

## **RESOLUTION NO. 08-15**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA REGARDING THE AFFORDABLE HOUSING ADVISORY COMMITTEE REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING BOARD [NAHAB] SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING NEW MEMBERS TO THE NEIGHBORHOOD AND AFFORDABLE HOUSING BOARD AND THE COMMITTEE; PROVIDING FOR NEW MEMBER TERMS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act ("Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution, and it is desirable that the City Neighborhood and Affordable Housing Advisory Board [NAHAB] serve as the Affordable Housing Advisory Committee; now therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

Section 1. That the following existing members of the Neighborhood and Affordable Housing Board are hereby appointed as members of the Affordable Housing Advisory Committee for the State Housing Initiatives Partnership Program:

- Donald Brackett (retired builder) representing the residential home building industry
- Lisa Hughes (Coordinated Child Care) as an advocate for low-income persons in connection with affordable housing
- Kip Corriveau (Salvation Army) representing not-for-profit provider of affordable housing
- Peggy Cutkomp (Prudential Tropical Realty) representing those who are actively engaged as a real estate professional in connection with affordable housing

- Laurel Braswell (Homemaker) as citizen who resides within the City of Clearwater
- Josephine Carbone (retired Realtor) as citizen who resides within the City of Clearwater

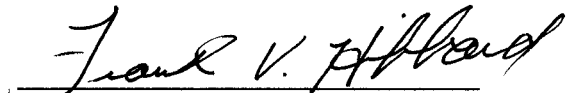
Section 2. That the following persons are hereby appointed to the Neighborhood and Affordable Housing Board and as members of the Affordable Housing Advisory Committee for the State Housing Initiatives Partnership Program:

- Samuel Davis (Wells Fargo Mortgage) representing the banking or mortgage industry in connection with affordable housing
- Nick Pavonetti (PDC Affordable Housing) representing those areas of labor engaged in home building in connection with affordable housing
- Peter Leach (Southport Financial Services) representing the for-profit provider of affordable housing
- Jordan Behar (Behar Design and Associates, Inc.), who serves on the local planning agency
- Kevin Gartland (Clearwater Regional Chamber of Commerce) representing employers within the City of Clearwater
- Tony Longhorn (Pinellas County School Board) representing essential services personnel

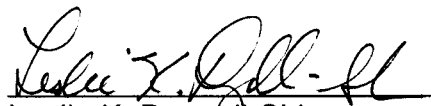
The term of office of said six members will be four years per Code of Ordinances Section 2.226(3).

Section 3. This resolution shall take effect immediately upon adoption, and is subject to the adoption of Ordinance No. 7981-08.

PASSED AND ADOPTED this 19th day of June, 2008.

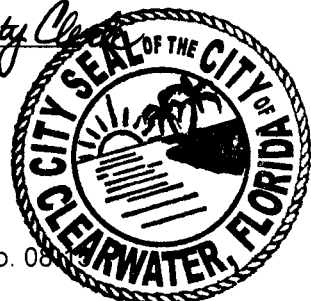
  
 Frank V. Hibbard  
 Mayor

Approved as to form:

  
 Leslie K. Dougal-Sides  
 City Attorney

Attest:

  
 Cynthia E. Goudeau  
 City Clerk



RESOLUTION NO. 14-26

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA APPOINTING THE AFFORDABLE HOUSING ADVISORY COMMITTEE ("COMMITTEE") IN ACCORDANCE WITH FLORIDA STATUTE SECTION 420.9076, AND REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING ADVISORY BOARD ("NAHAB") SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING ADDITIONAL MEMBERS TO THE COMMITTEE IN ACCORDANCE WITH SECTION 2.228, CODE OF ORDINANCES OF THE CITY OF CLEARWATER; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act ("Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion a new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution; and it is desirable that the City Neighborhood and Affordable Housing Advisory Board ("NAHAB") serve as the Affordable Housing Advisory Committee; now therefore

BE IT RESOVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

SECTION 1: That the following existing members of the Neighborhood and Affordable Housing Advisory Board are hereby appointed as members of the Affordable Housing Advisory Committee:

- Michael Potts representing the residential home building industry
- Linda Kemp representing the banking or mortgage industry in connection with affordable housing
- Lisa Hughes as an advocate for low-income persons in connection with affordable housing
- Peggy Cutkomp representing those who are actively engaged as a real estate professional in connection with affordable housing
- Vicki Adelson as citizen who resides within the City of Clearwater
- Kristin Dailey representing employers within the City of Clearwater

SECTION 2: That the following persons are hereby appointed to the Affordable Housing Advisory Committee:

- Ronald Spoor representing those areas of labor engaged in home building in connection with affordable housing
- Michael Boutzoukas who serves on the local planning agency
- Peter Leach representing the for-profit provider of affordable housing
- Bob Clifford representing essential services personnel
- Jacqueline Rivera representing a not-for-profit provider of affordable housing

SECTION 3: This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 20th day of August, 2014.

*-george n. cretekos*

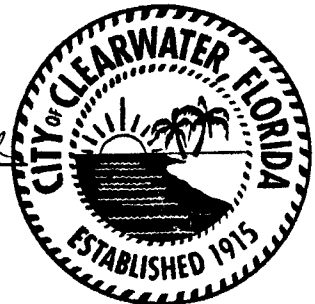
George N. Cretekos  
Mayor

Approved as to form:

Attest:

*Laura Mahony*  
Laura Mahony  
Assistant City Attorney

*Rosemarie Call*  
Rosemarie Call  
City Clerk



RESOLUTION NO. 17-34

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA APPOINTING THE AFFORDABLE HOUSING ADVISORY COMMITTEE ("COMMITTEE") IN ACCORDANCE WITH FLORIDA STATUTE SECTION 420.9076, AND REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING ADVISORY BOARD ("NAHAB") SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING ADDITIONAL MEMBERS TO THE COMMITTEE IN ACCORDANCE WITH SECTION 2.228, CODE OF ORDINANCES OF THE CITY OF CLEARWATER; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act ("Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution; and it is desirable that the City Neighborhood and Affordable Housing Advisory Board ("NAHAB") serve as the Affordable Housing Advisory Committee; now therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

