

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Agenda - Final

Thursday, May 7, 2026

6:00 PM

Main Library - Council Chambers

City Council

Welcome. We are glad to have you join us. If you wish to address the Council, please complete a Comment Card. Comment Cards are on the right-hand side of the dais by the City Clerk. When recognized, please hand your card to the Clerk, approach the podium and state your name. Persons speaking before the City Council shall be limited to 3 minutes unless otherwise noted under Public Hearings. A spokesperson for a group may speak for 3 minutes plus an additional minute for each person in the audience that waives their right to speak, up to a maximum of 10 minutes. Prior to the item being presented, please obtain the form to designate a spokesperson from the City Clerk. Up to 60 minutes of public comment will be allowed for an agenda item. No person shall speak more than once on the same subject unless granted permission by the City Council. The City of Clearwater strongly supports and fully complies with the Americans with Disabilities Act (ADA). Please advise us at least 48 hours prior to the meeting if you require special accommodations at 727-562-4090. Assisted Listening Devices are available. Kindly refrain from using cell phones and electronic devices during the meeting.

Citizens wishing to provide comments on an agenda item are encouraged to do so in advance through written comment. The City has established the following two options:

1) eComments via Granicus - eComments is integrated with the published meeting agenda. Individuals may review the agenda item details and indicate their position on the item. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period is open from the time the agenda is published. All comments received by 5:00 p.m. the day before the meeting will become part of the official record.

2) Email - Individuals may submit written comments or videos to ClearwaterCouncil@myclearwater.com. All comments received by 5:00 p.m. the day before the meeting will become part of the official record.

1. Call to Order

2. Invocation

3. Pledge of Allegiance

4. Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by governmental agencies or groups providing formal updates to Council will be limited to ten minutes.)

- 4.1 [ID#26-0320](#) EMS Week 2026 Proclamation - Fire Chief Pittman and Division Chief Tedesco
- 4.2 [ID#26-0449](#) Economic Development Week Proclamation - Audra Aja, Stephanie Scalos, and Christopher Edwards - Economic Development & Housing Department
- 4.3 [ID#26-0493](#) May 2026 Building Safety Month Proclamation - Lauren Matzke, Kevin Garriott, Rebecca Mulder; Planning & Development Department
- 4.4 [ID#26-0540](#) Older Americans Month 2026 Proclamation - Ann Marie Winter, Executive Director Area Agency on Aging Pasco Pinellas

5. Approval of Minutes

- 5.1 [ID#26-0151](#) Approve the minutes of the April 23, 2026 City Council meeting as submitted in written summation by the City Clerk.

6. Consent Agenda

The Consent Agenda contains normal, routine business items that are very likely to be approved by the City Council by a single motion. These items are not discussed, and may all be approved as recommended on the staff reports. Council questions on these items were answered prior to the meeting. The Mayor will provide an opportunity for a Councilmember or a member of the public to ask that an item be pulled from the Consent Agenda for discussion. Items pulled will receive separate action. All items not removed from the Consent Agenda will be approved by a single motion of the council.

- 6.1 [ID#26-0510](#) Authorize a purchase order and agreement with Olameter DPG, LLC of Waukesha, WI for natural gas main and service line locating services, in an annual not-to-exceed amount of \$670,000.00 upon execution through April 30, 2027, with three one-year renewal options pursuant to the Request For Proposal 28-26, and authorize the appropriate officials to execute same. (consent)
- 6.2 [ID#26-0496](#) Authorize a purchase order to Rick Croft Enterprises dba Texas Trailers Sales and Services (Texas Trailers) of Gainesville, FL for the purchase of seven enclosed trailers in the amount of \$134,867.50 pursuant to Clearwater Code of Ordinances Section 2.563(1)(c), Piggyback; authorize a purchase order to Southern States TOYOTALift of Jacksonville, FL for the purchase of one Toyota Model 50-8FGU32 forklift in the amount of \$54,406.00 pursuant to Code Section 2.563(1)(c), Piggyback, and authorize the appropriate officials to execute same. (consent)
- 6.3 [ID#26-0476](#) Ratify and confirm a reimbursement payment to the Philadelphia Phillies in the amount of \$2,635,560.96 for costs associated with repairs to damage caused by Hurricane Milton at BayCare Ballpark. (consent)
- 6.4 [ID#26-0394](#) Authorize a purchase order to Lake Brothers LLC of Seminole FL, for the maintenance of city-owned lakes, ponds, wetlands, and mitigation sites (Project No. 26-0015-EN), in the initial not-to-exceed amount of \$218,684.00, with three, one-year renewal options at the city's discretion in the annual not-to-exceed amount of \$174,524.00, pursuant to RFP 19-26 and authorize the appropriate officials to execute same. (consent)
- 6.5 [ID#26-0472](#) Award a construction contract to Concrete Protection and Restoration, LLC, for the Garden Avenue Garage Restoration project (25-0013-EN), in the amount of \$186,318.00 pursuant to Invitation to Bid 25-0013-EN and authorize the appropriate officials to execute same. (consent)

