

**First Amendment to Interlocal Agreement for  
Planning and Mapping Services and/or Special Project Work**

This First Amendment to the Interlocal Agreement for Planning and Mapping Services and/or Special Project Work ( "First Amendment") is made and entered into on this \_\_\_\_ day of \_\_\_\_\_ 2022 by and between Forward Pinellas, in its role as the Pinellas Planning Council and the Pinellas County Metropolitan Planning Organization ( "Forward Pinellas") and the CITY OF CLEARWATER, a municipal corporation of the State of Florida ( "Local Government") (collectively the "Parties").

**WHEREAS**, on October 5, 2018 the Parties entered into an interlocal agreement for planning and mapping services and/or special project work with a term that commenced on October 1, 2018 ( "Agreement,"); and

**WHEREAS**, the Agreement is set to expire on September 30, 2022; and

**WHEREAS**, the Parties desire to extend the Agreement for an additional four-year term through September 30, 2026.

**NOW THEREFORE**, in consideration of the mutual covenants, promises, and representations herein, the Parties agree as follows:

1. The recitals set forth above are incorporated herein by reference.
2. Pursuant to Section 2, Term, of the Agreement the term is extended to September 30, 2026.
3. All other provisions of the Agreement not expressly amended herein shall remain in effect and unaltered.
4. As required by Section 163.01(11), Florida Statutes, this Amendment shall be filed with the Clerk of Circuit Court of Pinellas County, Florida, after execution by the Parties and shall take effect upon such filing.

**IN WITNESS WHEREOF**, the Parties hereto have executed this Amendment on the last day and year written below:

[Signature Page to Follow]

**Forward Pinellas**

BY: \_\_\_\_\_  
Whit Blanton, Executive Director

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED AS TO FORM**

By: Anne M. Morris  
Office of the County Attorney

CITY OF CLEARWATER, FLORIDA

By: \_\_\_\_\_  
Jon P. Jennings  
City Manager

Approved as to form:

Attest:

\_\_\_\_\_  
Matthew Mytych  
Assistant City Attorney

\_\_\_\_\_  
Rosemarie Call  
City Clerk