SECTION 1: That the following existing members of the Neighborhood and Affordable Housing Advisory Board are hereby appointed as members of the Affordable Housing Advisory Committee:

- Michael Potts representing the residential home building industry
- Linda Kemp representing the banking or mortgage industry in connection with affordable housing
- Lisa Hughes as an advocate for low-income persons in connection with affordable housing
- Peggy Cutkomp representing those who are actively engaged as a real estate professional in connection with affordable housing
- Carmen Santiago as citizen who resides within the City of Clearwater
- Haley Crum Blanton representing employers within the City of Clearwater
- Kevin Chinault representing a not-for-profit provider of affordable housing

SECTION 2: That the following persons are hereby appointed to the Affordable Housing Advisory Committee:

- Gaby Camacho representing those areas of labor engaged in home building in connection with affordable housing
- Michael Boutzoukas who serves on the local planning agency
- Peter Leach representing the for-profit provider of affordable housing
- Jacqueline Rivera representing essential services personnel

SECTION 3: This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 5th day of October, 2017.

-george cretekos

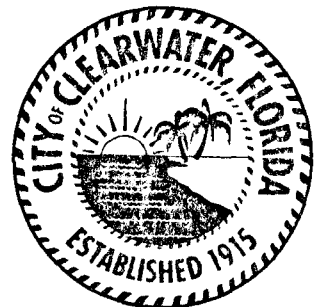
George N. Cretekos  
Mayor

Approved as to form:

Attest:

Laura Mahony  
Laura Mahony  
Assistant City Attorney

Rosemarie Call  
Rosemarie Call  
City Clerk



RESOLUTION NO. 20-50

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA APPOINTING THE AFFORDABLE HOUSING ADVISORY COMMITTEE ("COMMITTEE") IN ACCORDANCE WITH FLORIDA STATUTE SECTION 420.9076, AND REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING ADVISORY BOARD ("NAHAB") SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING ADDITIONAL MEMBERS TO THE COMMITTEE IN ACCORDANCE WITH SECTION 2.228, CODE OF ORDINANCES OF THE CITY OF CLEARWATER; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act ("Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution; and it is desirable that the City Neighborhood and Affordable Housing Advisory Board ("NAHAB") serve as the Affordable Housing Advisory Committee; now therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

SECTION 1: That the following existing members of the Neighborhood and Affordable Housing Advisory Board are hereby appointed, for a term of one year, as members of the Affordable Housing Advisory Committee:

- Maria (Gaby) Camacho representing those areas of labor engaged in home building in connection with affordable housing
- Linda Kemp representing the banking or mortgage industry in connection with affordable housing
- Peter Scalia as an advocate for low-income persons in connection with affordable housing
- Peggy Cutkomp representing those who are actively engaged as a real estate professional in connection with affordable housing
- Carmen Santiago as citizen who resides within the City of Clearwater
- Camille Hebting representing employers within the City of Clearwater
- Kevin Chinault representing a not-for-profit provider of affordable housing

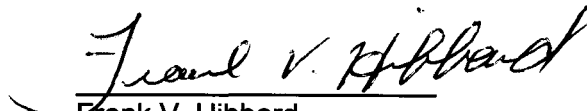
SECTION 2: That the following persons are hereby appointed, for a term of one year, to the Affordable Housing Advisory Committee:

- Pierre Cournoyer representing the residential home building industry
- Michael Boutzoukas who serves on the local planning agency
- Jacqueline Rivera representing essential services personnel
- Kathleen Beckman as a locally elected official

SECTION 3: This resolution shall take effect immediately upon adoption.

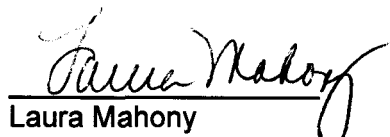
PASSED AND ADOPTED this 17<sup>th</sup> day of September 2020.

Approved on 23<sup>rd</sup> day of September, 2020.

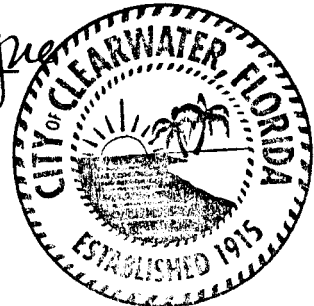
  
Frank V. Hibbard  
Mayor

Approved as to form:

Attest:

  
Laura Mahony  
Assistant City Attorney

For:   
Rosemarie Call  
City Clerk





RESOLUTION NO. 22-19

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA APPOINTING THE AFFORDABLE HOUSING ADVISORY COMMITTEE ("COMMITTEE") IN ACCORDANCE WITH FLORIDA STATUTE SECTION 420.9076, AND REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING ADVISORY BOARD ("NAHAB") SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING ADDITIONAL MEMBERS TO THE COMMITTEE IN ACCORDANCE WITH SECTION 2.228, CODE OF ORDINANCES OF THE CITY OF CLEARWATER; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act ("Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution; and it is desirable that the City Neighborhood and Affordable Housing Advisory Board ("NAHAB") serve on the Affordable Housing Advisory Committee; now therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

SECTION 1: That the following existing members of the Neighborhood and Affordable Housing Advisory Board are hereby appointed, for a term ending upon City Council adoption of the 2022 Local Housing Incentive Strategy (anticipated prior to December 31, 2022), as members of the Affordable Housing Advisory Committee:

- Maria (Gaby) Camacho, representing those areas of labor engaged in home building in connection with affordable housing
- Robyn Fiel, representing the banking or mortgage industry in connection with affordable housing
- Peter Scalia, as an advocate for low-income persons in connection with affordable housing
- Lindsay Dicus-Harrison, representing those who are actively engaged as a real estate professional in connection with affordable housing
- Carmen Santiago, as a citizen who resides within the City of Clearwater
- Camille Hebling, representing employers within the City of Clearwater

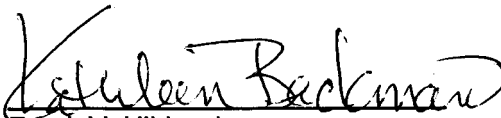
- Kevin Chinault representing a not-for-profit provider of affordable housing

SECTION 2: That the following persons are hereby appointed, for a term ending upon City Council adoption of the 2022 Local Housing Incentive Strategy, to the Affordable Housing Advisory Committee:

- Pierre Cournoyer, representing the residential home building industry
- Bruce Rector, who serves on the local planning agency
- Jacqueline Rivera, representing essential services personnel
- Kathleen Beckman, Vice Mayor, as a locally elected official

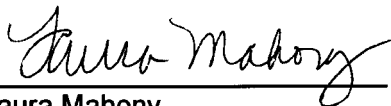
SECTION 3: This resolution shall take effect immediately upon adoption.

