

# City of Clearwater

*Main Library - Council Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755*



## Meeting Agenda

**Tuesday, October 13, 2020**

**9:00 AM**

**Affordable Housing Advisory Committee**

To ensure public safety and comply with the Governor's Safer at Home order in response to the COVID-19 virus, the Affordable Housing Advisory Committee will hold a public meeting on Tuesday, October 13, 2020 at 9:30 a.m. using communications media technology.

Pursuant to Executive Order No. 20-69, issued by the Office of Governor Ron Desantis on March 20, 2020, municipalities may conduct meetings of their governing boards without having a quorum of its members present physically or at any specific location, and utilizing communications media technology such as telephonic or video conferencing, as provided by Section 120.54(5)(b)2, Florida Statutes.

The City will be accepting public comment at this meeting from in-person attendees. Citizens wishing to provide comments on an agenda item are encouraged to do so in advance through written comment. The City has established the following options to ensure public comment for a virtual meeting:

1) eComments via Granicus - eComments is integrated with the published meeting agenda. Individuals may review the agenda item details and indicate their position on the item. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period is open from the time the agenda is published. Comments received during the meeting will become part of the official record, if posted prior to the closing of public comment. The City Clerk will read received comments into the record.

2) Council Chambers - Additionally the public may provide public comment during the meeting at the Main Library, Council Chambers, 100 N Osceola Avenue. Due to COVID-19, all speakers desiring to appear in person will be subject to all applicable emergency measures in place to prevent the further spread of COVID-19. Speakers who appear in person will be subject to screening for symptoms of COVID-19. Any persons exhibiting any symptoms of COVID-19 will not be permitted to enter council chambers but will be able to participate through the remote options described above.

## **1. Call To Order**

## **2. Citizens to be heard regarding items not on the agenda: None.**

## **3. New Business**

- 3.1 [ID#20-8352](#) Welcome and Introduction of Affordable Housing Advisory Committee
- 3.2 [ID#20-8353](#) Presentation by Wade Trim
- 3.3 [ID#20-8354](#) Affordable Housing Advisory Committee (AHAC) Discussion of Incentives
- 3.4 [ID#20-8355](#) Next Steps / Next Meeting

## **4. Adjourn**