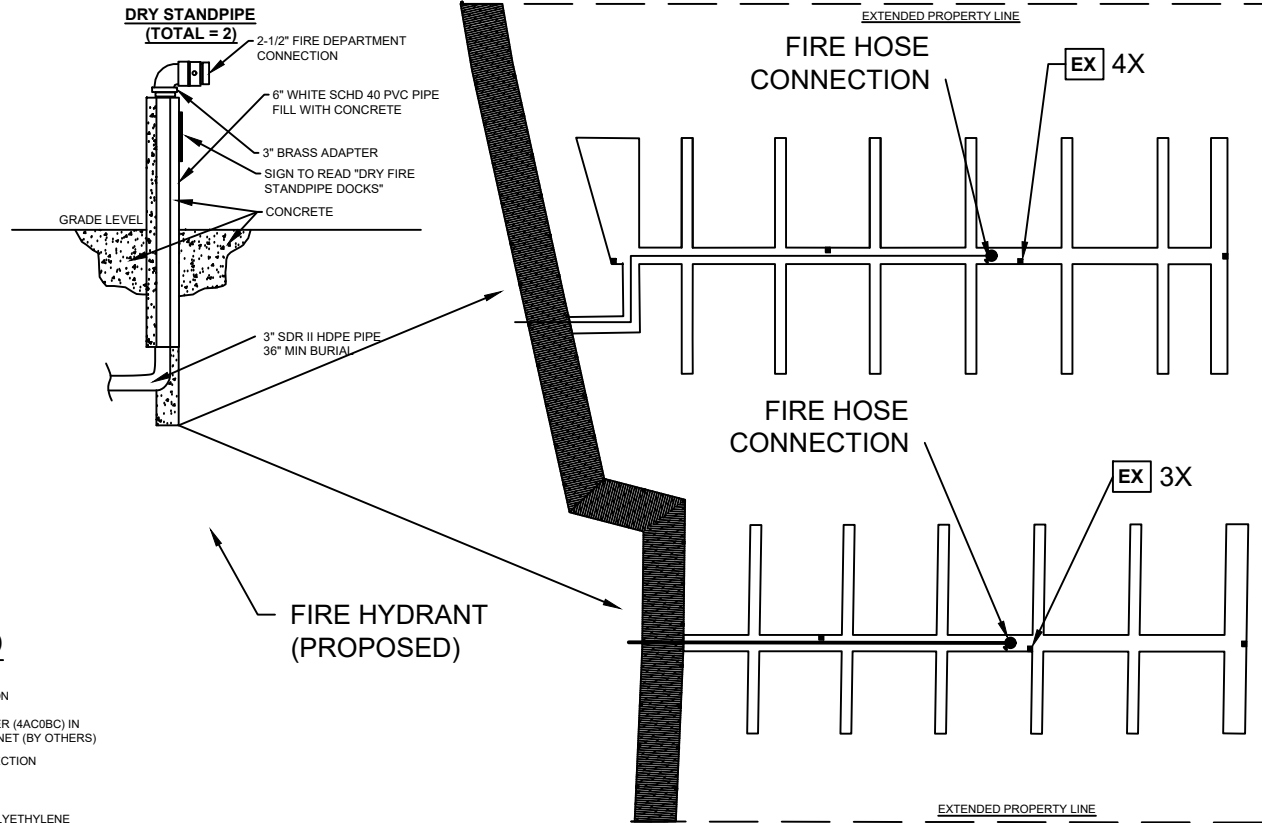
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                                                                                                                           |                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div data-bbox="94 1187 768 1214" data-label="Text"><p>FLORIDA CERTIFICATE OF AUTHORIZATION #27664</p></div> <div data-bbox="359 1219 709 1565" data-label="Image">A circular professional engineer seal for Richard Wasilewski, License No. 15586, State of Florida. The seal includes the text 'PROFESSIONAL ENGINEER' and 'STATE OF FLORIDA'. There is a signature over the seal.</div> <div data-bbox="724 1273 800 1539" data-label="Text"><p>1520 CHATEAUWOOD DRIVE<br/>CLEARWATER, FLORIDA 33764<br/>TEL: (727) 580-4341<br/>FAX: (727) 530-3790</p></div> | <div data-bbox="827 1206 1043 1287" data-label="Text"><p>411<br/>EAST SHORE</p></div> <div data-bbox="837 1325 1033 1398" data-label="Text"><p>WIDTH OF<br/>WATERWAY</p></div> | <div data-bbox="1071 1227 1375 1255" data-label="Text"><p>WOODS CONSULTING</p></div> <div data-bbox="1098 1261 1369 1334" data-label="Text"><p>1714 COUNTY ROAD 1, SUITE 22<br/>DUNEDIN, FL 34698<br/>PH. (727) 786-5747<br/>FAX (727) 786-7479</p></div> | <div data-bbox="1407 1195 1732 1222" data-label="Text"><p>MUNICIPAL APPROVAL</p></div> <div data-bbox="1818 1528 2045 1555" data-label="Text"><p>DOCK SHEET 18</p></div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SCALE: 1"=70'