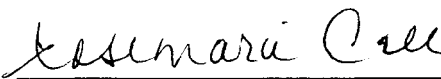
PASSED AND ADOPTED this 1<sup>st</sup> day of September 2022.

For:   
Frank V. Hibbard  
Mayor

Approved as to form:

Attest:

  
Laura Mahony  
Assistant City Attorney

  
Rosemarie Call  
City Clerk



**RESOLUTION NO. 23-12**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA APPOINTING THE AFFORDABLE HOUSING ADVISORY COMMITTEE ("COMMITTEE") IN ACCORDANCE WITH FLORIDA STATUTE SECTION 420.9076, AND REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING ADVISORY BOARD ("NAHAB") AMONG SEVERAL OTHER INDIVIDUALS SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING ADDITIONAL MEMBERS TO THE COMMITTEE IN ACCORDANCE WITH SECTION 2.228, CODE OF ORDINANCES OF THE CITY OF CLEARWATER; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act (the "Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government shall appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution; and it is desirable that the City Neighborhood and Affordable Housing Advisory Board ("NAHAB") among several other individuals serve on the Affordable Housing Advisory Committee; now therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

SECTION 1: That the following members of the Neighborhood and Affordable Housing Advisory Board are hereby appointed, for a term ending upon City Council adoption of the 2023 Local Housing Incentive Strategy (anticipated prior to December 31, 2023), as members of the Affordable Housing Advisory Committee:

- Robyn Fiel representing the banking or mortgage industry in connection with affordable housing
- Linda Byars as an advocate for low-income persons in connection with affordable housing
- Lindsay Dicus-Harrison representing those who are actively engaged as a real estate professional in connection with affordable housing
- Carmen Santiago as citizen who resides within the City of Clearwater
- Camille Hebtng representing employers within the City of Clearwater
- Kevin Chinault representing a not-for-profit provider of affordable housing

- VACANT representing those areas of labor engaged in home building in connection with affordable housing

SECTION 2: That the following persons are hereby appointed, for a term ending upon City Council adoption of the 2023 Local Housing Incentive Strategy, to the Affordable Housing Advisory Committee:

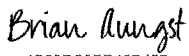
- Pierre Cournoyer, representing the residential home building industry
- Bruce Rector, who serves on the City of Clearwater's local planning agency
- Jacqueline Rivera, representing essential services personnel
- Kathleen Beckman, as a locally elected official

SECTION 3: This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 7<sup>th</sup> day of September 2023.

Approved as to form:

DocuSigned by:  
  
58CE36D000B84AB...  
Mathew J. Mytych. Esq.  
Assistant City Attorney

DocuSigned by:  
  
4099D69D3433427...  
Brian J. Aungst, Sr.  
Mayor

Attest:

DocuSigned by:  
  
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Rosemarie Call  
City Clerk

DS



RESOLUTION NO. 24-11

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA APPOINTING THE AFFORDABLE HOUSING ADVISORY COMMITTEE ("COMMITTEE") IN ACCORDANCE WITH FLORIDA STATUTE SECTION 420.9076, AND REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING ADVISORY BOARD ("NAHAB") AMONG SEVERAL OTHER INDIVIDUALS SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING ADDITIONAL MEMBERS TO THE COMMITTEE IN ACCORDANCE WITH SECTION 2.228, CODE OF ORDINANCES OF THE CITY OF CLEARWATER; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act (the "Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government shall appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution; and it is desirable that the City Neighborhood and Affordable Housing Advisory Board ("NAHAB") among several other individuals serve on the Affordable Housing Advisory Committee; now therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

SECTION 1: That the following members of the Neighborhood and Affordable Housing Advisory Board are hereby appointed, for a term ending upon City Council adoption of the 2024 Local Housing Incentive Strategy (anticipated prior to December 31, 2024), as members of the Affordable Housing Advisory Committee:

- Robyn Fiel representing the banking or mortgage industry in connection with affordable housing
- Linda Byars as a citizen who resides within the City of Clearwater
- Lindsay Dicus-Harrison representing those who are actively engaged as a real estate professional in connection with affordable housing
- Christine Bond as an advocate for low-income persons in connection with affordable housing
- Camille Hebting representing employers within the City of Clearwater
- Charessa Doty representing a not-for-profit provider of affordable housing

- David Harder representing those areas of labor engaged in home building in connection with affordable housing

SECTION 2: That the following persons are hereby appointed, for a term ending upon City Council adoption of the 2024 Local Housing Incentive Strategy, to the Affordable Housing Advisory Committee:

- Rick Vail, representing the residential home building industry
- Michael Boutzoukas, who serves on the City of Clearwater's local planning agency
- Cheri DeBlaere, representing essential services personnel
- Mike Mannino, as a locally elected official

SECTION 3: This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 15<sup>th</sup> day of August 2024.

Approved on 15<sup>th</sup> day of August, 2024.

Signed by:

*Bruce Rector*

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Bruce Rector  
Mayor

Approved as to form:

Signed by:

*Mathew J. Mytych*

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Mathew J. Mytych. Esq.  
Assistant City Attorney

Attest:

DocuSigned by:

*Rosemarie Call*

620DD5EEDEFE4CE...

