

**Profile**

Christine/Chris  
First Name

Middle Initial

Michalek  
Last Name

cmichalek12@gmail.com  
Email Address

855 Bayway Blvd. #707  
Home Address

Suite or Apt

Clearwater Beach  
City

FL  
State  
33767  
Postal Code

Mobile: (214) 923-6549  
Primary Phone

Home: (214) 923-6549  
Alternate Phone

**Length of Residency - please select one. \***

6+ years

**Do you own or represent a business in Clearwater?**

Yes  No

**If yes, where is the business located? Do you conduct business with the City?**

NA

**Which Boards would you like to apply for?**

Charter Review Committee: Submitted

Retired  
Employer

NA  
Job Title

**Occupation - If retired, enter former occupation.**

AARP Associate SW Region Director, Small Business Owner

**Have you served or do you serve on a board in Clearwater?**

Yes  No

**If yes, please list the name of the board.**

NA

**Why do you wish to serve on this board/committee? If seeking reappointment, state why you should be reappointed.**

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I am proud to live in Clearwater and want to be of service, preserving the best quality of life for all who live here, strengthening our City's mantra as bright and beautiful – bay to beach. As a proactive Clearwater resident, taxpayer, neighborhood leader, having followed the last 2019 Charter Review Committee's work and actions, I believe that I can add value to the Committee. My life's purpose has been and remains to represent the voiceless, the marginalized, the under-served. Via networking and on-going informal chats with Clearwater neighborhood activists and my involvement with the Clearwater Neighborhood's Coalition, I bring another point of view, i.e., of those not-at-the-table. Additionally, beyond my history as an advocate for others, a benefit I bring to the Committee is both paid and volunteer facilitation expertise using strategic planning models such as SWOT and RACI to assess individual, community, organizational needs.

**What personal qualifications can you bring to this board or committee?**

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I bring both high level organizational, innovation, coalition building skills with a history of bringing diverse peoples together to reach mutually, identified goals. My proficiencies include being a: Project Success Focused-Driven Manager, Team Builder, Negotiator, Problem Solver, Coordinator of Community Coalitions, Cross Discipline, Subject, Multi-Lingual (Spanish, Polish) Trainer and Facilitator: Strategic Planning - SWOT, RACI, HBDI.

**List Community Activities**

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Our family has lived in 7 states and 25 homes offering an opportunity to be part of diverse communities, cultures, and traditions. Each time, we embraced our new home, committed to "blooming where we were planted," and contributed to our community and local organizations through listening and working with others to address identified needs. Our family goal has always been to improve our and others' way of life. In Clearwater, Pinellas County, my volunteer work to date has included: Since 2019, serves as Lead Advocate challenging Developer's Proposal to build mammoth Hotel on Clearwater Point. Continues as On-Call Translator of Spanish and Polish for local non-profits. Continues as local, state, national Presenter with emphasis on R3 – Reaching, Recruiting, Retaining Volunteers. Served as 2022 Clearwater Point 7 Association Board of Directors' President. Served as 2021 Vice President of Clearwater Neighborhoods' Coalition. Served as 2020 President Friendship Force Florida Suncoast, International Home Hosting Organization.

[A - 2023\\_CMM\\_Resume.docx](#)

Upload a Resume

Question applies to multiple boards

[CM\\_FL\\_License.pdf](#)

Please attach a copy of one of the following documents:  
1) valid current Florida Driver License issued to an address within city limits, or 2) Declaration of Domicile filed with the city clerk affirming residency within city limits.

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**Demographics**

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts. (Optional)

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Female

04/02/1943

Date of Birth

**The City of Clearwater strives to promote diversity and provide reasonable accommodations for individuals with disabilities. If you are requesting accommodation, please indicate below:**

NA

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**By clicking on "I Agree," below, I affirm that the information above is true and correct, and that I understand and agree to the responsibilities and commitment of time associated with an appointment to a Clearwater advisory board or committee.**

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I Agree

All material submitted to the City of Clearwater is subject to the public records law of the State of Florida including Chapter 119, Florida Statutes.

