

# City of Clearwater

*Main Library - Council Chambers  
100 N. Osceola Avenue  
Clearwater, FL 33755*



## Meeting Agenda

**Wednesday, May 14, 2025**

**4:00 PM**

**Special Meeting**

**Main Library - Council Chambers**

**Environmental Advisory Board**

**1. Call To Order****2. Approval of Minutes**

- 2.1 [ID#25-0297](#) Approve the minutes of the February 19, 2025 Special Environmental Advisory Board meeting.

**3. Citizens to be Heard Regarding Items Not on the Agenda****4. New Business Items**

- 4.1 [ID#25-0443](#) Review presentation on ORCA litter robot.
- 4.2 [ID#25-0251](#) Review presentation of Stevenson Creek Feasibility study.
- 4.3 [ID#25-0277](#) Review presentation by Stevenson Creek Advocacy Group.

**5. Old Business Items****6. Director's Report****7. Board Members to be Heard****8. Adjourn**