Rosemarie Call  
City Clerk

DS



## **RESOLUTION NO. 25-11**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA APPOINTING THE AFFORDABLE HOUSING ADVISORY COMMITTEE ("COMMITTEE") IN ACCORDANCE WITH FLORIDA STATUTE SECTION 420.9076, AND REQUIRED FOR PURPOSES OF THE STATE HOUSING INITIATIVES PARTNERSHIP ("SHIP") PROGRAM; PROVIDING THAT THE CITY'S NEIGHBORHOOD AND AFFORDABLE HOUSING ADVISORY BOARD ("NAHAB") AMONG SEVERAL OTHER INDIVIDUALS SHALL SERVE AS SAID COMMITTEE; APPOINTING EXISTING NAHAB MEMBERS TO THE COMMITTEE; APPOINTING ADDITIONAL MEMBERS TO THE COMMITTEE IN ACCORDANCE WITH SECTION 2.228, CODE OF ORDINANCES OF THE CITY OF CLEARWATER; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida enacted the State Housing Initiatives Partnership Act (the "Act") also known as the William E. Sadowski Affordable Housing Act, which allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development of affordable housing through the SHIP Program; and

WHEREAS, the Act requires that in order to receive SHIP funds, the local government shall appoint an Affordable Housing Advisory Committee to recommend monetary and non-monetary incentives for the Affordable Housing Incentive Plan and that its members be appointed by resolution; and it is desirable that the City Neighborhood and Affordable Housing Advisory Board ("NAHAB") among several other individuals serve on the Affordable Housing Advisory Committee; now therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

SECTION 1: That the following members of the Neighborhood and Affordable Housing Advisory Board are hereby appointed, for a term ending upon City Council adoption of the 2025 Local Housing Incentive Strategy (anticipated prior to December 31, 2025), as members of the Affordable Housing Advisory Committee:

- Robyn Fiel representing the banking or mortgage industry in connection with affordable housing
- Linda Byars as an advocate for low-income persons in connection with affordable housing
- Christine Bond as an advocate for low-income persons in connection with affordable housing
- Kelly A Batsford representing employers within the City of Clearwater
- Charessa Doty representing a not-for-profit provider of affordable housing

- Frank Cornier representing those areas of labor engaged in home building in connection with affordable housing

SECTION 2: That the following persons are hereby appointed, for a term ending upon City Council adoption of the 2025 Local Housing Incentive Strategy, to the Affordable Housing Advisory Committee:

- Michelle Chenault, who serves on the City of Clearwater's local planning agency
- Cheri DeBlaere, representing essential services personnel
- Mike Mannino, as a locally elected official
- Rick Vail, as actively engaged in residential home building with connection to affordable housing

SECTION 3: This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this \_\_\_\_\_ day of August 2025.

Approved as to form:

\_\_\_\_\_  
Bruce Rector  
Mayor

Attest:

\_\_\_\_\_  
Mathew J. Mytych. Esq.  
Assistant City Attorney

\_\_\_\_\_  
Rosemarie Call  
City Clerk



### **RESOLUTION 09-41**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA, DETERMINING THE CITY HOLDS FEE SIMPLE TITLE IN AND TO 2 PARCELS OF LAND LYING AND BEING SITUATE WITHIN ITS CORPORATE LIMITS THAT ARE APPROPRIATE FOR USE AS AFFORDABLE HOUSING AS DEFINED IN SECTION 166.0451, FLORIDA STATUTES; ESTABLISHING AN INVENTORY LISTING OF SAID PARCELS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 166.0451, Florida Statutes, requires that every three years each municipality within the State of Florida shall prepare an inventory list of all real property within its jurisdiction to which the municipality holds fee simple title that is appropriate for use as affordable housing; and,

WHEREAS, the inventory list must include the address and legal description of each such property and specify whether the property is vacant or improved; and,

WHEREAS, the governing body of the municipality must review the inventory list at a public hearing, and may revise it at the conclusion of the public hearing; and,

WHEREAS, Resolution 08-01 established the first Affordable Housing Inventory in 2008 with twenty-nine (29) parcels of city-owned land; and,

WHEREAS, after further review and physical inspection of each parcel, certain parcels adopted therein have now been determined to be inappropriate for said list because of lot size or location in a community redevelopment area; and,

WHEREAS, the list is hereby revised to include only those properties deemed appropriate for use as affordable housing;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

Section 1. That the following two parcels of vacant land as identified in EXHIBIT "A" appended hereto are hereby determined to be appropriate for use

as affordable housing as defined in Section 166.0451 and 420.0004, Florida Statutes.

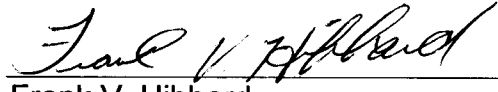
Section 2. That the City holds fee simple title in and to all of said parcels.

Section 3. That the parcels inventory list shall be titled "2008 Affordable Housing Inventory List".

Section 4. That the City Clerk is hereby directed to record this Resolution in the Public Records of Pinellas County, Florida.

Section 5. That this resolution shall take effect immediately upon adoption.

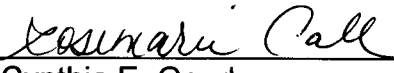
PASSED AND ADOPTED this 5th day of November, 2009.

  
\_\_\_\_\_  
Frank V. Hibbard  
Mayor

Approved as to form:

Attest:

  
\_\_\_\_\_  
Laura Lipowski Mahony  
Assistant City Attorney

  
\_\_\_\_\_  
for Cynthia E. Goudeau  
City Clerk



**EXHIBIT "A"**

**2008 AFFORDABLE HOUSING INVENTORY LIST**

|                       |                                                                                                                                                                                                         |        |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 918 PALMETTO ST.      | PENNSYLVANIA SUB., LOT 5                                                                                                                                                                                | VACANT |
| 1454 S. MLK, JR. AVE. | COMMENCE AT THE NW CORNER OF S. MLK, JR. AVE. & WOODLAWN ST.; THEN RUN N 320 FT TO THE POINT OF BEGINNING; THEN W 260.4 FT.; THEN N 225 FT.; THEN E 260.4 FT.; THEN S 225 FT. TO THE POINT OF BEGINNING | VACANT |