**CHRISTINE/CHRIS MOCARSKI MICHALEK**  
**855 Bayway Boulevard # 707**  
**Clearwater Beach, Florida 33767**  
214-923-6549  
cmichalek12@gmail.com

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## **SUMMARY**

Senior Generalist, Manager committed to integrity, equity, and inclusion with extensive experience as a program/project consultant and coach within both profit and non-profit environments. Leader who models, fosters integrated teamwork with proven track record of strong coordination skills in strategic planning to achieve successful outcomes. Focused attention to company mission and vision toward reaching, engaging members/volunteers with collaborative leveraging of human and financial resources and in compliance with applicable statutes and regulations. Proficiency in project evaluation and accountability. A competent, self-starter with flexibility to pivot, modify plan as needed. Ability to interface with media.

## **CORE COMPETENCIES**

\* Project Success Focused-Driven Manager \* Team Builder, Negotiator, Problem Solver \* Coordinator of Community Coalitions \* \* Cross Discipline, Subject, Multi-Lingual (Spanish, Polish) Trainer \* Facilitator: Strategic Planning - SWOT, RACI, HBDI \*

## **EXPERIENCE**

### **VOLUNTEER COMMUNITY ACTIVIST, LEADER - Clearwater, FL**

2012-Current

*As a proactive and results driven advocate, continues to work for equity, justice and transparency addressing the needs of community groups, organizations.*

▪ Since 2019, serves as Lead Advocate challenging Developer's Proposal to build mammoth Hotel on Clearwater Point.

- Continues as On-Call Translator of Spanish and Polish for local non-profits.
- Continues as local, state, national Presenter with emphasis on R3 – Reaching, Recruiting, Retaining Volunteers.
- Served as 2022 Clearwater Point 7 Association Board of Directors' President.
- Served as 2021 Vice President of Clearwater Neighborhoods' Coalition.
- Served as 2020 President Friendship Force Florida Suncoast, International Home Hosting Organization.
- Served as 2019 Pole Creek Valley Grand County Colorado Homeowners' Association President.
- Served as Committee Member at Clearwater St. Brendan Catholic Women's Organization.
- Previous Service: National Board Member Women's Political Caucus; Regional Representative for National Women Work; President Business and Professional Women Texas; Convener, Board Member Texas Job Corps Community Relations Council.
- Award Recipient: Business and Professional Woman of the Year; Dallas Women Making a Difference; Woman of Excellence.

### **AARP SOUTHWEST REGION - Dallas, TX**

1998 – 2011

#### **Associate Regional Director**

*As Deputy to the Regional Vice President (RVP), was delegated to address and customize solutions to ten state office management and operational challenges in alignment with AARP Association priorities and toward resulting social change for the 50 Plus membership.*

- Virtual Consultant, Manager of 10 state volunteer teams, facilitating, fostering dialogue to resolve team differences.
- Managed Region Divided We Fail, Social Security and Health Reform Campaigns toward passage of 2010 Affordable Care Act.
- Owned AARP's commitment to diversity and instituted volunteer facilitated workshops, replicated throughout AARP.
- Coached 13 State Staff & Volunteer Directors in toward achieving individual Annual State Plan goals.
- As Acting Missouri & Mississippi State Director, managed staff, and volunteers, developed community partnerships.
- Successfully managed budgetary resources and creatively negotiated across AARP leading to shared funding.
- At association-wide manager's request, coached employees on performance improvement plans toward job retention.
- Recruited, trained, engaged, directed AARP volunteers, 80% continuing in service and advancing to leadership roles.
- Invited/Served on National, Washington, D.C., AARP Workgroups including Developer of Diversity and Inclusion Training; Volunteer Engagement Review; Community Development Training and National Retired Teaches: Lifetime Learning Guidance.
- Nominated for AARP Sustained Excellence Recognition for origination of the AARP Diversity & Inclusion Workshop Manual.