HARBORVIEW HOTEL

Application # \_\_\_\_\_  
(OFFICIAL USE ONLY)

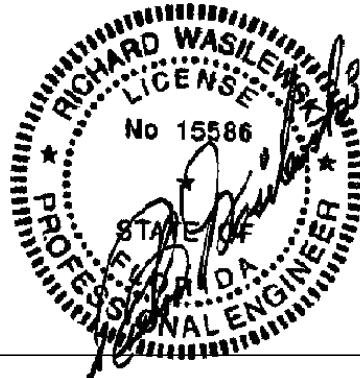


**LEGEND**

- FIRE HOSE STATION
- FIRE EXTINGUISHER (4AC0BC) IN FIBERGLASS CABINET (BY OTHERS)
- HOSE BIBB CONNECTION
- POTABLE WATER
- FIRE MAIN
- HDPE HIGH DENSITY POLYETHYLENE (HEAT FUMED) PER ASTM F-714
- FDC FIRE DEPARTMENT CONNECTION

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**FLORIDA CERTIFICATE OF AUTHORIZATION #27664**



1520 CHATEAUWOOD DRIVE  
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TEL: (727) 580-4341  
FAX: (727) 530-3790

**411  
EAST SHORE**

**FIRE  
PROTECTION  
& WATER PLAN**

**WOODS CONSULTING**  
1714 COUNTY ROAD 1, SUITE 22  
DUNEDIN, FL 34698  
PH. (727) 786-5747  
FAX (727) 786-7479

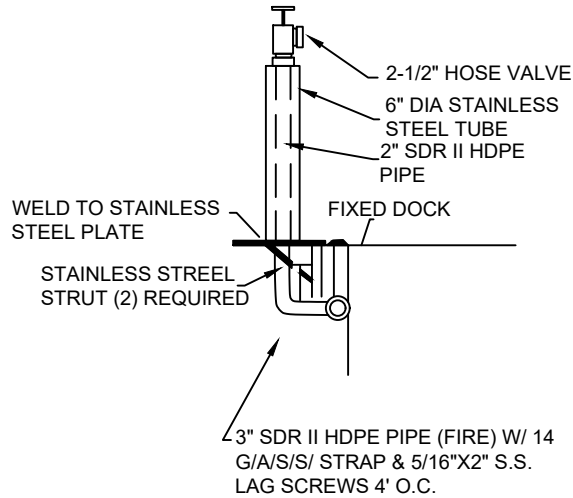
**MUNICIPAL APPROVAL**

**DOCK SHEET 19**

SCALE: 1"=70'

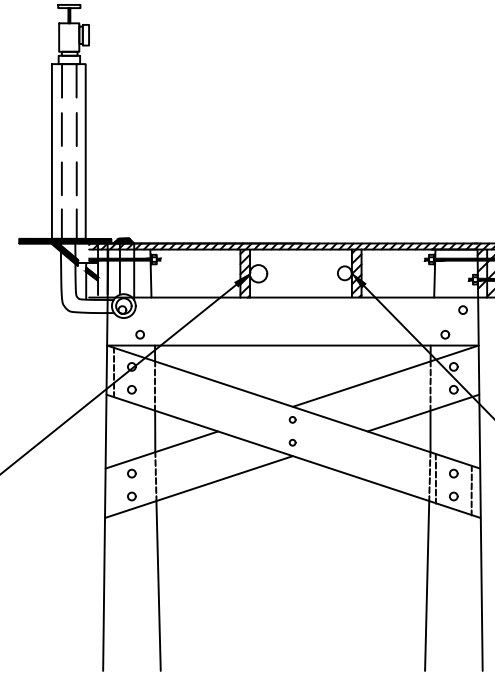
HARBORVIEW HOTEL

Application # \_\_\_\_\_  
(OFFICIAL USE ONLY)



**CANTILEVER (CL) FIXED DOCK**  
**FIRE HOSE CONNECTION**  
(NTS)

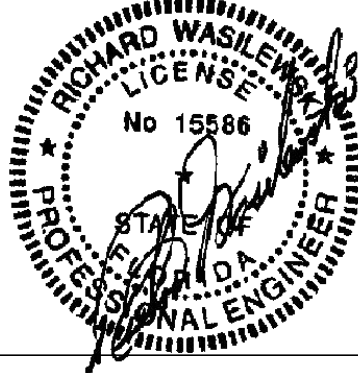
3" HDPE (FIRE)  
ATTACH TO WOOD  
BUMPER W/STAINLESS  
STEEL HARDWARE, 4'  
OC



2" HDPE (POTABLE)  
ATTACH TO WOOD  
BUMPER W/STAINLESS  
STEEL HARDWARE, 4'  
OC

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1520 CHATEAUWOOD DRIVE  
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411  
EAST SHORE  
  