### **RESOLUTION 13-10**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA, DETERMINING THE CITY HOLDS FEE SIMPLE TITLE IN AND TO TWO PARCELS OF LAND LYING AND BEING SITUATE WITHIN ITS CORPORATE LIMITS THAT ARE APPROPRIATE FOR USE AS AFFORDABLE HOUSING AS DEFINED IN SECTION 166.0451, FLORIDA STATUTES; ESTABLISHING AN INVENTORY LISTING OF SAID PARCELS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 166.0451, Florida Statutes, requires that by July 1, 2007, and every three years thereafter, each municipality within the State of Florida shall prepare an inventory list of all real property within its jurisdiction to which the municipality holds fee simple title that is appropriate for use as affordable housing; and,

WHEREAS, the inventory list must include the address and legal description of each such property and specify whether the property is vacant or improved; and,

WHEREAS, the governing body of the municipality must review the inventory list at a public hearing, and may revise it at the conclusion of the public hearing; and,

WHEREAS, the City Council now desires to formally establish the 2013 Affordable Housing Inventory list of real property deemed appropriate for use as affordable housing as required by law;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

Section 1. That the following two (2) parcels of vacant land as more particularly described in EXHIBIT "A", attached hereto and incorporated herein, are hereby determined to be appropriate for use as affordable housing as defined in Section 166.0451 and 420.0004, Florida Statutes.

Section 2. That the City holds fee simple title in and to both of said parcels.

Section 3. That the inventory listing of the herein described parcels of land shall be titled the "2013 Affordable Housing Inventory List".

Section 4. That the City Clerk is hereby directed to record this Resolution in the Public Records of Pinellas County, Florida.

Section 5. That this resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 6th day of June, 2013.

*- George N. Cretekos*

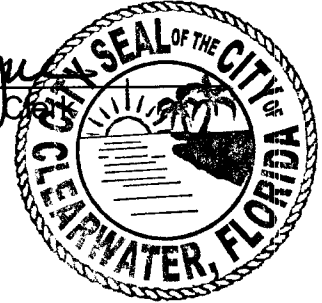
George N. Cretekos, Mayor

Approved as to form:

*Laura L. Mahony*  
Laura Lipowski Mahony  
Assistant City Attorney

Attest:

*Rosemarie Call*  
Rosemarie Call, City Clerk



**EXHIBIT "A"**

**2013 AFFORDABLE HOUSING INVENTORY LIST**

|                       |                                                                                                                                                                                                                                       |        |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 918 PALMETTO ST.      | PENNSYLVANIA SUB., LOT 5                                                                                                                                                                                                              | VACANT |
| 1454 S. MLK, JR. AVE. | COMMENCE AT THE NW CORNER OF<br>S. MLK, JR. AVE. AND WOODLAWN ST.<br>THEN RUN N 320 FT TO THE POINT OF<br>BEGINNING; THEN W 260.4 FEET; THEN<br>N 225.00 FEET; THEN E 260.4 FEET;<br>THEN S 225.00 FEET TO THE POINT OF<br>BEGINNING. | VACANT |

## **RESOLUTION 16-14**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA, DETERMINING THE CITY HOLDS FEE SIMPLE TITLE IN AND TO SEVEN PARCELS OF LAND LYING AND BEING SITUATE WITHIN ITS CORPORATE LIMITS THAT ARE APPROPRIATE FOR USE AS AFFORDABLE HOUSING AS DEFINED IN SECTION 166.0451, FLORIDA STATUTES; ESTABLISHING AN INVENTORY LISTING OF SAID PARCELS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 166.0451, Florida Statutes, requires that by July 1, 2007, and every three years thereafter, each municipality within the State of Florida shall prepare an inventory list of all real property within its jurisdiction to which the municipality holds fee simple title that is appropriate for use as affordable housing; and,

WHEREAS, the inventory list must include the address and legal description of each such property and specify whether the property is vacant or improved; and,

WHEREAS, the governing body of the municipality must review the inventory list at a public hearing, and may revise it at the conclusion of the public hearing; and,

WHEREAS, the City Council now desires to formally establish the 2016 Affordable Housing Inventory list of real property deemed appropriate for use as affordable housing as required by law;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

Section 1. That the following seven (7) parcels of vacant land as more particularly described in EXHIBIT "A", attached hereto and incorporated herein, are hereby determined to be appropriate for use as affordable housing as defined in Section 166.0451 and 420.0004, Florida Statutes.

Section 2. That the City holds fee simple title in and to all of said parcels.

Section 3. That the inventory listing of the herein described parcels of land shall be titled the "2016 Affordable Housing Inventory List".

Section 4. That the City Clerk is hereby directed to record this Resolution in the Public Records of Pinellas County, Florida.

KEN BURKE, CLERK OF COURT  
AND COMPTROLLER PINELLAS COUNTY, FL  
INST# 2016191964 06/23/2016 at 03:10 PM  
OFF REC BK: 19241 PG: 95-97  
DocType:GOV RECORDING: \$27.00

Resolution No. 16-14

Section 5. That this resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 16 day of June, 2016.

-george cretekos

George N. Cretekos, Mayor

Approved as to form:

Laura Mahony  
Laura Mahony  
Assistant City Attorney II

Attest:

Rosemarie Call  
Rosemarie Call, City Clerk





**EXHIBIT "A"**

**2016 AFFORDABLE HOUSING INVENTORY LIST**

|                       |                                                                                                                                                                                                                     |        |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 918 PALMETTO ST.      | PENNSYLVANIA SUB., LOT 5.                                                                                                                                                                                           | VACANT |
| 1454 S. MLK, JR. AVE. | COMMENCE AT THE NW CORNER OF S. MLK, JR. AVE. AND WOODLAWN ST. THEN RUN N 320 FT TO THE POINT OF BEGINNING; THEN W 260.4 FEET; THEN N 225.00 FEET; THEN E 260.4 FEET; THEN S 225.00 FEET TO THE POINT OF BEGINNING. | VACANT |
| 1011 LA SALLE ST.     | GREENWOOD MANOR, LOT 7 AND SOUTH ½ OF LOT 6.                                                                                                                                                                        | VACANT |
| 1317 N. MLK, JR. AVE. | GREENWOOD PARK SUB., BLOCK C, LOTS 17, 18 AND 19.                                                                                                                                                                   | VACANT |
| 1002 LA SALLE ST.     | PALM PARK SUB., BLOCK D, LOT 15                                                                                                                                                                                     | VACANT |
| 1408 MONROE AVE.      | LINCOLN PLACE SUB., BLOCK 4, LOT 4                                                                                                                                                                                  | VACANT |
| 1112 PALM BLUFF ST.   | GREENWOOD PARK NO. 2 SUB., BLOCK F, LOT 39.                                                                                                                                                                         | VACANT |

