

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Agenda - Final-revised

Thursday, April 23, 2026

6:00 PM

Main Library - Council Chambers

City Council

Welcome. We are glad to have you join us. If you wish to address the Council, please complete a Comment Card. Comment Cards are on the right-hand side of the dais by the City Clerk. When recognized, please hand your card to the Clerk, approach the podium and state your name. Persons speaking before the City Council shall be limited to 3 minutes unless otherwise noted under Public Hearings. A spokesperson for a group may speak for 3 minutes plus an additional minute for each person in the audience that waives their right to speak, up to a maximum of 10 minutes. Prior to the item being presented, please obtain the form to designate a spokesperson from the City Clerk. Up to 60 minutes of public comment will be allowed for an agenda item. No person shall speak more than once on the same subject unless granted permission by the City Council. The City of Clearwater strongly supports and fully complies with the Americans with Disabilities Act (ADA). Please advise us at least 48 hours prior to the meeting if you require special accommodations at 727-562-4090. Assisted Listening Devices are available. Kindly refrain from using cell phones and electronic devices during the meeting.

Citizens wishing to provide comments on an agenda item are encouraged to do so in advance through written comment. The City has established the following two options:

1) eComments via Granicus - eComments is integrated with the published meeting agenda. Individuals may review the agenda item details and indicate their position on the item. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period is open from the time the agenda is published. All comments received by 5:00 p.m. the day before the meeting will become part of the official record.

2) Email - Individuals may submit written comments or videos to ClearwaterCouncil@myclearwater.com. All comments received by 5:00 p.m. the day before the meeting will become part of the official record.

1. Call to Order

2. Invocation

3. Pledge of Allegiance

4. Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by governmental agencies or groups providing formal updates to Council will be limited to ten minutes.)

- 4.1 [ID#26-0236](#) Arbor Day 2026 Proclamation - Ali Ismailoski; Public Works Right of Way Division Manager
- 4.2 [ID#26-0337](#) National Library Week 2026 Proclamation - Jennifer Obermaier, Library Director
- 4.3 [ID#26-0395](#) Medal of Courage Award Presentation to Fire Fighter Charles Stokes and Certificate of Commendation to Pinellas County Sheriff's Office Deputy Kennedy Boone.

5. Approval of Minutes

- 5.1 [ID#26-0516](#) Approve the minutes of the March 30, 2026 City Council meeting as submitted in written summation by the City Clerk.

6. Consent Agenda

The Consent Agenda contains normal, routine business items that are very likely to be approved by the City Council by a single motion. These items are not discussed, and may all be approved as recommended on the staff reports. Council questions on these items were answered prior to the meeting. The Mayor will provide an opportunity for a Councilmember or a member of the public to ask that an item be pulled from the Consent Agenda for discussion. Items pulled will receive separate action. All items not removed from the Consent Agenda will be approved by a single motion of the council.

- 6.1 [ID#26-0489](#) Approve a Term Sheet between the City of Clearwater (City), Pinellas County (County), and the Phillies Florida LLC (Phillies) for the redevelopment and improvements to BayCare Ballpark Stadium Facility and authorize the appropriate officials to execute same. (consent)
- 6.2 [ID#26-0298](#) Award a construction contract to Southern Road & Bridge, LLC of Palm Harbor, FL, for slope stabilization in the annual not-to-exceed amount of \$3,500,000.00 for an initial one-year term with the option to renew for three additional one-year terms, on a unit price basis pursuant to Invitation to Bid (ITB) 26-0006-EN, and authorize the appropriate officials to execute same. (consent)
- 6.3 [ID#26-0408](#) Approve a Community Forestry Capacity Grant Agreement between the city of Clearwater and the Florida Department of Agriculture and Consumer Services (FDACS) in the amount of \$50,000, accept the grant for a total project value of \$100,000 including required city match, and authorize the appropriate officials to execute same. (consent)
- 6.4 [ID#26-0369](#) Accept Drainage Easement with indemnification from Emmaline R. Little Bowers at 1202 Vista Way in support of the Lower Spring Branch Stormwater Improvements project (14-0048-EN) and authorize the appropriate officials to execute same. (consent)
- 6.5 [ID#26-0375](#) Approve a purchase order to GovConnection dba Connection Public Sector Solutions (Connection), of Merrimack, NH for software licensing and maintenance, for a term beginning April 1, 2026 through February 28, 2029, in the amount of \$145,756.86, pursuant to Clearwater Code of Ordinances Section 2.563(1)(c), Piggyback or Cooperative Purchasing, and authorize the appropriate officials to execute same. (consent)

