

# **City of Clearwater**

*City Hall*  
112 S. Osceola Avenue  
Clearwater, FL 33756



## **Meeting Agenda**

**Wednesday, July 19, 2017**

**4:00 PM**

**Council Chambers**

**Environmental Advisory Board**

**1. Call To Order****2. Approval of Minutes**

- 2.1 [ID#17-3672](#) Approve the minutes of the April 19, 2017 Environmental Advisory Board Meeting

**3. Citizens to be Heard Regarding Items Not on the Agenda****4. New Business Items**

- 4.1 [ID#17-3669](#) Groundwater Replenishment Presentation - David Porter, Public Utilities Director
- 4.2 [ID#17-3670](#) Formalize Single Use Plastic Campaign

**5. Old Business Item****6. Director's Report**

- 6.1 [ID#17-3671](#) Agenda for October 18, 2017 Meeting

**7. Board Members to be Heard****8. Adjourn**