## **RESOLUTION 19-10**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA, DETERMINING THE CITY HOLDS FEE SIMPLE TITLE IN AND TO NINETEEN PARCELS OF LAND LYING AND BEING SITUATE WITHIN ITS CORPORATE LIMITS THAT ARE APPROPRIATE FOR USE AS AFFORDABLE HOUSING AS DEFINED IN SECTION 166.0451, FLORIDA STATUTES; ESTABLISHING AN INVENTORY LISTING OF SAID PARCELS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 166.0451, Florida Statutes, requires that by July 1, 2007, and every three years thereafter, each municipality within the State of Florida shall prepare an inventory list of all real property within its jurisdiction to which the municipality holds fee simple title that is appropriate for use as affordable housing; and,

WHEREAS, the inventory list must include the address and legal description of each such property and specify whether the property is vacant or improved; and,

WHEREAS, the governing body of the municipality must review the inventory list at a public hearing, and may revise it at the conclusion of the public hearing; and,

WHEREAS, the City Council now desires to formally establish the 2019 Affordable Housing Inventory list of real property deemed appropriate for use as affordable housing as required by law;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

Section 1. That the following nineteen (19) parcels of vacant land as more particularly described in EXHIBIT "A", attached hereto and incorporated herein, are hereby determined to be appropriate for use as affordable housing as defined in Section 166.0451 and 420.0004, Florida Statutes.

Section 2. That the City holds fee simple title in and to all of said parcels.

Section 3. That the inventory listing of the herein described parcels of land shall be titled the "2019 Affordable Housing Inventory List".

Section 4. That the City Clerk is hereby directed to record this Resolution in the Public Records of Pinellas County, Florida.

Section 5. That this resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 20<sup>th</sup> day of June, 2019.

-georgicretelos

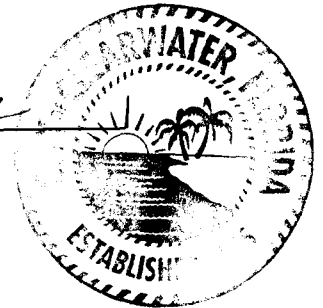
George N. Cretelos, Mayor

Approved as to form:

Attest:

Laura Mahony  
Laura Mahony  
Assistant City Attorney II

Rosemarie Call  
For Rosemarie Call, City Clerk



## **EXHIBIT "A"**

### **2019 AFFORDABLE HOUSING INVENTORY LIST**

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1454 S. MLK, JR. AVE. | COMMENCE AT THE NW CORNER OF<br>S. MLK, JR. AVE. AND WOODLAWN ST.<br>THEN RUN N 320 FT TO THE POINT OF<br>BEGINNING; THEN W 260.4 FEET; THEN<br>N 225.00 FEET; THEN E 260.4 FEET;<br>THEN S 225.00 FEET TO THE POINT OF<br>BEGINNING.<br>22/29/15/00000/320/1300                                                                                                                                                             | VACANT |
| 1011 LA SALLE ST.     | GREENWOOD MANOR, LOT 7 AND<br>SOUTH ½ OF LOT 6.<br>10/29/15/33498/000/0070                                                                                                                                                                                                                                                                                                                                                   | VACANT |
| 1002 LA SALLE ST.     | PALM PARK SUB., BLOCK D, LOT 15<br>10/29/15/65718/004/0150                                                                                                                                                                                                                                                                                                                                                                   | VACANT |
| 1408 MONROE AVE.      | LINCOLN PLACE SUB., BLOCK 4, LOT 4<br>10/29/15/51948/004/0040                                                                                                                                                                                                                                                                                                                                                                | VACANT |
| 1112 PALM BLUFF ST.   | GREENWOOD PARK NO. 2 SUB., BLOCK F,<br>LOT 39<br>10/29/15/33552/006/0390                                                                                                                                                                                                                                                                                                                                                     | VACANT |
| 912 NICHOLSON ST.     | PINE CREST SUB BLK 2, LOT 7 AND ½<br>VAC ALLEY ADJ ON N<br>10/29/15/69138-002-0070                                                                                                                                                                                                                                                                                                                                           | VACANT |
| 1415 TAFFT AVE.       | LINCOLN PLACE SUB., BLOCK 1, LOT 16<br>10/29/15/51948/001/0160                                                                                                                                                                                                                                                                                                                                                               | VACANT |
| 1009 N GARDEN AVE.    | ELDRIDGE, J. J. PART OF LOTS 36 & 37<br>DESC FROM SW COR OF SD LOT 36 TH<br>NE'LY 33.7FT ALG W'LY LOT LINE FOR POB<br>TH CONT NE'LY 41.3FT ALG W'LY LOT LINE<br>TO POINT 12.5FT N OF SW COR OF SD LOT<br>37 TH E'LY 125FT ALG LINE PARALLEL TO S<br>BNDRY OF LOT 37 TO E'LY BNDRY OF SD<br>LOT 37 TH SW'LY 65.07FT ALG E'LY LOT<br>LINES TO POINT 9.30FT N OF SE COR OF<br>LOT 36 TH NW'LY TO POB<br>09/29/15/25542/004/0360 | VACANT |