FIRE  
PROTECTION  
& WATER PLAN

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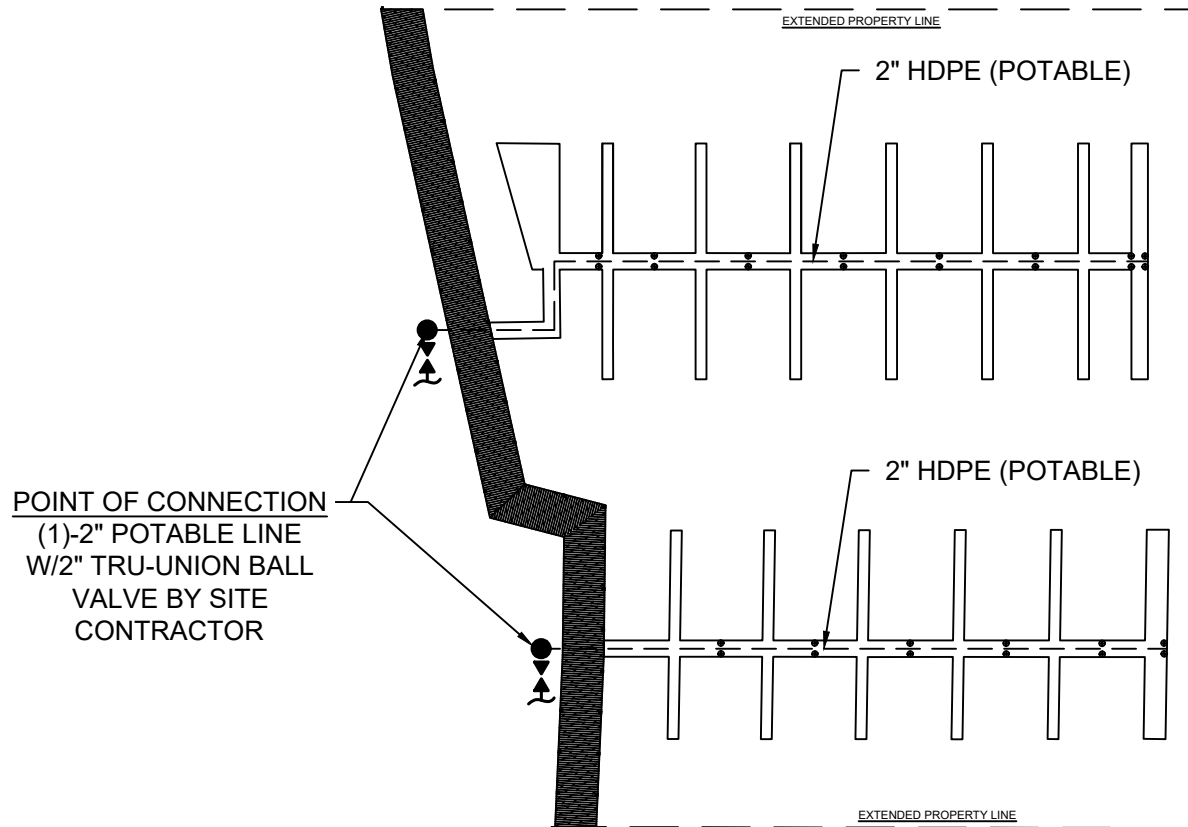
MUNICIPAL APPROVAL

DOCK SHEET 20

SCALE: 1"=70'

HARBORVIEW HOTEL

Application # \_\_\_\_\_  
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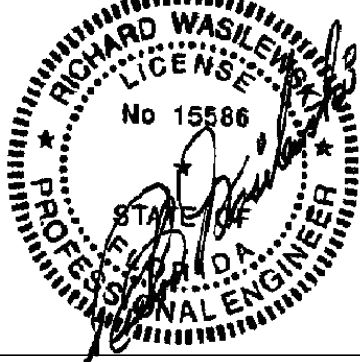
⊕ DOCKS A AND B - 30 TOTAL PEDESTALS WITH DUAL 30 AMP RECEPTACLES (EACH SIDE), DUAL 20 AMP GFI RECEPTACLES (EACH SIDE), ACCOMMODATION FOR DUAL 2-POLE BREAKERS UP TO 40 AMPS (FOR LIFTS)

FIRE, WATER AND ELECTRIC INSTALLATION TO BE COORDINATED BY CONTRACTOR.

ALL FIRE, WATER AND ELECTRIC TO BE PERMITTED AND INSTALLED BY LICENSED CONTRACTORS.

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1520 CHATEAUWOOD DRIVE  
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FAX: (727) 530-3790

411  
EAST SHORE  
  
ELECTRICAL  
PEDESTALS

**WOODS CONSULTING**

1714 COUNTY ROAD 1, SUITE 22  
DUNEDIN, FL 34698  
PH. (727) 786-5747  
FAX (727) 786-7479

MUNICIPAL APPROVAL

DOCK SHEET 21