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**NORTH TEXAS JOB CORPS CENTER (NTJCC) - McKinney, TX**  
1995-1998

**Community-Government Relations: Student Advocacy Coordinator**

*Managed staff, student special project teams to meet goals established by Center Director at a 1,000 strong culturally-diverse youth training campus.*

- Led, executed, re-built positive image/media/community relations campaign, achieving national Job Corps Alpha Award.
- Realized NTJCC bi-partisan Member of Congress support, e.g., Ralph Hall, Eddie Bernice Johnson, Sam Johnson.
- Pioneered, facilitated bi-lingual student job preparedness workshops titled "Uniquely You: How I Look, Act, Talk."
- Brokered appearances of recognized national figures to NTJCC, e.g., Boxer George Foreman, Astronaut Jan Davis.
- Appointed to Job Corps National Task Force to develop a Tool Kit on Building Multicultural Community Relations.
- Achieved 1998 Collin County Texas Student Volunteer of the Year Award for contributed 900 student volunteer hours.

**c. michaels and associates - Des Moines, IA and Dallas, TX**  
1986 - 1995

**President/Owner: Public-Private Sector Business Consultant**

*Provided client centered, customized consulting services to include short-term project management and staff training in the United States and abroad.*

**SELECT PROJECT MANAGEMENT-LEADERSHIP and CUSTOMIZED TRAINING**

- Appointed by Iowa Governor as Eastern Europe Trade Mission Delegate: Czechoslovakia, East Germany, Hungary, Poland.

- Succeeded in Award of 2.5 million with Grant Submission for the Iowa Area Task Force on Drug Prevention.
- Innovated, Led the Iowa Commission on Status of Women Multicultural Conference for Future Women Leaders.
- Developer of Iowa Governor's Annual Conference "Youth Moving Forward-Meeting - Our Future."
  - Innovator, Creator, Manager of Bi-Lingual Public/Private Sector Mentor-Mentee Pilot for Iowa Chamber of Commerce.
- Initiator of Bi-Lingual On-Boarding Training for Newly Hired Workers at Pewaukee Wisconsin County Foundry.
- Served as Developer of Long-Term Care Consumer Needs Assessment Survey for Texas Health Care Company.
- Was Translator with Stanley Tool Due Diligence Team during factory acquisition in Podebrady, Czech Republic.
- Provided Bi-Lingual Training throughout Poland for U.S. Department of Labor on "How to Start a Small Business."
- Was HBDI Facilitator for the U.S. Department of Energy Assessment in Russia facilitating Team Building Skills Training.
- Served as SWOT Facilitator for Non-Profit Organizations in Iowa and Texas.
  - As Woman Business Owner, provided Private and Public Sector Training with concentration on: Entrepreneurship; How to Start a Small Business; Business Plan Development; Customer Relations; Satisfying Customers via WIIFM Needs Analysis.

#### **WOMEN AWARE - Sioux City, IA**

1982 - 1986

#### **Executive Director of Displaced Workers Program**

*Managed and led a nationally recognized, federally funded non-profit agency serving the unemployed, with emphasis on single-heads-of-households.*

- Grew revenue stream by 500% by grant proposal submissions and proactive attainment of pro-bono contributions.
- Led, directed, supervised, staff and volunteer team toward achieved goal of 68% client job/skills training placement.
- Achieved federal and state legislative support by involving clients and community in a grassroots advocacy campaign.
- Launched and managed a coalition of fifty human service stakeholder organizations dedicated to social change.
- Generated atypical state funding to author manual on "How to Get Your Bearings-How to Get a Job."
- Innovated, executed a major fundraiser, later honored with the Women of Excellence Award which continues today.

#### **EDUCATION**

M.S. Adult, Bi-Lingual, Vocational, Career Education, University of Wisconsin, Stout  
 B. A. Spanish and Secondary Education, Mundelein College at Loyola University, Chicago, Illinois

#### **CERTIFICATIONS**

\* AARP Community-Campaign Direct Action Organizing \* Hermann Left-Right Brain Dominance (HBDI) \* \* National Training Institute Job Corps Center Management \* Gender Equity Student/Staff Achievement (GES) \*