|                                        |                                                                                                                              |        |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------|
| 1304 N MADISON AVE.                    | FAIRMONT SUB BLK G, LOT 11 & N<br>19.2FT OF LOT 12<br>10/29/15/26892/007/0110                                                | VACANT |
| 1529 S WASHINGTON<br>AVE.              | CAROLINA TERRACE ANNEX LOT 16<br>22/29/15/13680/000/0160                                                                     |        |
| 1002 GRANT ST.                         | NORWOOD 1ST ADD BLK B, LOT 6<br>10/29/15/61758/002/0060                                                                      | VACANT |
| 1004 GRANT ST.                         | NORWOOD 1ST ADD BLK B, LOT 7<br>10/29/15/61758/002/0070                                                                      | VACANT |
| 0 MARSHALL ST.                         | NORWOOD 1ST ADD BLK B, N 1/2 OF LOT 8<br>10/29/15/61758/002/0080                                                             | VACANT |
| 1006 GRANT ST.                         | NORWOOD 1ST ADD BLK B, S 1/2 OF LOT 8<br>10/29/15/61758/002/0081                                                             | VACANT |
| 406 VINE AVE.                          | DREW PARK LOT 8<br>10/29/15/22518/000/0080                                                                                   | VACANT |
| 1125 PIERCE ST.                        | PADGETT'S SUB, R.H. OF ORIG LOTS 2<br>& 5 LOT 8 LESS A TRIANGLE 45.5 FT X<br>65FT IN SW COR IN ST<br>15/29/15/65214/002/0080 | VACANT |
| 1129 PIERCE ST.                        | PADGETT'S SUB, R.H. OF ORIG LOTS 2 &<br>5 LOT 9<br>15/29/15/65214/002/0090                                                   | VACANT |
| 0 PENNSYLVANIA AVE.                    | PALM PARK UNNUMBERED BLK, S 50FT<br>OF W 100FT OF LOT 32<br>10/29/15/65718/000/0321                                          | VACANT |
| 1006 N MARTIN LUTHER<br>KING JR. BLVD. | PALM PARK UNNUMBERED BLK, S 50FT<br>OF E 100FT OF LOT 32 LESS RD R/W ON E<br>10/29/15/65718/000/0325                         | VACANT |

## **RESOLUTION 22-13**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA, DETERMINING THE CITY HOLDS FEE SIMPLE TITLE IN AND TO EIGHT PARCELS OF LAND LYING AND BEING SITUATE WITHIN ITS CORPORATE LIMITS THAT ARE APPROPRIATE FOR USE AS AFFORDABLE HOUSING AS DEFINED IN SECTION 166.0451, FLORIDA STATUTES; ESTABLISHING AN INVENTORY LISTING OF SAID PARCELS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 166.0451, Florida Statutes, requires that by July 1, 2007, and every three years thereafter, each municipality within the State of Florida shall prepare an inventory list of all real property within its jurisdiction to which the municipality holds fee simple title that is appropriate for use as affordable housing; and

WHEREAS, the inventory list must include the address and legal description of each such property and specify whether the property is vacant or improved; and

WHEREAS, the governing body of the municipality must review the inventory list at a public hearing, and may revise it at the conclusion of the public hearing; and

WHEREAS, the City Council now desires to formally establish the 2022 Affordable Housing Inventory list of real property deemed appropriate for use as affordable housing as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

Section 1. That the following eight (8) parcels of vacant land as more particularly described in EXHIBIT "A", attached hereto and incorporated herein, are hereby determined to be appropriate for use as affordable housing as defined in Section 166.0451 and 420.0004, Florida Statutes.

Section 2. That the City holds fee simple title in and to all of said parcels.

Section 3. That the inventory listing of the herein described parcels of land shall be titled the "2022 Affordable Housing Inventory List".

Section 4. That the City Clerk is hereby directed to record this Resolution in the Public Records of Pinellas County, Florida.

Section 5. That this resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 16<sup>th</sup> day of June, 2022.

Kathleen Beckman for

Kathleen Beckman  
Frank V. Hibbard

Approved as to form:

Attest:

Laura Mahony  
Laura Mahony  
Senior Assistant City Attorney

Hilary Sprague  
For: Rosemarie Call, City Clerk



**EXHIBIT "A"**

**2022 AFFORDABLE HOUSING INVENTORY LIST**

|                      |                                                                                                                                                                                                                                                                 |        |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1454 S. MLK JR. AVE. | COMMENCE AT THE NW CORNER OF<br>S. MLK JR. AVE. AND WOODLAWN ST.<br>THEN RUN N 320 FT TO THE POINT OF<br>BEGINNING; THEN W 260.4 FEET; THEN<br>N 225.00 FEET; THEN E 260.4 FEET;<br>THEN S 225.00 FEET TO THE POINT OF<br>BEGINNING.<br>22/29/15/00000/320/1300 | VACANT |
| 1408 MONROE AVE.     | LINCOLN PLACE ADDITION TO CLEARWATER,<br>BLOCK 4, LOT 4<br>10/29/15/51948/004/0040                                                                                                                                                                              | VACANT |
| 1415 TAFT AVE.       | LINCOLN PLACE ADDITION TO CLEARWATER,<br>BLOCK 1, LOT 16<br>10/29/15/51948/001/0160                                                                                                                                                                             | VACANT |
| 1002 GRANT ST.       | NORWOOD 1ST ADD BLK B, LOT 6<br>10/29/15/61758/002/0060                                                                                                                                                                                                         | VACANT |
| 1004 GRANT ST.       | NORWOOD 1ST ADD BLK B, LOT 7<br>10/29/15/61758/002/0070                                                                                                                                                                                                         | VACANT |
| 1007 MARSHALL ST.    | NORWOOD 1ST ADD BLK B, N 1/2 OF LOT 8<br>10/29/15/61758/002/0081                                                                                                                                                                                                | VACANT |
| 1006 GRANT ST.       | NORWOOD 1ST ADD BLK B, S 1/2 OF LOT 8<br>10/29/15/61758/002/0080                                                                                                                                                                                                | VACANT |
| 406 VINE AVE.        | DREW PARK LOT 8<br>10/29/15/22518/000/0080                                                                                                                                                                                                                      | VACANT |



## **RESOLUTION 23-13**

A RESOLUTION OF THE CITY OF CLEARWATER, FLORIDA, DETERMINING THE CITY HOLDS FEE SIMPLE TITLE IN AND TO THIRTY-ONE PARCELS OF LAND LYING AND BEING SITUATE WITHIN ITS CORPORATE LIMITS THAT ARE APPROPRIATE FOR USE AS AFFORDABLE HOUSING AS DEFINED IN SECTION 166.0451, FLORIDA STATUTES; ESTABLISHING AN INVENTORY LISTING OF SAID PARCELS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 166.0451, Florida Statutes, as amended requires that by October 1, 2023, and every three years thereafter, each municipality within the State of Florida shall prepare an inventory list of all real property within its jurisdiction to which the municipality or any dependent special district within its boundaries holds fee simple title that is appropriate for use as affordable housing; and

WHEREAS, the inventory list must include the address and legal description of each such property and specify whether the property is vacant or improved; and

WHEREAS, the governing body of the municipality must review the inventory list at a public hearing, and may revise it at the conclusion of the public hearing; and

WHEREAS, the City Council now desires to formally establish the 2023 Affordable Housing Inventory List of real property deemed appropriate for use as affordable housing as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, FLORIDA:

Section 1. That the following thirty-one (31) parcels of vacant land as more particularly described in EXHIBIT "A", attached hereto and incorporated herein, are hereby determined to be appropriate for use as affordable housing as defined in Section 166.0451 and 420.0004, Florida Statutes.

