

Board Selection

Please refer to the [City of Clearwater Advisory Boards listing](#) for requirements.

You will need to upload at least one of the following:

- Current voter registration within city limits
- Valid current Florida Driver License issued to an address within city limits
- Declaration of Domicile filed with the city clerk affirming residency within city limits

Select the Boards That You Would Like to Apply To

Boards	Community Development Board*
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Personal Info

First Name* Willaim

Middle Initial J

Last Name* Fisher

Email Address* billf@fisherarchitects.com

Primary Phone* (727) 443-4436
(Example: (123) 456-7890)

Length of Residency* If not a resident of Clearwater, select "Not a Resident"
6+ Years

Business Owner?* Do You Own or Represent a Business in Clearwater?
 Yes No

Home Address

Street Address* 2075 Envoy Coart

City* Clearwater

Zip Code* 33764

Education & Work

Highest Level of Education Master's degree

Occupation If retired, enter former occupation
Registered Architect

Employer Fisher and Associates, LLC

Relevant Work Experience Clearwater Marine Aquarium, Pelican (North Beach) Parking Garage, Islandway (Island Estates) Publix

Community Activities •Vice Chairman/Director; Board of Directors Morton Plant Mease Hospital Foundation
•At-Large Member; Executive Committee Morton Plant Mease Hospital Foundation
•Past Chairman; Morton Plant Mease Hospital Community Impact Board
•Member & Past Chairman, Board of Trustees of Clearwater for Youth
•Past Commodore-Carlouel Yacht Club
•Member; University of Florida College of Architecture, Construction & Planning Dean's Advisory Task Force
•Guest Lecturer – University of Florida College of Architecture
•Member of the College of Architecture Graduate School final design review Jury – University of Florida
•Past Member; City of Clearwater Charter Review Committee
•Past Member; Board of Directors of the Long Center

Board Service* Have you served or do you serve on a board in Clearwater?
 Yes No

Board Experience

Board*	Start Year*	End Year*
Board of Directors Morton Plant Mease Hospital Foundation (Chairman until 2023)	2014	2020
Board of Trustees of Clearwater for Youth	1986	2020

Business Info

Business Address

Business Name * Fisher and Associates, LLC

Street Address * 2315 Belleair Road

City * Clearwater

Zip Code * 33764

Business Phone * (727) 443-4436
(Example: (123) 456-7890)

Attachments

Voter Registration *

WJ Fisher voter registration card.pdf

317.16KB

File types accepted: pdf, tif, tiff, jpeg, jpg, gif, doc, docx, rtf, png. 10 MB max file size.

One of the boards selected requires the upload of your voter registration. This will satisfy the proof of residency for any other boards selected.

Please refer to the [City of Clearwater Advisory Boards listing](#) for requirements and please attach a copy of one of the following documents:

- Current voter registration within city limits
- Valid current Florida Driver License issued to an address within city limits
- Declaration of Domicile filed with the city clerk affirming residency within city limits

Proof of Residency

File types accepted: pdf, tif, tiff, jpeg, jpg, gif, doc, docx, rtf, png. 10 MB max file size.

Questionnaire

Question 1. What is your understanding of the duties and responsibilities of the Board(s)?

Answer 1. * I understand that I am to review development matters that have been brought forth through the City's development review process, and make recommendations to the City Council.

Question 2. Have you ever observed a board meeting either in person or on C-View, the City's TV station?

Answer 2. * Yes No

Question 3. What background, experience, or education qualifies you to serve on the Board(s)?

Answer 3. * I have a Masters Degree in Architecture, I serve on the Dean's Advisory Task Force and I am a •Guest Lecturer at the University of Florida College of Architecture, and I am a practicing Architect registered in the State of Florida, and twelve other states. In addition I have a local Architectural practice.

Question 4. Why do you want to serve on the Board(s)?

Answer 4. * I choose to help improve the built environment within our community.

Date * 1/23/2020

Signature *

William Joe Fisher