

Board Selection

Please refer to the [City of Clearwater Advisory Boards listing](#) for requirements.

You will need to upload at least one of the following:

- Current voter registration within city limits
- Valid current Florida Driver License issued to an address within city limits
- Declaration of Domicile filed with the city clerk affirming residency within city limits

Select the Boards That You Would Like to Apply To

Boards

Environmental Advisory Board

Personal Info

First Name* Sheila

Middle Initial

Last Name* Sullivan

Email Address* sheilasullivanfl@gmail.com

Primary Phone* 727-560-8537
(Example: (123) 456-7890)

Length of Residency* If not a resident of Clearwater, select "Not a Resident"
1-5 Years

Business Owner?* Do You Own or Represent a Business in Clearwater?
 Yes No

Home Address

Street Address* 3043 MARLO BLVD

City* CLEARWATER

Zip Code* 33759

Education & Work

Highest Level of Education Bachelor's degree

Occupation If retired, enter former occupation
Graduate Student USF Patel College of Global Sustainability

Employer

Relevant Work Experience I worked for the Hollywood Firefighters' Pension Fund Board of Trustees as the Plan Administrator Assistant. There I acted as liaison and ensured synergies between City officials, members, plan actuary, auditor, attorney, investment managers, and performance monitor. Monitored and reconciled fund accounts. Developed and maintained the website and benefits administration database.

Community Activities I am a passionate person that enjoys Sudoku puzzles, competing in Triathlons, exploring the world scuba diving, continuous personal development, and all things Yoga. I served as the Junior League of Greater Ft. Lauderdale Co-Chair of the Human Trafficking Awareness Committee, volunteered with Feed South Florida, Habitat for Humanity, and Citizen's Climate Lobby. And many years ago, I served on the CLW Beautification Committee.

Board Service* Have you served or do you serve on a board in Clearwater?
 Yes No

Board Experience

Board*	Start Year*	End Year*
Beautification Committee	2003	2004

Attachments

Please refer to the [City of Clearwater Advisory Boards listing](#) for requirements and please attach a copy of one of the following documents:

- Current voter registration within city limits
- Valid current Florida Driver License issued to an address within city limits
- Declaration of Domicile filed with the city clerk affirming residency within city limits

Proof of Residency

Sheila DL 2020.jpg

395.09KB

File types accepted: pdf, tif, tiff, jpeg, jpg, gif, doc, docx, rtf, png. 10 MB max file size.

Questionnaire

Question 1. What is your understanding of the duties and responsibilities of the Board(s)?

Answer 1. * As per the website states, "Identifies and assesses environmental objectives, provides input to Council."

Question 2. Have you ever observed a board meeting either in person or on C-View, the City's TV station?

Answer 2. * Yes No

Question 3. What background, experience, or education qualifies you to serve on the Board(s)?

Answer 3. * I am a Florida native; born in Clearwater. I have a deep connection to the preservation of the Gulf Coast, and I have witnessed the effects of global warming on ecosystems underwater and on land. I received a B.S. in Communication Studies at Florida State University and a Business for Arts, Sciences, and Engineer Majors (BASE) Certificate at the University of California, Berkeley. My free spirit and thirst for learning have provided me with a diverse skillset. I have work experience in advertising/marketing, sales, bookkeeping, budgets, entrepreneurship, and teaching yoga.

Question 4. Why do you want to serve on the Board(s)?

Answer 4. * I am a planet earth lover dedicated to the paradigm shift required for climate mitigation. I look forward to joining the Clearwater Environmental Advisory Board to be part of the solution for future generations.

Date * 9/1/2020

Signature * 

Checkbox choice 1
 choice 2
 choice 3

Checkbox choice 1
 choice 2
 choice 3

Drop-down choice 1

Radio Button choice 1
 choice 2
 choice 3