Section 2. That the City or the City of Clearwater Community Redevelopment Agency holds fee simple title in and to all of said parcels.

Section 3. That the inventory listing of the herein described parcels of land shall be titled the "2023 Affordable Housing Inventory List".

Section 4. That the City Clerk is hereby directed to record this Resolution in the Public Records of Pinellas County, Florida.

Section 5. That this resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Brian Aungst, Sr., Mayor

Approved as to form:

Attest:

\_\_\_\_\_  
Matthew J. Mytych, Esq.  
Assistant City Attorney

\_\_\_\_\_  
Rosemarie Call, City Clerk

## **EXHIBIT "A"**

### **2022 AFFORDABLE HOUSING INVENTORY LIST**

|                   |                                                                       |        |
|-------------------|-----------------------------------------------------------------------|--------|
| 314 S MADISON     | MAC DIXSONS SUBDIVISION LOT 3<br>15/29/15/21672/000/0030              | VACANT |
| 828 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P71<br>15/29/15/57010/000/0710  | VACANT |
| 830 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-70<br>15/29/15/57010/000/0700 | VACANT |
| 832 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-69<br>15/29/15/57010/000/0690 | VACANT |
| 834 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-68<br>15/29/15/57010/000/0680 | VACANT |
| 835 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-72<br>15/29/15/57010/000/0720 | VACANT |
| 836 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-67<br>15/29/15/57010/000/0670 | VACANT |
| 837 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-73<br>15/29/15/57010/000/0730 | VACANT |
| 838 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-66<br>15/29/15/57010/000/0660 | VACANT |
| 839 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-74<br>15/29/15/57010/000/0740 | VACANT |
| 840 NATHANS LN    | MEDITERRANEAN VILLAGE IN THE PARK LOT P-65<br>15/29/15/57010/000/0650 | VACANT |
| 1351 CLEVELAND ST | OVERBROOK BLK 3, LOTS 5, 6, 15 & 16<br>15/29/15/64890/003/0050        | VACANT |

|                    |                                                                                                      |        |
|--------------------|------------------------------------------------------------------------------------------------------|--------|
| 1359 CLEVELAND ST  | OVERBROOK BLK 3, LOTS 1,2,3 AND 4<br>15/29/15/64890/003/0010                                         | VACANT |
| 14 S EVERGREEN AVE | OVERBROOK BLK 3, LOTS 19 AND 20<br>15/29/15/64890/003/0190                                           | VACANT |
| 1356 PARK ST       | OVERBROOK BLK 3, LOTS 17 AND 18<br>15/29/15/64890/003/0170                                           | VACANT |
| 900 PALMETTO ST    | JURGEN'S ADD TO CLEARWATER BLK F, LOTS 4<br>& 5<br>10/29/15/45000/006/0040                           | VACANT |
| 406 VINE AVE.      | DREW PARK LOT 8<br>10/29/15/22518/000/0080                                                           | VACANT |
| 1321 N MLK JR. AVE | GREENWOOD PARK BLK C, LOT 17<br>10/29/15/33534/003/0170                                              | VACANT |
| 1317 N MLK JR. AVE | GREENWOOD PARK BLK C, LOT 18<br>10/29/15/33534/003/0180                                              | VACANT |
| 1106 TANGERINE ST  | GREENWOOD PARK BLK C, LOT 19<br>10/29/15/33534/003/0190                                              | VACANT |
| 1313 N MLK JR. AVE | GREENWOOD PARK NO. 2 BLK D, LOT 32<br>10/29/15/33552/004/0320                                        | VACANT |
| 1011 ENGMAN ST     | PALM PARK BLK D, LOTS 5,6 AND 7<br>10/29/15/65718/004/0050                                           | VACANT |
| 1017 ENGMAN ST     | PALM PARK BLK D, LOT 8 LESS E 10FT FOR R/W<br>10/29/15/65718/004/0080                                | VACANT |
| 1050 N MLK JR. AVE | PALM PARK UNNUMBERED BLK, S 1/2 OF LOT 31<br>LESS RD R/W<br>10/29/15/65718/000/0311                  |        |
| 1010 N MLK JR. AVE | PALM PARK UNNUMBERED BLK, S 50FT OF E<br>100FT OF LOT 32 LESS RD R/W ON E<br>10/29/15/65718/000/0325 | VACANT |
| 0 PENNSYLVANIA AVE | PALM PARK UNNUMBERED BLK, S 50FT OF W<br>100FT OF LOT 32<br>10/29/15/65718/000/0321                  | VACANT |
| 1004 GRANT ST.     | NORWOOD 1ST ADD BLK B, LOT 7<br>10/29/15/61758/002/0070                                              | VACANT |

|                   |                                                                  |        |
|-------------------|------------------------------------------------------------------|--------|
| 1002 GRANT ST.    | NORWOOD 1ST ADD BLK B, LOT 6<br>10/29/15/61758/002/0060          | VACANT |
| 1007 MARSHALL ST. | NORWOOD 1ST ADD BLK B, N 1/2 OF LOT 8<br>10/29/15/61758/002/0081 | VACANT |
| 1006 GRANT ST.    | NORWOOD 1ST ADD BLK B, S 1/2 OF LOT 8<br>10/29/15/61758/002/0080 | VACANT |
| 1423 TAFT AVE.    | LINCOLN PLACE BLK 1, LOT 16<br>10/29/15/51948/001/0160           | VACANT |