# **City of Clearwater**

City Hall 112 S. Osceola Avenue Clearwater, FL 33756



## **Meeting Agenda**

Wednesday, March 14, 2018 8:00 AM

**Council Chambers** 

**Marine Advisory Board** 

## 1. Call To Order

#### 2. Approval of Minutes

2.1 ID#18-4388 Approve December 13, 2017 Marine Advisory Board Minutes

## 3. Citizens to be Heard Regarding Items Not on the Agenda

#### 4. New Business Items

| 4.1 | ID#18-4389 | Welcome Florida Fish and Wildlife Conservation Commission (FWC) Representatives |
|-----|------------|---|
| 4.2 | ID#18-4390 | Provide direction and strategies for future dock rental rates and increases.    |
| 4.3 | ID#18-4393 | Annual Election of Chair and Vice Chair   |

#### 5. Old Business Item

## 6. Director's Report

#### 7. Board Members to be Heard

## 8. Adjourn