- 6.6 [ID#26-0293](#) Approve a Construction Contract and Purchase Order to Kelly Brothers, Inc., for Harbor Marina S-N Wave Attenuator Replacement in the not-to-exceed amount of \$4,331,027.80 per Invitation to Bid (ITB) 23-0030-MA and authorize the appropriate officials to execute same. (consent)
- 6.7 [ID#26-0299](#) Award a construction contract to Innovative Masonry Restoration LLC for the of Northeast Water Reclamation Facility Clarifier Splitter Boxes in the amount of \$656,342.50 pursuant to Invitation to Bid (ITB) 21-0017-UT; approve an increase to the current purchase order with Black and Veatch for Supplemental Work Order II in the amount of \$212,097.00, bringing the total to \$433,621.00 pursuant to RFQ 34-23 Engineer of Record (EOR), and authorize the appropriate officials to execute same. (consent)
- 6.8 [ID#26-0482](#) Approve an increase to the legal services contract with GrayRobinson for representation in certain municipal law matters. (consent)

Public Hearings - Not before 6:00 PM

7. Administrative Public Hearings

- *Presentation of issues by City staff*
- *Statement of case by applicant or representative (5 min.)*
- *Council questions*
- *Comments in support or opposition (3 min. per speaker or 10 min maximum as spokesperson for others that have waived their time)*
- *Council questions*
- *Final rebuttal by applicant or representative (5 min.)*
- *Council disposition*

- 7.1 [9888-26](#) Approve an ordinance of the City of Clearwater, Florida, vacating city right of way, alley, drainage and utility easements as more particularly described and recorded in the Bay View City Subdivision Plat Book 9, Page 43 and the abutting Bayview Terrace Subdivision as recorded in Plat Book 12, Page 63 of the Public Records of Pinellas County; providing severance; providing an effective date, and pass Ordinance 9888-26 on first reading.
- 7.2 [ANX2026-01001](#) Approve the annexation, initial Future Land Use Map designation of Commercial General (CG), and initial Zoning Atlas designation of Commercial (C) District for 1903 Douglas Avenue, together with the abutting right-of-way of Douglas Avenue and Sunset Point Road, and pass Ordinances 9884-26, 9885-26, and 9886-26 on first reading. (ANX2026-01001)
- 7.3 [ID#26-0167](#) Approve Connecting Clearwater: An Active Transportation Plan for the City of Clearwater, and adopt Resolution 26-04.
- 7.4 [ID#26-0483](#) Amend Clearwater Code of Ordinances Section 28.04 relating to Trading and Selling on Streets and pass Ordinance 9906-26 on first reading.

- 7.5 [ID#26-0388](#) Approve a Locally Funded Agreement between the State of Florida, Department of Transportation (FDOT), and the City of Clearwater to provide \$200,000.00 for the preliminary engineering (planning) phase of the State Road 60 (SR 60) Corridor Study from east of Shore Drive to east of North Rocky Point Drive (FPN 454711-1-12-01) and authorize the appropriate officials to execute same. (consent)
- 7.6 [ID#26-0523](#) **Continue to a date uncertain:** Declare surplus a certain portion of the right of way located on Oak Avenue lying west of South Fort Harrison Avenue and between Court and Chestnut Streets and held in fee simple by the City for the purposes of transfer to Pinellas County through a Roadway Transfer Agreement. Said portion of the right of way is more particularly described as follows:

8. Second Readings - Public Hearing

- 8.1 [9901-26](#) Adopt Ordinance 9901-26 on second reading and amend the City's fiscal year 2025/26 operating budget at first quarter.
- 8.2 [9902-26](#) Adopt Ordinance 9902-26 on second reading and amend the City's fiscal year 2025/26 capital improvement budget at first quarter.

9. Citizens to be Heard on topics pertaining to city business but not on the agenda.

Comments shall be limited to 30 minutes, or ten individual speakers, whichever is greater.

No speaker shall give or receive additional time or minutes to or from another member of the audience.

Submit a completed comment card to the City Clerk prior to speaking.

10. City Manager Reports

11. City Attorney Reports

12. Closing comments by Councilmembers (limited to 3 minutes)

13. Closing Comments by Mayor

14. Adjourn