

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Work Session Agenda

Monday, May 4, 2026

1:30 PM

Main Library - Council Chambers

Council Work Session

1. Call to Order

2. Gas System

- 2.1 [ID#26-0510](#) Authorize a purchase order and agreement with Olameter DPG, LLC of Waukesha, WI for natural gas main and service line locating services, in an annual not-to-exceed amount of \$670,000.00 upon execution through April 30, 2027, with three one-year renewal options pursuant to the Request For Proposal 28-26, and authorize the appropriate officials to execute same. (consent)

3. Parks and Recreation

- 3.1 [ID#26-0496](#) Authorize a purchase order to Rick Croft Enterprises dba Texas Trailers Sales and Services (Texas Trailers) of Gainesville, FL for the purchase of seven enclosed trailers in the amount of \$134,867.50 pursuant to Clearwater Code of Ordinances Section 2.563(1)(c), Piggyback; authorize a purchase order to Southern States TOYOTALift of Jacksonville, FL for the purchase of one Toyota Model 50-8FGU32 forklift in the amount of \$54,406.00 pursuant to Code Section 2.563(1)(c), Piggyback, and authorize the appropriate officials to execute same. (consent)
- 3.2 [ID#26-0476](#) Ratify and confirm a reimbursement payment to the Philadelphia Phillies in the amount of \$2,635,560.96 for costs associated with repairs to damage caused by Hurricane Milton at BayCare Ballpark. (consent)

4. Public Works

- 4.1 [ID#26-0394](#) Authorize a purchase order to Lake Brothers LLC of Seminole FL, for the maintenance of city-owned lakes, ponds, wetlands, and mitigation sites (Project No. 26-0015-EN), in the initial not-to-exceed amount of \$218,684.00, with three, one-year renewal options at the city's discretion in the annual not-to-exceed amount of \$174,524.00, pursuant to RFP 19-26 and authorize the appropriate officials to execute same. (consent)
- 4.2 [ID#26-0472](#) Award a construction contract to Concrete Protection and Restoration, LLC, for the Garden Avenue Garage Restoration project (25-0013-EN), in the amount of \$186,318.00 pursuant to Invitation to Bid 25-0013-EN and authorize the appropriate officials to execute same. (consent)

5. Planning

- 5.1 [ANX2026-02002](#) Approve the annexation, initial Future Land Use Map designation of Residential Urban (RU) and initial Zoning Atlas designation of Medium Density Residential (MDR) District for 2448 Nursery Road and pass Ordinances 9890-26, 9891-26, and 9892-26 on first reading. (ANX2026-02002)
- 5.2 [ANX2026-02003](#) Approve the annexation, initial Future Land Use Map designation of Residential Urban (RU), and initial Zoning Atlas designation of Low Medium Density Residential (LMDR) District for Unaddressed Sunset Point Road, and pass Ordinances 9893-26, 9894-26, and 9895-26 on first reading. (ANX2026-02003)
- 5.3 [LUP2025-11004](#) Approve a Future Land Use Map Amendment from the Residential Urban (RU) category to the Residential Medium (RM) category for 2446 Nursery Road and pass Ordinance 9864-26 on first reading. (LUP2025-11004)
- 5.4 [ID#26-0490](#) Provide direction regarding the City's Tree Preservation Ordinance. (WSO)

6. Marine & Aviation

- 6.1 [ID#26-0485](#) Accept Florida Department of Transportation (FDOT) Grant Agreement Amendment No. 2 (Financial Project No. 453898-1-94-01) in the amount of \$693,992 for the Parking Lot Expansion and Rehabilitation Project at Clearwater Executive Airport and authorize the appropriate officials to execute same. (consent)
- 6.2 [ID#26-0486](#) Accept Florida Department of Transportation (FDOT) Grant Agreement Amendment No. 2 (Financial Project No. 450563-1-94-01) in the amount of \$790,369 for the Construction of Terminal Building at Clearwater Executive Airport and authorize the appropriate officials to execute same. (consent)
- 6.3 [ID#26-0487](#) Accept Florida Department of Transportation (FDOT) Grant Agreement Amendment No. 2 (Financial Project No. 446805-1-94-01) in the amount of \$374,785 for the Remill and Overlay Project at Clearwater Executive Airport and authorize the appropriate officials to execute same. (consent)

7. City Clerk

- 7.1 [ID#26-0538](#) Appoint Jasmin Cruz to the Municipal Code Enforcement Board to fill an unexpired term through October 1, 2026. (consent)

8. City Attorney

- 8.1 [ID#26-0525](#) Approve a legal services agreement with Dayes Law Firm for representation in Blair Houston vs. City of Clearwater et al. (Case No. 8:26-cv-00127) and authorize the appropriate officials to execute same.

- 8.2 [9884-26 2nd rdg](#) Adopt Ordinance 9884-26 on second reading, annexing certain real property whose post office address is 1903 Douglas Avenue, Clearwater Florida, 33755, together with certain rights of way of Douglas Avenue and Sunset Point Road, into the corporate limits of the city and redefining the boundary lines of the city to include said addition.
- 8.3 [9885-26 2nd rdg](#) Adopt Ordinance 9885-26 on second reading, amending the future land use element of the Comprehensive Plan of the city to designate the land use for certain real property whose post office address is 1903 Douglas Avenue, Clearwater Florida, 33755, upon annexation into the City of Clearwater, as Commercial General (CG)
- 8.4 [9886-26 2nd rdg](#) Adopt Ordinance 9886-26 on second reading, amending the Zoning Atlas of the city by zoning certain real property whose post office address is 1903 Douglas Avenue, Clearwater Florida, 33755, upon annexation into the City of Clearwater, as Commercial (C).
- 8.5 [9888-26 2nd rdg](#) Adopt Ordinance 9888-26 on second reading, vacating city right of way, alley, drainage and utility easements as more particularly described and Recorded in the Bay View city Subdivision Plat Book 9, Page 43 and the abutting Bayview Terrace Subdivision as Recorded in Plat Book 12, Page 63 of the Public Records of Pinellas County.
- 8.6 [ID#26-0537](#) Adopt Ordinance 9906-26 on second reading, amending Clearwater Code of Ordinances Section 28.04 relating to Trading and Selling on Streets and pass Ordinance 9906-26 on second reading.

9. City Manager Verbal Reports

10. City Attorney Verbal Reports

11. Council Discussion Item (requested at a prior meeting or added between meetings via Councilmember request to the City Manager)

- 11.1 [ID#26-0536](#) Schedule a special work session to discuss the proposed entertainment complex - Councilmember Mannino.

12. New Business (requests by Councilmembers to add discussion items to the next work session or, if agreed to by the majority of Council, at the upcoming council meeting instead)

13. Council Comments

14. Closing Comments by Mayor

15. Adjourn

16. Presentation(s) for Council Meeting

- 16.1 [ID#26-0320](#) EMS Week 2026 Proclamation - Fire Chief Pittman and Division Chief Tedesco
- 16.2 [ID#26-0449](#) Economic Development Week Proclamation - Audra Aja, Stephanie Scalos, and Christopher Edwards - Economic Development & Housing Department
- 16.3 [ID#26-0493](#) May 2026 Building Safety Month Proclamation - Lauren Matzke, Kevin Garriott, Rebecca Mulder; Planning & Development Department