- 6.6 [ID#26-0485](#) Accept Florida Department of Transportation (FDOT) Grant Agreement Amendment No. 2 (Financial Project No. 453898-1-94-01) in the amount of \$693,992 for the Parking Lot Expansion and Rehabilitation Project at Clearwater Executive Airport and authorize the appropriate officials to execute same. (consent)
- 6.7 [ID#26-0486](#) Accept Florida Department of Transportation (FDOT) Grant Agreement Amendment No. 2 (Financial Project No. 450563-1-94-01) in the amount of \$790,369 for the Construction of Terminal Building at Clearwater Executive Airport and authorize the appropriate officials to execute same. (consent)
- 6.8 [ID#26-0487](#) Accept Florida Department of Transportation (FDOT) Grant Agreement Amendment No. 2 (Financial Project No. 446805-1-94-01) in the amount of \$374,785 for the Remill and Overlay Project at Clearwater Executive Airport and authorize the appropriate officials to execute same. (consent)
- 6.9 [ID#26-0538](#) Appoint Jasmin Cruz to the Municipal Code Enforcement Board to fill an unexpired term through October 1, 2026. (consent)
- 6.10 [ID#26-0525](#) Approve a legal services agreement with Dayes Law Firm for representation in *Blair Houston vs. City of Clearwater et al. (Case No. 8:26-cv-00127)* and authorize the appropriate officials to execute same. (consent)

Public Hearings - Not before 6:00 PM

7. Administrative Public Hearings

- *Presentation of issues by City staff*
- *Statement of case by applicant or representative (5 min.)*
- *Council questions*
- *Comments in support or opposition (3 min. per speaker or 10 min maximum as spokesperson for others that have waived their time)*
- *Council questions*
- *Final rebuttal by applicant or representative (5 min.)*
- *Council disposition*

- 7.1 [ANX2026-02002](#) Approve the annexation, initial Future Land Use Map designation of Residential Urban (RU) and initial Zoning Atlas designation of Medium Density Residential (MDR) District for 2448 Nursery Road and pass Ordinances 9890-26, 9891-26, and 9892-26 on first reading. (ANX2026-02002)
- 7.2 [ANX2026-02003](#) Approve the annexation, initial Future Land Use Map designation of Residential Urban (RU), and initial Zoning Atlas designation of Low Medium Density Residential (LMDR) District for Unaddressed Sunset Point Road, and pass Ordinances 9893-26, 9894-26, and 9895-26 on first reading. (ANX2026-02003)

- 7.3 [LUP2025-11004](#) Approve a Future Land Use Map Amendment from the Residential Urban (RU) category to the Residential Medium (RM) category for 2446 Nursery Road and pass Ordinance 9864-26 on first reading. (LUP2025-11004)

8. Second Readings - Public Hearing

- 8.1 [9884-26 2nd rdg](#) Adopt Ordinance 9884-26 on second reading, annexing certain real property whose post office address is 1903 Douglas Avenue, Clearwater Florida, 33755, together with certain rights of way of Douglas Avenue and Sunset Point Road, into the corporate limits of the city and redefining the boundary lines of the city to include said addition.
- 8.2 [9885-26 2nd rdg](#) Adopt Ordinance 9885-26 on second reading, amending the future land use element of the Comprehensive Plan of the city to designate the land use for certain real property whose post office address is 1903 Douglas Avenue, Clearwater Florida, 33755, upon annexation into the City of Clearwater, as Commercial General (CG)
- 8.3 [9886-26 2nd rdg](#) Adopt Ordinance 9886-26 on second reading, amending the Zoning Atlas of the city by zoning certain real property whose post office address is 1903 Douglas Avenue, Clearwater Florida, 33755, upon annexation into the City of Clearwater, as Commercial (C).
- 8.4 [9888-26 2nd rdg](#) Adopt Ordinance 9888-26 on second reading, vacating city right of way, alley, drainage and utility easements as more particularly described and Recorded in the Bay View city Subdivision Plat Book 9, Page 43 and the abutting Bayview Terrace Subdivision as Recorded in Plat Book 12, Page 63 of the Public Records of Pinellas County.
- 8.5 [ID#26-0537](#) Adopt Ordinance 9906-26 on second reading, amending Clearwater Code of Ordinances Section 28.04 relating to Trading and Selling on Streets and pass Ordinance 9906-26 on second reading.

9. Citizens to be Heard on topics pertaining to city business but not on the agenda.

Comments shall be limited to 30 minutes, or ten individual speakers, whichever is greater.

No speaker shall give or receive additional time or minutes to or from another member of the audience.

Submit a completed comment card to the City Clerk prior to speaking.

10. City Manager Reports

11. City Attorney Reports

12. Closing comments by Councilmembers (limited to 3 minutes)

13. Closing Comments by Mayor

14. Adjourn