

# City of Clearwater

*Main Library - Council Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755*



## Meeting Agenda

**Tuesday, March 17, 2026**

**9:00 AM**

**Special Meeting**

**Main Library - Council Chambers**

**Neighborhood and Affordable Housing Advisory  
Board**

**1. Call To Order**

**2. Approval of Minutes**

- 2.1 [ID#26-0198](#) Approve the November 18, 2025, NAHAB Meeting Minutes.

**3. Citizens to be Heard Regarding Items Not on the Agenda**

**4. New Business Items**

- 4.1 [ID#26-0121](#) Kick off discussion regarding the 2026 Annual Action Plan.
- 4.2 [ID#26-0122](#) Presentation by Applicants for grant funding.
- 4.3 [ID#26-0123](#) Discuss Performance of Subrecipients of the City of Clearwater's Community Development Programs.

**5. Director's Report**

**6. Board Members to be Heard**

**7. Adjourn**